

# University Park Newsletter

JULY/AUGUST 2009

TOWN OF UNIVERSITY PARK, MARYLAND  
OFFICIAL NEWSLETTER

VOL. XXXIV, NO. 7

## TOWN MEETINGS AND SPECIAL DATES

JUL 3 - Town Hall closed (No bus services)

JUL 6 - COUNCIL WORK SESSION

JUL 20 - COUNCIL MEETING

JUL 29- NEWSLETTER Deadline for the  
September issue, 12 NOON

AUG 17 - COUNCIL MEETING

Town meetings begin at 7:30 PM at University Park Elementary School. All interested residents are encouraged to attend. Interpreting services can be provided with a request made ten days in advance. Agenda for Council Meetings is posted on the Town's website as well as on the bulletin board outside the Town Hall on the Friday before each Meeting.

## FROM THE MAYOR

JOHN ROGARD TABORI

The past month has been remarkably busy. On the afternoon of May 16th, the **UPES PTA May Fair** was held. As many of you know, it had been postponed from May 2nd because of the Swine Flu scare at the elementary school. But, as always, it proved to be great fun and a huge success for all those, young and old, who attended. Many **THANKS** to the volunteers who made it work.

On May 18th, I officiated in the swearing in of **RETURNING COUNCIL MEMBER** Mickey Lucas (Ward 2), and **NEW COUNCIL MEMBERS** Tracey J. Toscano (Ward 5) and Anne V. O'Connor (Ward 6). That same evening, the Council adopted the **FY2010 BUDGET**, as presented by the Mayor, **unanimously**, insuring that our Town property taxes will not rise in the coming fiscal year.

Sincere **CONGRATULATIONS** to the young women of **Girl Scout Troop 5857** who received their Silver Award at a Ceremony on June 2nd at Riverdale Presbyterian Church. The Troop played a beautiful musical piece, the *Londonderry Air*, to start the evening and County Council Member Eric Olson read a proclamation in honor of the event. Throughout the year, the Troop engaged in a number of clean-up projects in the Town Park and Creek. This exceptionally fine group of young women is a wonderful asset to our Town.

On Saturday, May 30th, the Town had a second very successful **E-CYCLING DAY**. **THANK YOU** to the **Town Public Works** crew that staffed the pickup trucks and sorted the materials as they were donated. Because of the continued success of this program, it will be repeated on a bi-annual basis.

**MAINTENANCE PROJECTS:** Residents living on Pineway, Oakridge, Holly Hill, and Beechwood Road in Ward 5 and on Forest Hill Drive in Ward 7 should have noticed **Washington Gas Company** contractors working in their neighborhood; they are upgrading services

and installing new gas lines to the homes on those streets. From what we understand, **WSSC** is slated to follow behind them (throughout Town) sometime in August. When the utility work has been completed, **street resurfacing, sidewalk repair, and maintenance work** will take place. Although most of that work will not begin until 2011, some of it will occur sooner in selected areas (for which the Town is expecting to receive stimulus money).

Many of you may have noticed that, over the past few years, the Town has lost numerous mature trees. For those of you who also have lost trees on your property, please consider replacing them with **new shade trees**. Residents may apply for **TOWN REBATES** which could contribute up to \$300 per tree toward the cost of planting up to three new shade trees! [Go to [upmd.org](http://upmd.org) for list of trees.]

For those of you who are in Town on **JULY 4th**, come join us at the UP Civic Association-sponsored **PARADE**. It will start at 1 PM by the Town flagpole at Sheridan Street and Queens Chapel Road and end at the UP Elementary School, where there will be a grand old July 4<sup>th</sup> **PICNIC** afterwards. See all the details in the article in this issue.

*“Finally, have a wonderful and prosperous summer; I’ll see you in the fall!”*

**FROM THE CHIEF**  
MICHAEL WYNNYK

Summer is here. Many of you were able to get away early for summer vacation but there are many more who are preparing to go. Regardless of your status, safety tips apply wherever you are. Soon, the most popular spectator holiday of the year will be upon us; but, unfortunately, the **FOURTH OF JULY** often is the holiday most associated with injuries. **Fireworks are illegal in Prince George’s County and are a violation of our Town Code.** Fireworks are not toys. They burn at very high temperatures and can cause serious injuries, even igniting clothing if used

improperly. **NEVER give fireworks to young children** -- even sparklers can be unsafe. The safest way to enjoy this holiday is to **attend a sanctioned fireworks display**. These shows are required to register with the Fire Marshall, they provide safety measures, and they offer a much better display than anything you could purchase. In our area, numerous organizations offer fireworks shows that are spectacular.

#### UPPD’s HOME & VACATION SAFETY CHECK LIST

- \_\_\_ **Stop mail, newspaper, and other deliveries** or ask a neighbor to take them inside your home each day.
- \_\_\_ **Use outside lights on motion detectors.** Use timers inside to turn lights, radios, and TV on and off at appropriate times.
- \_\_\_ **Arrange to have yard work done.** Have a neighbor set out trash and recycling on normal collection days, and return the bins to their proper storage areas.
- \_\_\_ **Turn phone ringers to low or off.** Also, don’t change the outgoing message on your answering machine (to indicate you’re not home) or give another number where you can be reached. Instead, periodically call and listen to messages or use the option for the phone to ring automatically at another number.
- \_\_\_ **Don’t turn off the AC; just set it to a higher temperature.** A silent compressor on a hot day is a good indication that a home is unoccupied.
- \_\_\_ **If you have an alarm system, make sure it is in working order.** If it’s connected to a monitoring service, tell them when you’ll be gone and where you’re going, along with a phone number for the person keeping an eye on things. (**NOTE:** Homes protected by security systems are 3 X less susceptible to burglaries!)
- \_\_\_ **Don’t leave your garage-door opener in your car,** especially if you park your car on the street. It is recommended to unplug an electric garage-door opener before you leave on vacation.
- \_\_\_ **Do not keep hidden keys** around the outside of your home or in your garage. Intruders know ALL the secret places where keys possibly could be hidden.

Take a final walk-around when everyone is in the car. Re-check that all windows and doors are locked securely and that the alarm system is properly armed.

Whether you take a vacation or a "stay-cation," these few **SAFETY TIPS** could keep you, your family, and your property from becoming a crime statistic. And...while you're at home, be a good neighbor to those who are away; apply any tips they may have overlooked and be purposely observant. **Vigilance** always is the best crime prevention tip!

*"Have a safe and fun summer!"*

**THE UPPD E-LIST:** This e-mail service gives residents crime alerts for incidents soon after they happen. To be added to the E-List, please provide the UPPD with your name, address, address, and a contact phone number. After doing so (by mail, e-mail, or telephone), you will be added to the UPPD E-List.

**CLUBS:** A limited number of steering wheel clubs have become available for **FREE** from the Auto Theft Prevention Council. Help deter your vehicle's theft by contacting the UPPD to get one, while they last.

**REGISTRY OF SEXUAL OFFENDERS:** There are registered sexual offenders in our zip code. The State of Maryland has a free sexual offender notification service for any resident; call **1-866-559-8017** to be put on the call list or go online at the following website: <http://www.dpscs.state.md.us/onlineservs/sor/>.

**UPPD**, 6724 Baltimore Ave., UP, 20782 (301-277-0050 or cell: 240-375-1077; or call the P.G. County Dispatch: 301-333-4000 and ask for a UP officer to respond). For Chief Mike Wynnyk, contact [upchief@upmd.org](mailto:upchief@upmd.org) or 301-277-0051. **ALL EMERGENCIES:** dial 911.

*"If you don't have a plan for yourself,  
you'll be a part of someone else's."*

*American Proverb*

## CRIME STATISTICS (May 1st to May 31st)

DATE	CRIME	BLOCK/STREET
May 7-8	Theft from Auto	6800 40th Ave
May10th	Theft	6700 40th Ave
May21st	Recvrd Stoin Auto	7000 WellsPky
May21-22	Theft from Auto	4200 Underwd
May24-25	Theft	4100 Tennysn
May28-29	Theft from Auto	4400 WellsPky
May29-30	Theft from Auto	6400 40th Ave
May29-30	Vandalism to Auto	6500 43rd Ave

**Theft from Auto** – Between 6 PM on May 7th and 12:30 PM on May 8th, suspect/s forced open the driver's side window of a 1995 Honda Accord and stole a flashlight. No suspect/s were located and the investigation is ongoing.

**Recovered Stolen Auto** – At 6:35 AM, UPPD Officer Jones recovered a 1998 Acura Integra with two front wheels missing. It was determined that the vehicle had been reported stolen in Montgomery County. The vehicle was processed for fingerprints. No suspect/s were located and the investigation is ongoing.

