

# University Park Newsletter

TOWN OF UNIVERSITY PARK, MARYLAND

MAY 2009

OFFICIAL NEWSLETTER

VOL. XXXIV, NO. 5

## TOWN MEETINGS AND SPECIAL DATES

**MAY 1- Friday NEWSLETTER Deadline  
for June, 12:00 NOON**

**MAY 4 - COUNCIL WORK SESSION**

**MAY 5 - Town Election** (RPC, 8 AM-8 PM)

**MAY 18 - COUNCIL MEETING**

**MAY 25 - Memorial Day**  
(Town Office closed; no bus service)

**MAY 30 - eCycling & Bulk Plastic Day**  
(UPES Circle, 9 AM-1 PM; see blue flyer)

**Town Council Meetings begin at 7:30 PM at the University Park Elementary School.** Interpreting services can be provided with a request made ten days in advance. **Agenda for all Council Meetings is posted on the Town website and the bulletin board outside the Town Hall, each Friday before Meetings.**

## **FROM THE MAYOR**

JOHN ROGARD TABORI

Here is hoping everyone enjoyed the 5th **ANNUAL AZALEA RUN**. This wonderful event seems to grow bigger and better each passing year. Thank you to **Sarah Elder** and the **many volunteers** who kept the planning and preparation on track and made it such a

success on the day of the event. And of course, thank you to the **sponsors** of the race.

**THREE COUNCIL MEMBERS** are retiring from office this year. They are **Lynn Dudinsky** (Ward 4), **Kelly Fischer** (Ward 5), and **Peggy Winton** (Ward 6). We will miss all of them. They have sacrificed their time and energy tirelessly on behalf of the community and in doing so have made University Park a much better place to live. Please take the opportunity to thank them for their service.

As many of you are aware, **WSSC AND WASHINGTON GAS** finally are proceeding with their proposed work in Town. Washington Gas may have completed their work in the Pineway loop and along Forest Hill Drive by the time you read this. WSSC should be starting their work in May/June, which may take up to 18 months. To see if your area will be affected, consult the Town website to view a map showing the streets where WSSC will be working.

**THANK YOU** to all the **volunteers** who helped with the **Stream Clean-UP** on April 11th. This has become a bi-annual event that helps keep a vital and beautiful part of our physical environment in excellent shape. Hats off to the **UP Civic Association** for so ably organizing and assuring the success of the activity, as well as to the **University Park Boy and Girl Scouts** for lending a strong and helpful hand.

**CONGRATULATIONS** to all those University Park students who are about to

graduate from one school and continue to another level, in either their education or their life. Enjoy the moment and savor the fruits of your hard work!

*"I hope everyone will have a wonderful Memorial Day and will take time to give a thank you to those who have served or still are serving our Country."*



**FROM THE CHIEF**  
MICHAEL WYNNYK

**SPRING FEVER ALERT:** It's that time of year again! School is winding down: college students are completing finals and preparing to return home; high school seniors will be finishing their last year of school with the final few weeks packed full of activities. The excitement can be overwhelming. Although these **once-in-a-lifetime memories are important for students, even more important is for them to finish the school year healthy and safe.** Proms, graduation parties, senior beach week, final exams, summer jobs, vacations, and the excitement of going to college all may create some anxiety that could manifest itself into irresponsible behavior.

As parents, it is our duty to talk to our children (and their friends) about drinking and drugs, driving if under the influence of either, showing respect for themselves and others, and having fun in a responsible and courteous manner. Their aim should be to "do the right thing when no one is looking." Don't be afraid to tell your children "no" when it comes to dangerous activities, and always say "no" to underage drinking, even if you did it at their age. Your child's one small mistake could impact the rest his/her life, or worse. Remember, **any effort to ensure sober and safe behavior is one that will help ensure that our young men and women return home safely.**

This spring, like every spring, many **YOUNG DRIVERS**, with a parent in the

passenger seat, can be seen driving around Town, and making an effort to learn the rules of the road and complete their required hours of driving with an experienced driver. For me, to watch these young drivers with parents in tow is a pleasure. They have read their Driver's Handbook, taken their written test, and now have complete adult supervision for total concentration on the task at hand -- driving safely. **They come to complete stops, they use the turn signals, and they observe and obey speed limit signs. They are courteous to pedestrians, they yield, they pass other cars safely, and they are completely aware of their surroundings.**

Young drivers work hard to impress their parents and show that they are responsible enough to drive (and totally prepared to pass the Maryland Driving Test and get that cherished "License" to drive an automobile). But that automobile is a 3000-pound mass of steel and plastic that is capable of excessive speeds. It often defies basic physics and -- it takes more lives per year than any other piece of machinery. Will our young drivers handle it safely when they drive alone and when they drive with a group of their friends? Will they still be able to pay strict attention to driving regardless of any unavoidable distractions? **Wouldn't it be nice if everyone continued to drive as carefully as when they had their learner's permits?**

**INATTENTIVE DRIVING is THE single most cause of vehicle crashes, crashes with injuries, and fatal crashes.** Simply said, it is the failure to pay proper attention to the road while driving. Possible diversions include text messaging, talking, attending to children, eating, and personal grooming. Cell phones, GPS units, radios, CD players, computers, and other wire-less or electronic units also are serious distractions. Scary, isn't it? When reading the above definition, did you by chance think, "Wow! I've done most of the things while driving -- and sometimes even two or three of them at the same time!" Driving in an "inattentive manner" means operating a motor vehicle without the attentiveness needed to safely operate the vehicle

under any prevailing conditions (including, but not limited to, conditions caused by the weather or nature, the condition of the roadway, the presence of other traffic, and the presence of pedestrians). **Why not take a tip from our youngest drivers who still are learning** -- because the original premise still holds true -- **pay attention to driving safely!**

**THE UPPD E-LIST:** This e-mail service gives residents crime alerts for incidents soon after they happen. To be added to the E-List, please provide the UPPD with your name, address, address, and a contact phone number. After doing so (by mail, e-mail, or telephone), you will be added to the UPPD E-List.

**CLUBS:** A limited number of steering wheel clubs have become available for **FREE** from the Auto Theft Prevention Council. Help deter your vehicle's theft by contacting the UPPD to get one, while they last.

**REGISTRY OF SEXUAL OFFENDERS:** There are registered sexual offenders in our zip code. The State of Maryland has a free sexual offender notification service for any resident; call **1-866-559-8017** to be put on the call list or go online at the following website: <http://www.dpscs.state.md.us/onlineservs/sor/>.

UPPD, 6724 Baltimore Ave., UP, 20782 (301-277-0050 or cell: 