**Theft from Auto** – Between 9 PM and 8 AM, suspect/s entered an **unlocked** 2002 Honda CRV and stole a small black purse containing a driver's license and several credit cards. No suspect/s were located and the investigation is ongoing.

**Theft** –Between 5 PM and 9 AM, suspect/s stole the license plate registration stickers from both a 1999 Buick Century and a 1990 Oldsmobile Cutlass parked at the residence. No suspect/s were located and the investigation is ongoing.

**Theft from Auto** –Between 6 PM and 9:30 AM, suspect/s entered a 1998 Chevy Cavalier and stole an after-market car radio and a GPS unit. No suspect/s were located and the investigation is ongoing.

**Theft from Auto** –Between 8:15 PM and 10 AM, suspect/s broke the front passenger side window of a 2006 Chevy Trailblazer and stole a Plantronic "Blue-tooth phone piece." No suspect/s were located and the investigation is ongoing.

**Vandalism to Auto** – Between 5 PM and 1 AM, suspect/s broke the front passen-

ger side window of a 2003 Toyota Camry and rummaged through the glove box. No suspect/s were located; investigation is ongoing.

**Theft** -Between 1 AM and 2 AM, the resident reported that during a graduation party he was hosting, suspect/s stole a Dell laptop computer from his room. The subject advised that numerous people had crashed the party and it was not until after the UPPD arrived and dispersed the attendees that he discovered the missing property. No suspect/s were located and the investigation is ongoing.

**Anyone with information concerning these or any crimes committed in University Park should contact the UPPD immediately; all information will be kept strictly confidential.**

✧ **PLEASE:** Remember to keep all your serial numbers and to ID all your valuable property.



### **PUBLIC WORKS DEPARTMENT ANNOUNCEMENT**

**PLEASE:** No yard waste larger than 6 inches in diameter or 4 feet long (like tree trunks & branches) may be placed in Yard Waste collection. UPPWD can be fined and/or refused access rights at our disposal sites if we take inappropriate materials. When you have trees removed, be sure the tree company includes disposal in its contract. If you remove a large tree by yourself (NOT advised, for safety reasons), please contact PG County Waste Management (301-883-5969 or [www.co.pg.md.us/Government/AgencyIndex/DER/index.asp](http://www.co.pg.md.us/Government/AgencyIndex/DER/index.asp)) for more info on area disposal sites.

**PLEASE:** No construction debris in with household trash. We cannot collect it or dispose of it. The waste disposal sites we use have become very strict on this matter. Again, this is completely your or your contractor's responsibility.

### **ITEMS TO NOTE**

➤ ✧ **KIDS RIDING** big wheels, skateboards, or on roller blades, especially when crouched down, are very difficult to see from a car and are nearly invisible at twilight or on cloudy evenings. **Please have your children use the sidewalks with these items, ALWAYS yielding immediately to pedestrians,** and as well, wearing helmets & other protective padding. We want our kids to thrive and survive!

✧ **PLEASE REMEMBER:** It is the law; all dogs and cats must be "on leash" when away from their owner's property. Also, all dog walkers (kids to seniors) are required to bag their pup's droppings. Bags should be disposed in the pet owners' trash receptacles.

✧ **PERMIT PROCEDURE REMINDER:** It is standard operating procedure for all UP residents planning to initiate **ANY construction projects** on their property to check first with the Town Hall to determine whether a Town permit is necessary. And remember; without exception, **Town building permit applications and stamped County plans MUST be received in the Town Hall no later than 10 days before a Council meeting.** This allows time for your Ward CM to inspect the project.

✧ **NOTICE TO UP LANDLORDS:** A rental license must be obtained by anyone intending to rent or lease any residence in University Park. Owners who reside in their home and rent to no more than one other person are exempt from the requirement. A rental license costs \$250.00 per year. Rental license fees pay for an annual inspection program for every licensed rental property in the Town. If you have questions about this law, please call the Town Office (301-927-4262).

✧ **HELP STOP CRIME:** Blue and white "UP" car sticker/s are **FREE** at the Town Hall. Please adhere to the driver's side of either your car's back bumper or low on the back window. The stickers enable **UPPD officers and residents to recognize UP vehicles immediately.** Town Hall hours are 9-5, M-F.

☼ **TOWN HOT-LINES:** For Town Field status updates: 301-927-4262-x-600. For general Town Bus info: 301-927-4262-x-601.

☼ **YARD WASTE** is collected each Monday in UP. Since yard waste is composted rather than taken to the landfill, it is important to **keep it free of trash, rocks, and other debris** that might damage the machinery.

**NOTE:** BAMBOO, VINES, and IVY are **considered trash**. Please bag and include with your Tuesday/Friday trash collections. To keep our Town looking beautiful, **put yard waste out only the evening before collection.**

☼ **BULK TRASH:** Visit [www.upmd.org](http://www.upmd.org) and click on "Town Info" and "Contact Us" to arrange for your Tuesday or Friday pick-up. Please wait to put items at the curb until your designated day. **NOTE:** A \$20 fee is assessed on each item that contains Freon, i.e. refrigerators, air conditioners, freezers...

☼ **BLUE RECYCLING TOTE (Thursdays):** The bright blue wheeled tote for single-stream recycling is used to collect all types of mixed paper (telephone books, magazines, boxes, envelopes, aseptic milk/juice cartons, newspapers, etc.), some metal (aerosol cans, aluminum foil, and food/beverage containers of aluminum-bimetal-ferrous/iron-steel), most plastics (grocery bags, bubble wrap, shrink wrap & stretch film (collected in one bag), drinking glasses/cups & dinnerware, narrow-neck containers #1-7, all wide-mouth containers, flower pots, and Rx containers), all glass, and all hangers. RECYCLING should be ready for COLLECTION each THURSDAY at 7 AM in the same manner and place as your trash cart. **NOTE:** Rinse all food & beverage containers.

We can **NOT** recycle: Light bulbs, broken glass, windowpanes or mirrors, any auto parts, motor oil or antifreeze containers, hazardous waste products or medical waste items, or any (hard or soft) **STYROFOAM**.

☼ **TRASH AND RECYCLING TOTERS:** Remember not to put out these items earlier than the night before your scheduled Tuesday/Friday and Thursday pick-up days. Likewise, it is each resident's responsibility to **return them from the curb the same day** after pick-up. **Toters stored outside must be out of view from the street**, at the side or back of one's home. If the most convenient place to locate your toters is a visible one, consider installing attractive wooden surrounds, barrier walls, or lattice and plants to block their view.



### **UP BUS SERVICE & METRO SHUTTLE**

Free door-to-door wheelchair-accessible bus service is available for Town senior citizens and handicapped residents who would like transportation to doctors' appointments, shopping, banking, Library or Community Center visits, club meetings, or to visit a neighbor across Town. Reserve your pick-up and return times on week days between 10 AM-1:30 PM. Small Town groups also may use the bus for occasional excursions. **NOTE:** Please try to make bus reservations one week in advance so the driver's schedule may be arranged accordingly. Remember, destinations should be within about 5 miles of Town.

Each Tuesday at 10 AM, the Town Bus makes a trip to the Giant grocery store on East-West Highway across from the Plaza. Senior or handicapped residents interested in this **FREE door-to-door service** simply need to notify the Town Hall (301-927-4262) by Monday, the day before you wish to shop.

A UP Metro shuttle service runs on the half hour each weekday morning and afternoon from numerous stops in Town to and from the PG Plaza Metro Station. There are **seven morning runs from 6-9 AM** and **eight afternoon runs from 4:05-7:35 PM**. Get a map (showing the stops) at the Town Hall or at [www.upmd.org](http://www.upmd.org) under "Other Documents."

[Ed. NOTE: "Highlights" of the minutes from monthly UP Council Meetings and Work Sessions are not complete official records. Residents always are welcome to review the complete Council minutes after they are typed and returned to the Town Hall. Please call 301-927-4262 for more information.]

## **HIGHLIGHTS OF THE MAY 14th SPECIAL SESSION**

Present were Mayor Tabori; and Council Members (CMs) Dudinsky, Fischer, Lucas, and Mallino.

Two **Consent Agenda** items were approved unanimously to (1) install energy-efficient windows on the screened porch at 4204 Van Buren Street and (2) replace a 6-foot wooden fence at 6600 44th Avenue.

A motion was passed unanimously to approve an application to construct a tree house and play structure at 4318 Clagett Road. The resident explained her building plans and Mayor Tabori affirmed the drawings had been reviewed by the Town Engineer and examined by a County inspector.

A motion was passed unanimously to approve an appeal to validate existing conditions and construct a 2-story addition at 4404 Underwood Street. Variances of a "three-foot front yard depth" and a "7.6% net lot coverage" were requested. *(CM Mallino spoke for the variance, noting that the lots in that area of Town were smaller than usual, and the addition would allow the family to stay in the home and continue to park their cars off-street. The Mayor said he would write a letter in support of the variance and attend the Zoning Board hearing.)*

A motion was passed unanimously to approve Tuesday, June 23, 2009 as the date of the special election for the Ward 4 Council seat. *(The date would be advertised in the official Town NEWSLETTER and on the Town web site. Voters must register 30 days before the election date and, because the 30-day*

*period ends on a weekend, new voter registrations will continue to the following Monday. Re changes of address within UP: Voters must prove residence by a driver's license or similar documentation. The winner of the special election will be sworn in at the first Council meeting in July.)*

The Mayor and Council discussed attendance at upcoming MD Municipal League meetings. The meeting adjourned at 10 PM.



## **HIGHLIGHTS OF THE MAY 18th COUNCIL MEETING**

Present were Mayor Tabori; all Council Members; Treasurer Baden, Chief Wynyuk, Attorney Ferguson, and UPPWD Director Beall; and Third District Council Member Eric Olson.

The **Minutes for the March 23 Executive Session** were approved (with DeSaussure opposed). *CM DeSaussure objected to the Minutes and felt they did not comport with the laws and requirements of the Open Meeting Act.* The **Minutes for the April 20th Council Meeting** were approved (with DeSaussure and Winton abstaining).

Mayor Tabori presided over the swearing in of **Francis "Mickey" Lucas**, the Ward 2 Council Member, and **Anne V. O'Connor**, the Ward 6 Council Member. He announced that **Tracey J. Toscano**, the Ward 5 Council Member, was sworn in earlier that day as she was unable to attend the evening Council Meeting. Mayor Tabori then thanked Ms. Fischer and Ms. Winton for their years of contributions to the Town and expressed his appreciation for their work with the Council. **Mr. Eric Olson** also welcomed the new Council Members and thanked those retiring for their service.

**Under public comment**, Town resident and former Mayor **Harold Freeman** expressed his appreciation and thanks to the outgoing Council Members.

A Town resident advised that the "No Left Turn" sign at the intersection of east-bound E-W Highway and 43rd Avenue had disappeared. As the sign is owned by the State, Director Beall said he would contact the State Highway Administration (SHA) and have the missing sign replaced. A 44th Avenue resident reported there being a large hole in that street near Queens Chapel Road.

CM Winton asked whether the Town had jurisdiction for the crosswalk at Adelphi & Toledo Roads by the Library, as the crossing signal for west-bound pedestrians was not turning to the "WALK" signal. The Mayor said those streets belong to the County, and Town Hall would notify them. He added that UP residents have requested a crossing signal for Tennyson Road to aid in crossing Adelphi Rd.

The Mayor reported that (1) the **Park and Planning Commission** had brought legislation before the County Council which **would create a new mixed-use zone** that would operate in an administrative manner, and would preclude most opportunities for public comment or participation! He expressed his reservations and strong concerns about this legislation and said he already had raised those concerns to Council Member Olson's legislative aide. Attorney Ferguson said the legislation was over 100 pages long and College Park's Planning Department had just learned about it. UP resident **Bridget Warren** said the key date for the legislation was June 3rd, that it was close to 160 pages long, and that it would apply County-wide! She added that motivational concerns for the legislation had originated in College Park, as the City did not feel it was getting the types of development it was seeking.

(2) Mayor Tabori then spoke about the **stimulus package**, which seemed to be making its way down to local governments. He felt now was the time to talk with the SHA about improvements to US Route 1. (3) The Mayor also alluded to some **very good news** for the Town that would be announced by Mr. Beall.

**Chief Wynnyk reported on three items:** (1) **Swine flu safety kits** were distributed to Town Hall employees, Town election officials, and UPPD officers. (2) In the future, **the Chief recommended that the UPES May Fair and the UPCA Yard Sale NOT be conducted on the same date**, due to safety considerations caused by the amount of traffic circulating the neighborhood for the Town-wide Yard Sale. (3) On a personal note, **Chief Wynnyk** said that he **successfully rode his bicycle 250 miles** from Virginia Beach to Washington, D.C. in honor of National Police Memorial Week.

**Director Beall had several items to report:** (1) On January 7th, a commercial truck hit and knocked down an historic Bradford pear tree in the 4000 block of Beechwood Road. The tree was removed, appraised, and preserved for the purpose of filing a claim with the vehicle owner's insurance carrier. **Last week the Town received a claim payment check in the amount of \$25,275.40!** Mr. Beall said the money would be placed in the General Fund.

(2) UPPWD filled a Department opening, vacant since January, with **new employee Mr. Victor Umanzor**. After about a month and a half on the job, Mr. Umanzor was getting good reports from his co-workers.

(3) Mr. Beall said the sod on the **Town Field** had taken very well. And although there had not been enough sun to allow the seeded areas to germinate, he felt the recent sunny days would get the seeds back on track.

(4) **Re Clagett Road:** The County had indicated they had stimulus money available which they wanted to earmark for paving Clagett Road (from Queens Chapel Road to College Heights Drive). Details still must be arranged so WSSC will complete their work on that section in time for the Town to be able to gain access to the stimulus funding.

(5) The construction of the **pedestrian bridge** near the UPES tennis courts was completed in mid-May and is operational.

(6) Recently, there were two occasions when **UPPWD** personnel successfully intervened in a public safety issue beyond the scope of their duties for the Department:

First, during the last week of April, while collecting trash, our PWD personnel observed an elderly man walking along College Heights Drive "as though he were lost." They called Director Beall who notified Chief Wynnyk. The Chief arrived on the scene and determined that the man was not fully aware of his surroundings. He offered the gentleman a ride home and after about 45 minutes, the Chief had been able to return him to his home in Colmar Manor.

Then, on Thursday, May 7th, while on their regular recycling route, UPPWD personnel observed a large number of high school students gathered at the intersection of 40th Avenue and Van Buren Street. Once again, acting quickly and appropriately, they called Director Beall who informed the Chief. The gathering quickly had grown to about 30 students who had arrived anticipating a fight between girls from different high schools. Thanks to the early notification by the PWD, police had been able to arrive on the scene within minutes of the ensuing fight and take appropriate action to protect public safety. Special thanks also to a UP resident who, by good fortune, was a law enforcement officer who happened to live nearby. He was first to arrive on the scene and was able to break up the fight before it got out of hand.

**Treasurer Baden** reported that the Town's revenues were coming in at or above budget, with the exception of interest income. A Van Buren Street resident questioned this statement because MD Comptroller Franchot said MD tax revenues had declined. Mr. Baden said UP receives funds ten times per year and the figures he used for UP were those supplied by the Comptroller's office.

A motion was approved (with Dudinsky, Fischer, Lucas, Mallino, and McPherson voting "YEA;" and DeSaussure and Winton voting

"NAY.") to approve adoption of **Legislative Resolution 09-O-06 (Second Reading)**, to amend Section 2-106 of the Town Code to **allow the Town to participate in the State of Maryland Employees' Pension System**, to delete the requirement that all plans include the Mayor, two Council Members, and the Treasurer as trustees, and to allow the specific terms and conditions of any retirement, savings, or pension plan, including designation of trustees, to be set by Council resolution. *(CM Winton said the new PWD hiring belied the reasons for adopting the new plan, and Council was trying to solve a problem that didn't exist. CM DeSaussure felt the Mayor's justifications for the Plan were bogus and UP employees should be happy with steady jobs & income. Also, that it was silly to think a small police force could retain young officers. Other CMs said the vote was their statement.)*

Before the vote, **two comments were made against the State Plan.** One felt the plan was reckless, and required the Town to take on a significant debt that would effect an additional expense per household of \$1,300. The other said there had been a lack of responsiveness to questions from her Council Member and from "certain people in the Town government." **A third resident read a prepared statement** commenting on the divisiveness of the process, the lack of communication, and her concerns about the funding of the Plan.

**Two other people spoke for the Plan** and for the Mayor's efforts in bringing forth the pension proposal. One praised the Mayor's efforts to 1) professionalize the Town's workforce (e.g. hiring Mr. Beall, which led to efficiencies & the cost-savings of s-s recycling) and 2) help the Town recover from the '06 July 4th microburst. He felt the Mayor had earned the Town's trust and respect. The other resident seconded those statements and noted the riskiness of a separate disability plan due to escalation factors inherent after claim.

A motion was approved unanimously (with CMs DeSaussure, Dudinsky, Fischer, Lucas, Mallino, McPherson, and Winton, all

voting "YEA") to adopt **LR 09-O-04 (the FY 2010 Budget for the Town of University Park).**

*(Second Reading)*

A motion was passed (with McPherson opposed) to approve **LR 09-03 (Requiring trash and recycling containers to be brought to the curb for pick-up, its exceptions, and placement & removal of trash and recycling receptacles).** A resident requested that the procedure for requesting or re-approving an exception be publicized to the community.

Director Beall said that although he did not propose the resolution, he felt the Town was exposed to a liability by having Town employees enter private property. (Already there had been one instance where a resident reported that Town employees had scratched his car when the toter was pulled out to the street.) He added that when bins are at the curb, the collection process is faster, freeing up PWD employees for other assignments.

**CM McPherson said one of the assurances given to the community with the proposed pension plan was that there would be no reduction in Town services; she felt the curbside pick-up legislation would be seen as just that.** Much was being asked of Town residents all at once, without the benefit of an education process. There was much general agreement on the importance of outreach and education to residents. Mayor Tabori suggested a 90-day phase-in period before infractions were issued. CM Dudinsky suggested having the PWD crew distribute flyers on the toters to inform residents how to apply for an exception. The new law does not go into effect until 20 days after signature.

A motion was approved unanimously for the Town to accomplish, in a timely fashion, the necessary preparations to conduct a University Park street tree inventory beginning on July 1, 2009 and to be completed no later than September 30, 2009. The inventory information is to be maintained in a computer-based format and is to include, at a minimum, the species and geolocation

information (GPS/GIS) for each tree. The Council Meeting adjourned at 9:30 PM.



## **CONGRATULATIONS**

✧ To **Joseph Dominguez**, a life-long UP resident who received his Bachelor of Arts degree in geosciences from Hamilton College on May 24, 2009. Joseph enjoyed an amazing junior spring semester at the University of Otago in Dunedin, New Zealand. He played on their rugby team, studied geology and explored the crater of an active volcano, studied the Maori culture and learned their "Haka" war dance, "tramped" through the fjordlands with native Kiwis, communed with penguins, and won the "Most Assimilated Foreign Student" award. On a trip to Australia, he went scuba diving in the Great Barrier Reef and learned to play the didgeridoo.

While at Hamilton, Joseph played guitar and keyboards for several bands, and learned the organ, violin, and bagpipes. He started on the Hamilton Exiles' champion rugby team, and won accolades for his senior thesis and project on "Forecasting Meteorology." After a couple years of environmental research, Joseph plans to go to graduate school, and while he is job-searching, he is living at home and enjoying life in UP with his proud parents, **Connie Belfiore and John Dominguez!**

✧ To **Joshua Headley** of Greenbelt who recently graduated from 5th grade (and elementary school) at the Kennedy Krieger Institute in Baltimore. He will begin 6th grade middle school at Kennedy Krieger on July 1st (for a mini-mester). His mom, UP Town Clerk **Amy Headley**, also of Greenbelt and a former UP resident, says Josh has been attending KK for two years now "and loves school! He's sad on weekends when he can't be at school and, on snow days, would ask if we 'can just drive over to school and stand there.'" Josh's proud grandparents are UP residents **Anne and Robert Headley.**

✧ To **Harry and Janet Stello**, former University Park residents for fifty-one years, who celebrated their 66th wedding anniversary on June 1st. Both Harry and Janet grew up in the vicinity of UP — Harry in Beltsville and Janet in Berwyn. After their marriage, they had lived in College Park before moving to their home on Adelphi Road in 1951. The Stellos built, owned, and operated Maryland Cycle & Equipment Company, a bicycle sale and repair shop that was on Greenbelt Road near Rhode Island Avenue in College Park. For 53 years, Harry ran the business and Janet handled the bookkeeping and secretarial work! After retiring in 2002, they moved to their current home in Riderwood Village.

They hated to move from UP, but Harry said they love their new home just as much and he doesn't miss shoveling snow and cutting grass at all. He and Janet can walk for two miles without ever getting out in the weather, and he even has a garden plot where he's looking forward to some tasty tomatoes, peppers, and cukes! Harry also was one of 30 lucky winners at a recent Riderwood drawing; he and Janet got to take a day cruise on a million-dollar yacht, no charge included! The happy couple has two children, their son **Harry Stello, Jr.** who has a 3-acre home in Jessup, MD, and their daughter **Janet Menassa** of Linden (Front Royal), VA. Janet has retired after being a Prince George's County teacher for 30 years. Harry and Janet also have four grandchildren and eight great-grandchildren. And although they both will be nonagenarians soon, they still sound like a young couple — but with a lot of memories.



### COMMUNITY WISH LIST

✧ On Sunday, May 24th, a convivial group of eight enjoyed lunch together at the Three Brothers Restaurant in University Town Center, including UP residents **Dan & Linda Strickman** & their home-from-college daughter **Rose Strickman**, **Pam & Steve Wilkerson**,

Ward 1 Council Member **Margaret Mallino**, **Cathy Allen**, and Bowie resident Lynda Lynn.

The Three Brothers' UTC-franchise owners, **Michael and Carol Cron**, were highly commended as "very gracious hosts, who reminded us how good it feels to be treated like family," noted Cathy, the Lunch Bunch organizer. And their hosts' graciousness went hand-in-hand with their generosity; Carol and Mike held a drawing for the Lunch Bunch for two \$10 gift certificates (to the delight of the lucky winners Rose Strickman and Margaret Mallino). And...for dessert, the Crons treated all eight members of the group to servings of Italian ice!

Although the original plans for the Lunch Bunch were to break for the summer, they have found the lunches to be so much fun that they have decided to organize July and August outings if at least four people are interested. So if you would like to join the Lunch Bunch on a Sunday in July and/or August, please contact Cathy (301-734-3771) or [Caffilene@hotmail.com](mailto:Caffilene@hotmail.com) and arrangements will be made for a date and place.



### LOCAL FARMERS MARKETS

✧ The **Riverdale Park Farmers Market** is open each **Thursday** from **3-7 PM** through November 19th. It is located adjacent to the MARC Station on Queensbury Road. For the 12th year, shoppers may purchase fresh veggies, fruits, eggs, jams, cut flowers, bedding plants, herbs, baked goods, crafts, and more! Contact Jim (301-332-6258)

✧ For their 30th year, the **College Park Farmers Market** in the Linson Pool parking lot will be open **Saturdays** from **7 AM to NOON** through November 21st. Shop for a wide range of fresh fruits, veggies, bakery items, plants, and -- two new vendors! The contact person is Donna Almquist (301-345-2583).

✧ The **Greenbelt Farmers Market** is open each **Sunday** from **10 AM to 2 PM** through November 22nd. It is held in the Greenbelt Aquatic Center parking lot (behind the Greenbelt commercial plaza). Please visit [www.greenbeltfarmersmarket.org](http://www.greenbeltfarmersmarket.org) for a list of vendors, produce in season, and more details.

✧ You can eat locally year round by shopping at the **Takoma Park Farmers Market** (6900 block of Laurel Avenue). For their 27th year, this **producers-only market** is offering **produce grown** locally within a 125-mile radius. It is open every Sunday from **10 AM to 2 PM**. To see what is available at the 23 stalls, please visit [www.takomaparkmarket.com](http://www.takomaparkmarket.com).

✧ The Southern-MD farms' producers-only **Hyattsville Farmers Market** is open from **2-6 PM** each **Tuesday** through October 27th. It is located in the parking lot behind the Queens Chapel Town Center at the intersection of Queens Chapel Road and Hamilton Street. This market includes a Spanish-speaking vendor (**incluye a vendedor de habla hispana**) and offers the freshest fruits and vegetables from the same friendly vendors that sell what they grow and pick most of what they sell that very morning. Contact person is Peggy Campenella (301-627-2583).



## SOARING INTO SUMMER

The **College Park Aviation Museum** (1985 Corporal Frank Scott Drive, CP, 301-864-6029) will hold a hunt, offer three films, a family movie, afternoon fun, a workshop and lecture, a book air, and AirFair100! Museum hours are daily, 10 AM-5 PM; all children must be accompanied by an adult. For more information, please contact [www.collegeparkaviationmuseum.com](http://www.collegeparkaviationmuseum.com), 301-864-6029, or TTY 301-864-4765.

✧ In the tradition of the Golden Age of Aviation, a **Centennial Summer Scavenger Hunt** is being sponsored by CPAM and the Prince George's County History Consortium.

As you visit historic sites during the summer, collect clues and qualify for prizes. A copy of the rules and Clue #1 are available at the Museum. The hunt ends on **August 31st**.

✧ At **1:00 PM** each **Friday** through December 2009, in honor of the Airport's 100th anniversary year, a new film, "**College Park Airport: The Early Years**," is being shown **FREE** with Museum admission (FwMa).

✧ Beginning **July 3rd**, from **2-4:30 PM** each **Friday**, year round, the "**Afternoon Aviators**" program will offer a random assortment of fun hands-on, aviation-themed activities for ages 5 and older. (FwMa)

✧ **Hollywood Flyers** - Enjoy a Sunday afternoon at the movies with CPAM's famous films series that features monthly Hollywood blockbusters, classics, or documentaries with a flight theme. The shows begin at 1 PM and even include lemonade and popcorn! (FwMa)

• On **July 5th**, see the animated Disney film, "**The Rescuers**." (G) *Two mice in the Rescue Aid Society search for a little girl who was kidnapped by treasure hunters.*

• On **August 2nd**, see "**Flight of the Phoenix**." (PG-13) - *A remake of the original 1965 film that follows the survivors of a plane crash in the Mongolian desert as they work together to build a new plane.*

✧ Only sixty years after **Wilbur Wright** taught the first military aviators how to fly (right across the street from UP in College Park), **their successors landed on the moon!** It was in 1969 that the Apollo 11 mission stunned the world by putting a man on the Moon, and the 40th anniversary of his feat occurs this July. On **Friday, July 10th** at 6 PM, please join Craig Nelson, the author of "**Rocket Men**," as he discusses the epic story of the first men on the Moon. (FwMa)

✧ Come and celebrate "**Pilot Day**" on **Saturday, July 18th** from **NOON to 4 PM**. All ages are challenged to try their hand at flying

a remote-controlled helicopter as well as various aviation simulator machines located inside the Museum. (FwMa)

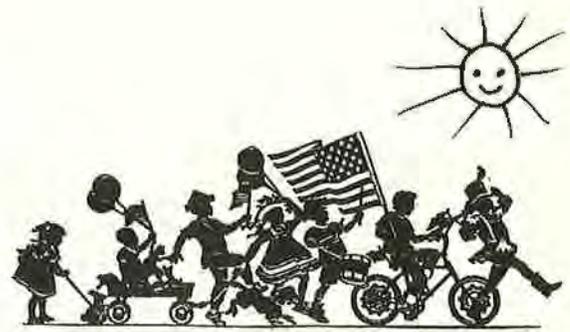
✧ **Wilbur's Workshop** is being presented monthly on the 4th Tuesday at 3 PM. On **July 28th** and **August 25th**, come to Wilbur's Hangar and get a feeling for the kind of work that went into making early aircraft at a rib-making demonstration. After watching a 1909 Wright wing rib be constructed, one lucky attendee will win the rib to take home! FwMa

✧ Mark your calendar for a first: **The CPAM's Centennial Book Fair** will be held on **August 1st & 2nd** from 10 AM to 4 PM. The College Park Airport is celebrating 100 years of flight and needs your support to continue operating for another 100 years. The Field of Firsts Foundation is selling a fine collection of aviation art and books. Throughout the day, book purchases qualify you for door prizes!

✧ **AirFair100!** This year's big event will celebrate 100 years of flight at College Park Airport with an exciting Air Show on Saturday, **August 29th**, from 10 AM until 5 PM. AirFair100 will highlight **Aerobatic Performances at 1 PM** and will feature continuous helicopter and airplane rides, aircraft displays, entertainment, children's activities, vendors, and refreshments throughout the day. Special activities include the unveiling of a 1909 Wright Military Flyer, and the chance to get a historic airmail cancellation on a special envelope or postcard you bring to commemorate 100 years of exciting aviation history. Fees for AirFair100 are \$4/Adults and \$2/Children.

**Try saying this Tongue Twister  
fast 5 times**

**Wright wing rib!**



## **UP FOURTH OF JULY PARADE**

Make sure you save time to view or to participate in the University Park Civic Association's twelfth annual **FOURTH OF JULY PARADE AND PICNIC**. The parade will begin at **1 PM** (new time) at the corner of Sheridan Street and Queens Chapel Road and will travel to the UPES gazebo. All teams, troops, groups, and clubs are encouraged to "show their colors" and join in the march. A **bike/stroller/wagon decorating clinic** will be held **from 12:30-1 PM** (new time) at the Town Tree, the parade's starting point.

A community picnic with relay races, water balloon toss, and games for the kids will follow at 1:30 PM by the elementary school Gazebo. **EVERYONE IS INVITED; don't forget to BRING: your own drinks** (a change), a suitable hot-weather pot luck **side dish or dessert to share**, and a pop-up **canopy/dining fly for shade** (optional). Sandwiches and Italian Ice will be provided by the Civic Association. Please drop off your side dish or dessert at the Gazebo before the parade. (And remember...alcoholic drinks are not permitted.)

**For more information, to volunteer** a bit of your time, or to **sign up to march in the parade** (either as an individual, a family, or a group), please contact Betsy Tornquist (301-864-1320) or Dawn Nichols (301-277-8866). For your convenience, a table with membership flyers will be available at the picnic. Residents and participants can **support the UPCA** by bringing a check payable to UPCA for \$2m to cover their 2009-2010 family dues. **"It's the best deal in Town; so little dues to cover a year's worth of family fun and activities!"**

## TRIED-&-TRUE JULY 4TH FIREWORKS

After UP's patriotic parade and pot luck lunch, it will be time to consider the best viewing for the evening's "night lights" (which start about 9 PM everywhere). MANY **area towns** sponsor very exciting fireworks displays; the largest ones are at **National Harbor, Baltimore Harbor** and, of course, **the National Mall**. For the less adventurous, VERY respectable displays have been shown on TV; Macy's New York's televised version was outstanding last year! But...for old-fashioned fun and lying-on-grass viewing, consider the following:

✧ At **GREENBELT's** display, you'll see everything twice -- in the sky AND reflected in Greenbelt Lake at **Buddy Attick Park**. Pack a picnic dinner and plan to enjoy a host of family activities there: a free kids' craft tent will be open from 3-6 PM; the Greenbelt Concert Band will perform all the music you love to hear at 6:15 PM, followed by the Community Drum Circle at 7:30 PM. Usually, food and frozen treat vendors are available.

Be sure to observe posted parking regulations and take a stroller/wagon for an easier trek from parked car to lake. Alcohol and personal fireworks are NOT permitted. "Weather & Info Hotline" is 301-474-0646.

✧ **CP/UM FIREWORKS** - The University of Maryland always has a great 30-minute display and it's right in our own back yard. Bring a blanket or chair for comfy fireworks watching from the **grassy field adjacent to Campus Drive, President's Drive, and Parking Lot 1** with food vendors at 5 PM and a Hub-caps concert at 7 PM. Take a flashlight; the field can be dark. Questions? (301-864-8877)



## GREENBELT'S SUMMER EVENTS

✧ **Artful Afternoons** are held from 1-4 PM on the first Sunday of each month in the Greenbelt Community Center (15 Crescent Road; 301-397- 2208). They usually include a

craft session with an artist, an art exhibit, and a performance. A studio open house is offered by a dozen Artists-in-Residence, as well as a tour of Greenbelt's Historic Home and a current historical exhibit by the Greenbelt Museum. All activities are free and open to the public, except for a small fee for the house tour. For more information, contact 240-542-2057 or [www.greenbeltmd.gov/arts](http://www.greenbeltmd.gov/arts).

• "Art in the Shadows" will provide a cool respite from the hot holiday weekend on Sunday, **July 5th**. From 1-3 PM, make shadow puppets inspired by world folk tales in a hands-on project for all ages led by artist Daniel Barash. At 3 PM, Daniel will perform a shadow puppet show, with audience participation! Daniel has performed one-man educational-theater programs for more than a 100,000 students across the United States, and also has worked with students in Belarus, Laos, India, and Lithuania. Join in the fun!

From 1-4 PM, print photograms in the darkroom with artist David Ashman. Participants are encouraged to bring a small interesting object with which to cast a permanent shadow, with the help of enlargers. This workshop is offered in celebration of the opening of the Greenbelt Photo Club's "**A Kingdom of Clean Air: The Greenbelt Photo Club Interprets Pablo Neruda's Book of Questions**" exhibition in the Center's Art Gallery.

The **Photography Club** provides a forum for its members to share their love of photography in its many forms. Besides exhibitions, they sponsor lectures and competitions, and hold monthly open meetings at 7:30 PM in the Community Center on the 2nd Tuesday of the month. For more information, please contact Club president Anita Woodruff at [greenbeltphotoclub@yahoo.com](mailto:greenbeltphotoclub@yahoo.com). A reception will be held from 2-4 PM on Sunday, **August 2nd**. The exhibit will remain on display through August 7th.

• "Midsummer Magic" is the theme for Sunday, **August 2nd's** Artful Afternoon. Between 1-3 PM, try to come early enough so

you'll have time to create your own special **enchanted wood sprite** from natural materials (under the guidance of Artist-in-Residence Marla McLean). Then, at 3 PM, in a related craft/workshop with Molly Moores of the Baltimore Shakespeare Festival, you'll enjoy "**A Midsummer Night's Dream**," a wild story, full of magic spells and fairies and mistaken loves. And...this play will be presented entirely by Molly, but with a lot of help from you -- the audience! (Shakespeare fans may want to check the Greenbelt Arts Center website, [www.greenbeltartscenter.org](http://www.greenbeltartscenter.org), for information about their September presentation, *Othello*.)

✧ On Tuesday, July 21st at 7:30 PM, the Greenbelt Museum (GM) will present "**The Long History of Baseball in Greenbelt**" in room 201 of the Greenbelt Community Center (15 Crescent Road). All baseball fans will love hearing about Greenbelt's grand tradition of baseball and how it intersects with local history. Since baseball was a part of Greenbelt since the town's beginning, the Museum has received many artifacts over the years that illustrate the importance the sport was to the town's pioneer residents. The evening will include a short talk illustrated with **photographs and objects from the Museum's collection**, followed by a roundtable **discussion with baseball old-timers** and those currently and passionately involved with today's leagues. GM lectures are free and open to the public. The next lecture will be on September 15th.



### BOOKS AND AUTHORS

*"Reading is to the mind  
what exercise is to the body."*

Sir Richard Steele

✧ The **Hyattsville Branch Library** (301-985-4690) offers a monthly morning book discussion group and bi-monthly chess club meetings.

• For all ages/levels, the Chess Club will meet at 7 PM on **July 9th & 23rd** and **August 13th & 27th** with instructor Ted Fagan.

• The Morning Book Discussion Group meets at 10:30 AM on the 3rd Wednesday. On **July 15th**, they will discuss Aristophanes' plays, "*Lysistrata*" and "*Peace*." (*The plays offer ideas of pacifism through English literature, particularly poetry, and provide inspiration for all who seriously believe that conflict and war do not solve problems.*) On **August 19th**, they will discuss "*Three Cups of Tea*" by Greg Mortenson. (*After being rescued by Pakistani villagers, Mortenson vowed to build them a school. Twelve years later, 55 schools were built, some serving girls, despite fatwas and worse.*) On September 16th, the selection will be "*Free For All*" by Don Borchert.

✧ The **College Park Arts Exchange Book Club** ([info@cpae.org](mailto:info@cpae.org) or 301-927-3013) meets monthly on Fridays from 7:30-9 PM (except in August) at the College Park Old Parish House (corner of Knox and Dartmouth) to discuss their ongoing theme of non-fiction works by women authors. Their selection for **July 17th** is Temple Grandin's "*Thinking in Pictures and Other Reports From My Life with Autism*." (*Although autistic, Grandin is high-functioning and has presented linked articles on her life and her work as an animal scientist.*) The group will resume on September 18th with a discussion of "*Payback: Debt and the Shadow Side of Wealth*" by Margaret Atwood.

To get a head start by reading this summer, here is the list of future selections: For October: "*The House at Sugar Beach: In Search of a Lost African Childhood*" by Helene Cooper; November: "*Ida, A Sword Among Lions: Ida B. Wells and the Campaign Against Lynching*" by Paula J. Giddings; and December: "*Tribulations of a Cashier*" by Anne Sam.

✧ The **After Eight Book Club**, a group open to all interested men, women, and couples, will begin its 2009-2010 Club year on **September 15th** at 8 PM to discuss their history selection, "*Charlie Wilson's War*" by George Crile. If you have questions or would like to join this month's discussion, please call Leila Steiner (301-779-7295).



If you would like to "fine tune" your summer reading to the Club's monthly selections, listed in chronological order (for October through June), you'll want to read:

Mary Ann Shaffer's *"The Guernsey Literary and Potato Peel Pie Society,"* Ann Patchett's *"The Magician's Assistant,"* John Updike's *"Rabbit, Run,"* Eric Weiner's *"The Geography of Bliss,"* Geraldine Brooks' *"Year of Wonders,"* Marie Vassiltchikov's *"Berlin Diaries 1940-45,"* Alan Weisman's *"The World Without Us,"* Michael Pollan's *"The Omnivore's Dilemma,"* and Richard Russo's *"Straight Man."* Also recommended (but not chosen for the line-up) were: "The Rector of Justin" by Louis Auchincloss, "Team of Rivals" by Doris Kearns Goodwin, "The Good Priest's Son" by Reynolds Price, and "The Oysters of Locmariaquer" by Eleanor Clark.



## ENTERTAINMENT AROUND TOWN

✧ The **Greenbelt Arts Center (GAC)** (123 Centerway, beneath the Co-op Grocery Store; [www.greenbeltartscenter.org](http://www.greenbeltartscenter.org) or 301-441-8770) - Performances are on Fridays & Saturdays at 8 PM and Sundays at 2 PM.

• From July 10th to August 1st, see **"You're a Good Man, Charlie Brown,"** music, lyrics, and book by Clark Gesner. Based on the comic strip by Charles Schultz, this delightful musical is made up of small moments picked from many events in Charlie Brown's life -- from Valentine's Day to baseball season and from wild optimism to utter despair -- all mixed in with the lives of his human and animal friends during one single day, from a bright uncertain morning to a hopeful starlit evening.

• NOTE to all our theatrical readers: Auditions are being held for the musical, *Little Shop of Horrors*, on **July 21st and 22nd**. It will be performed between November 6th and 28th. Please contact 301-441-8770 or [info@greenbeltartscenter.org](mailto:info@greenbeltartscenter.org), if interested.

✧ The **UM Clarice Smith Performing Arts Center (CSPAC)** is quiet during the summer with only one concert. For more information, or for a 2009-2010 catalog, contact 301-405-2787 or [www.claricesmithcenter.umd.edu](http://www.claricesmithcenter.umd.edu).

**The UM's 2009 Summer Chorus Concert** will be performing on **Saturday, July 18th** at 8 PM in DeKelbaum Concert Hall, Timothy Remo conducting. The program will include Wolfgang Amadeus Mozart's *Coronation Mass* and Henry Purcell's *Welcome to All the Pleasures*. **FREE**

✧ The **Publick Playhouse** in Cheverly (5445 Landover Road 301-277-1710/TTY 301-277-0312) is offering a spectacular show of acrobatic prowess (for all ages). There will be no Senior Platinum Movie from July to September; it will return in October. The live-pre-show/kid-friendly-film program, "Movie+." is under discussion for being continued; a decision should be forthcoming in September.

On **July 21st-24th**, at 10 AM & 12:30 PM, you again will be amazed at the **Russian-American "Kids Circus on Stage!"** This troupe of dazzling young ball-walking, juggling, balancing, bike-riding, acrobats are back with a new show that's sure to keep audiences on the edge of their seats and cheering for more. *If purchased in June, tickets are \$8 (\$7 for seniors and groups); in July, all seats are \$10.*



## SUMMER EVENTS AT RIVERSDALE

Guided tours of the lovely early-Federal **Riversdale House Museum** (4811 Riverdale Road, RP) are available on the quarter hour, Fridays and Sundays from 12:15 to 3:15 PM; group tours are available by appointment. No charge for Gift Shop visit during tour hours. Open-hearth cooking demonstrations are held each Sunday. For more information please call 301-864-0420/TTY 301-699-2544. **Sign up for classes and activities at [www.pgparcs.com](http://www.pgparcs.com)** or **301-583-BOOK** (w/touch-tone phone). \*All fees listed are for P.G. County residents.

✧ **The Riversdale Kitchen Guild keeps the home fires burning!** During "Seasonal Selections" programs (held on Sundays from NOON to 3:30 PM), special monthly cooking events focus on a different topic each month. Holidays, the schedule of seasonal fresh produce, and/or the traditional cycles of an early 19th-century farm provide the theme for each month's inspiration. The programs are included in the regular house tour fee.

- On **July 19th**, the time will be perfect for "In a Jam: Putting Up Preserves and Jams." Riversdale's strawberry patch should be producing LOTS of strawberries that will need to be preserved. Watch Kitchen Guild members make jams, preserves, or jellies out of strawberries and other seasonal fruits.

- On **August 23rd**, the Kitchen Guild will be "In a Pickle: Putting up Vegetables." Beets, carrots, cucumbers, peppers, and summer squash are grown at Riversdale. After they're harvested, the veggies that are not eaten fresh are pickled in vinegar, salt, and spices. Watch the KG volunteers tackle this summer chore the early-19th century way!

✧ **Hands-on History: Our Patriotic Past** - On Thursday, **July 23rd**, 9:30 AM-3:30 PM, all children ages 5 and older are invited to Riversdale to learn about our country's history. Through station rotation, they will take a special interactive tour of the mansion, participate in an activity in the interpretive garden, learn the proper way to fold the American flag, create a patriotic craft, care for seedlings, and more! The fun will be repeated on a rolling basis throughout the day.

Though the program will be fun for all children, **this Hands-on-History day has been catered to Girl Scouts** so participating Scouts at every level will have a chance to complete ALL the necessary activities to **earn one of the following badges:** Wave the Flag Try-It for Brownies, Local Lore Badge for Juniors, and American Patriotism Interest Project for Cadettes/Seniors. Troops will provide the badges earned but a Riversdale patch (\$2) may be

purchased by anyone interested. The fee for the program is \$10 for all Scouts and children; \$2 for accompanying adults. **NOTE: Advanced registration, with payment, is required by Thursday, July 16th.** Registration may be completed individually or as a troop.

✧ RHM's "**Jazz on the Portico**" summer concert series is held monthly on Wednesdays from 7-8 PM. The remaining concert dates are **July 29th (Apothecary)**, and **August 26th (MSG: The Acoustic Blues Trio)**. So...at day's end, gather friends or family, grab a blanket or lawn chair, and come enjoy some FREE summer jazz performed by local musicians on Riversdale's beautifully landscaped, toe tickling grassy grounds. You're welcome to bring a picnic too, or opt to purchase dinner on the grounds, courtesy of the Calvert House Inn. All concerts take place rain or shine; in the event of rain, everything just moves inside.

- On Wednesday, **July 29th**, the group **Apothecary** will perform. Their performance features an electric violin and is inspired by folk, jazz, classical jam-rock, and Celtic music.

- On **Wednesday, August 26th**, come and enjoy **MSG: The Acoustic Blues Trio**. This group (featuring Riverdale Park's Miles Spicer) is a stripped-down blues combo that plays songs with meaning, fullness of heart, and (sometimes) even humor.

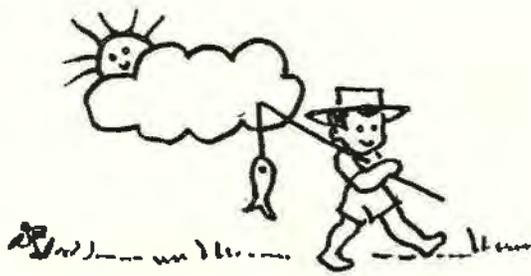
✧ Experience the "**14th Annual Battle of Bladensburg Encampment**" from NOON to 4 PM on Saturday, **August 15th**. Join costumed interpreters of both British and American War-of-1812 troops as they "camp on the lawn to prepare for the battle in the morn." You'll get a peek at basic camp life as you tour the campsites, watch cannon-firing demonstrations and gunnery drills, and visit with the military and civilian interpreters, as well as with the Mistress of Riversdale, herself, Rosalie Stier Calvert. There also will be camp and kitchen displays and special children's activities; light refreshments will be available for sale. Free admission to the grounds and Encampment; regular fee for house tours.



# July 2009

## University Park Monthly Planner

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>July is: National Parks &amp; Recreation</p>	<p>and National Blueberries Month</p>		<p>1</p> <p>EAT → <b>LOCAL</b> ✓ TASTE THE FRESHNESS</p>	<p>2 3-7 PM (RP*FM) Riv. Park Farmers Market</p> <p>SINGLE-STREAM RECYCLING</p>	<p>3 Town Hall closed for Holiday - No bus service</p> <p>⇒ ID ⇒ YOUR VALUABLES</p> <p>TOWN TRASH COLLECTION</p>	<p>4 7a-12p (CP*FM) College Park Farmers Market UPCA/Town Activities: Decorating Clinic-12:30 PM Town Parade - 1 PM Town Picnic - 1:30 PM Independence Day (Area Fireworks - about 9 PM)</p>
<p>5 10 AM-2 PM (G/TP*FM) Greenbelt Farmers Market Takoma Park Farmers Market: CPAM, 1 PM "The Rescuers" GB 1-4 PM Artful Afternoon</p>	<p>6 7:30 PM UPES COUNCIL MEETING</p> <p>YARD WASTE RECYCLING</p>	<p>7 3-6 PM (HY*FM) Hynsville Farmers Market</p> <p>TOWN TRASH COLLECTION</p>	<p>8</p> <p>ALWAYS <b>! LOCK !</b> YOUR CAR AND HOME</p>	<p>9 (RP*FM)</p> <p>HY-LI Chess 7 PM</p> <p>SINGLE-STREAM RECYCLING</p>	<p>10 GAC, 8 PM "...Charlie Brown" (GAC-CB, 8 PM) CPAM 6 PM Lecture "Rocket Men"</p> <p>TOWN TRASH COLLECTION</p>	<p>11 (CP*FM)</p> <p>(GAC-CB, 8 PM)</p>
<p>12 (G/TP*FM)</p> <p>(GAC-CB, 2 PM)</p>	<p>13 ⇒ <b>READ</b> ⇒ 1-2 BOOKS EACH MONTH</p> <p>YARD WASTE RECYCLING</p>	<p>14 (HY*FM)</p> <p>TOWN TRASH COLLECTION</p>	<p>15 HY-LI BOOK GROUP 10:30 AM "Lysistrata" &amp; "Peace"</p>	<p>16 (RP*FM)</p> <p>SINGLE-STREAM RECYCLING</p>	<p>17 (GAC-CB, 8 PM)</p> <p>CPAE Books 7:30p OPH "Thinking in Pictures..."</p> <p>TOWN TRASH COLLECTION</p>	<p>18 (CP*FM)</p> <p>CPAM NOON-4 PM "Pilot Day"</p> <p>(GAC-CB, 8 PM)</p>
<p>19 (G/TP*FM)</p> <p>RHM 12 - 3:30 PM "In A Jam"</p> <p>(GAC-CB, 2 PM)</p>	<p>20 1st Moon Walk '69 7:30 PM UPES COUNCIL MEETING</p> <p>YARD WASTE RECYCLING</p>	<p>21 (HY*FM)</p> <p>PP Kids' Circus -10a &amp; 12:30p (PP-KC)</p> <p>GM 7:30p GCC "Baseball in Greenbelt"</p> <p>TOWN TRASH COLLECTION</p>	<p>22 (PP-KC)</p> <p>Have some word fun in one swell foop! It's ... Spoonrism Day!</p>	<p>23 (RP*FM)</p> <p>HY-LI Chess 7 PM (PP-KC)</p> <p>RHM 9:30a-3:30p "Our Patriotic Past"</p> <p>SINGLE-STREAM RECYCLING</p>	<p>24 (PP-KC)</p> <p>(GAC-CB, 8 PM)</p> <p>TOWN TRASH COLLECTION</p>	<p>25 (CP*FM)</p> <p>(GAC-CB, 8 PM)</p> <p>UCC EVENTS: Unemployment Seminar, 9a-3p "Indiana Jones." film, 7p</p>
<p>26 (G/TP*FM)</p> <p>Parents Day</p> <p>(GAC-CB, 2 PM)</p>	<p>27 <b>! WALK !</b> AROUND TOWN</p> <p>YARD WASTE RECYCLING</p>	<p>28 (HY*FM)</p> <p>CPAM 3 PM "Wilbur's Workshop"</p> <p>TOWN TRASH COLLECTION</p>	<p>29 12:00 NOON Deadline for September NEWSLETTER</p> <p>RHM Apothecary, 7 PM</p>	<p>30 (RP*FM)</p> <p>SINGLE-STREAM RECYCLING</p>	<p>31 (GAC-CB, 8 PM)</p> <p>TOWN TRASH COLLECTION</p>	<p>August 1 (CP*FM)</p> <p>CPAM Book Fair, 10a-4p (GAC-CB, 8 PM)</p>



# August 2009

## University Park Monthly Planner



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>August is National Inventor's Month</p>	<p>National Water Quality Month</p>	<p>Eye Health and Safety Month</p>	<p>National Win with Civility Month</p>	<p>Get Ready for Kindergarten Month</p>	<p>&amp; Happiness Happens Month</p>	<p>1 College Park Farmers Market 3-7 PM (CP*FM) CPAM BOOK FAIR, 10a-4p GAC, 8 PM "...CharlieBrown"</p>
<p>2 10 AM-2 PM (G/TP*FM) Greenbelt Farmers Market Takoma Park Farmers Market CPAM BOOK FAIR, 10a-4p CPAM, 1p "Flight of the Phoenix" GB 1-4 PM Artful Afternoon</p>	<p>3 MEET SOMEONE NEW <b>! WALK !</b> AROUND TOWN YARD WASTE RECYCLING</p>	<p>4 3-5 PM (HY*FM) Hyattsville Farmers Market TOWN TRASH COLLECTION</p>	<p>5 MAKE AN EMERGENCY ⇨ <b>PLAN</b> ⇩ AND BE PREPARED</p>	<p>6 3-7 PM (RP*FM) Riv. Park Farmers Market SINGLE-STREAM RECYCLING</p>	<p>7 MEET SOMEONE NEW ⇨ <b>READ</b> ⇩ A BIOGRAPHY! TOWN TRASH COLLECTION</p>	<p>8 (CP*FM)</p>
<p>9 (G/TP*FM)</p>	<p>10 UCC 6-9 PM (UCC-ARA) A Roman Adventure: Family VBS YARD WASTE RECYCLING</p>	<p>11 (HY*FM) (UCC-ARA) TOWN TRASH COLLECTION</p>	<p>12 Dorsal Motor Showers (UCC-ARA)</p>	<p>13 (RP*FM) (UCC-ARA) HY-LI Chess Club 7 PM SINGLE-STREAM RECYCLING</p>	<p>14 (UCC-ARA) TOWN TRASH COLLECTION</p>	<p>15 (CP*FM) RHM 12-4 PM "Battle of Bladensburg Encampment" (UCC-ARA)</p>
<p>16 (G/TP*FM) ALWAYS <b>! LOCK !</b> YOUR CAR AND HOME</p>	<p>17 7:30 PM UPES COUNCIL MEETING YARD WASTE RECYCLING</p>	<p>18 (HY*FM) TOWN TRASH COLLECTION</p>	<p>19 HY-LI BOOK GROUP 10:30 AM "Three Cups of Tea..."</p>	<p>20 (RP*FM) SINGLE-STREAM RECYCLING</p>	<p>21 TOWN TRASH COLLECTION</p>	<p>22 (CP*FM) EAT <b>ORGANIC</b> TASTE THE DIFFERENCE</p>
<p>23 (G/TP*FM) RHM 12-3:30 PM "In a Pickle" 30 (G/TP*FM)</p>	<p>24 YARD WASTE; M-Th BLUE BIN 31 YARD WASTE; M-Th BLUE BIN</p>	<p>25 (HY*FM) CPAM 3 PM "Wilbur's Workshop" TOWN TRASH COLLECTION</p>	<p>26 RHM Jazz 7-8 PM "MSG"</p>	<p>27 (RP*FM) HY-LI Chess Club 7 PM SINGLE-STREAM RECYCLING</p>	<p>28 TOWN TRASH COLLECTION</p>	<p>29 (CP*FM) CPAM 10 AM to 5 PM AIRFAIR 100!</p>

## FREE SUMMER ACTIVITIES AT UCC

University Christian Church (301-864-1520, 6800 Adelphi Road) has been hosting **FREE** monthly **Saturday-night entertainment** for several years; this program will end after July. New plans may be announced this fall. During August, a **FREE unemployment seminar** and **family-style VBS** will be held.

✧ On **July 25th** from 9 AM to 3 PM, UCC will host a **FREE faith-based seminar to support unemployed** men and women. Check-in will begin at 8:30 AM. Workshops have been planned to address (1) resume writing, (2) interviewing tips, (3) self-help care, and (4) spiritual support during job searching. All workshops will be interpreted in Spanish. For more information or to register, please contact Gloria Grant (301-864-1520).

✧ On **July 25th**, all are welcome to enjoy the final FREE Teen/Adult Movie Night (with a more mature-themed quality movie). Mark your calendar to view "**Indiana Jones and the Kingdom of the Crystal Skull**." (*After 20 years, adventurous archaeologist Indiana Jones (still Harrison Ford) again prepares to save the world from imminent peril. Joining Ford are Academy-Award-winner Cate Blanchett and Shia LaBeouf, as Jones's head-strong young sidekick.*) Light snacks will be served at 7 PM; the movie begins at 7:30 PM.

✧ All ages and the whole family can participate in "**A Roman Adventure**," Monday-Saturday from **August 10th to 15th**, for a **FUN VBS** experience. From 6-9 PM, pre-school children through adults will have chance to experience an unforgettable Roman adventure as the Bible is brought to life. Activities will be centered around: learning from the Apostle Paul, "...when in Rome...", Roman guards, experiencing a marketplace, crafts and food, drama and music, and even more activities. To register (either as an individual or as a family), to volunteer (and earn service hours), or for more information about this **FREE Roman adventure**, please contact Melissa Langley ([mlangley@umd.edu](mailto:mlangley@umd.edu) or 443-745-0778).

## NOTICE TO RESIDENTS

The University Park Official Town **NEWSLETTER** loves publishing the milestones of former and current **UP families** (births, weddings and obituary notices; graduations and honors; school, sports & community awards, etc.) and **club or publicity notices** for events of interest to all University Park residents. Please send articles to [upnews@yahoo.com](mailto:upnews@yahoo.com) or to **Flo Harris, 6703 44th Avenue, UP 20782**.

TO CONTINUE RECEIVING THE UP NEWSLETTER: Residents moving from Town and other readers should notify the Town Hall which month they would like their subscription to begin and **include their first year's payment of \$15**. After that, it will be up to the subscriber to pay the subscription rate for each following year **before** the month that their subscription ends.

**PLEASE NOTE: The Town does not give any reminders** to subscribers. One's subscription renewal month/year will be printed on the address label. When payment is received, the label is updated. If no payment is received, the subscriber is removed from the mailing list.

The **UP NEWSLETTER** does not publish political or commercial advertising. Letters of opinion or suggestions for the Town should be mailed or e-mailed to the Town Hall.

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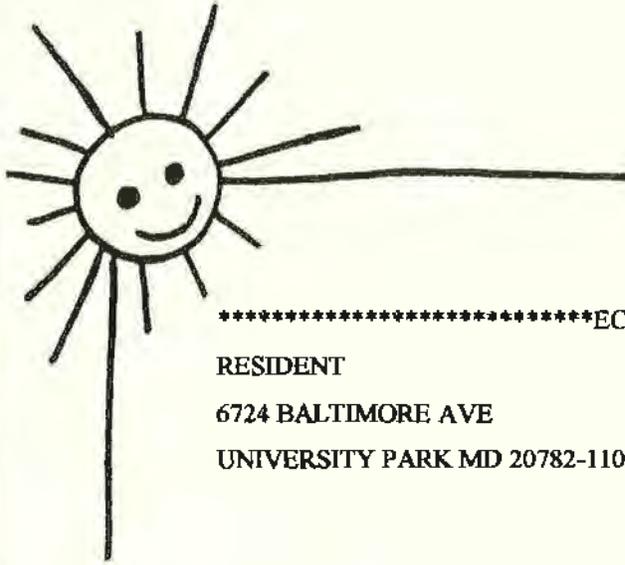
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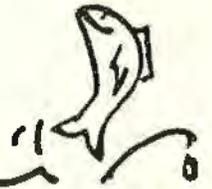
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**DIRECTORY**

University Park Mayor John Rogard Tabor,  
 UPPWD Director Michael Beall (x200),  
 Treasurer Daniel Baden, and Town Clerk  
 Amy S. Headley, may be reached at the  
 Town Hall Office: 301-927-4262 or 301-927-2997  
 UP Police Chief Michael Wynnuk: 301-277-0051  
 Emergency: 911 UPPD Non-emergency: 301-333-4000  
 Mayor Tabor's home phone: 301-779-6530

WARD	COUNCIL MEMBER	PHONE
1	Margaret S. Mallino	301-927-7199
2	Francis M. Lucas	301-927-2925
3	Susan E. McPherson	301-779-6249
4	Lynn N. Dudlinsky	301-209-0388
5	Tracey J. Toscano	301-927-9022
6	Anne V. O'Connor	301-779-0491
7	Ed DeSaussure	301-899-0666

The Town of University Park encourages the involvement and participation of individuals with disabilities in all its programs and services. Please let the Town know how it can best meet your needs: (i.e. sign language interpreters, adaptive equipment or other assistance).

Inquire at the Town Hall:  
 6724 Baltimore Avenue, UP  
 (301-927-2997/TDD 1-800-735-2258)

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**NEWSLETTER DEADLINE**

The University Park **NEWSLETTER** is published monthly eleven times each year. The deadline for the **September** issue will be 12 NOON on Wednesday, July 29th.

EDITOR: Flo Harris (301-864-0135)  
 6703 44th Avenue, UP  
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**INFORMATION  
 FOR NEW  
 UP RESIDENTS**

Contact Jenn Mooney  
 jtmooondock@aol.com

**LOST PET DATABASE**

To register your pet, or report a lost or found pet, please call Barbara Wilson (301-779-4139). To ensure that your pets are easily identifiable, always have them wear their tags or a microchip.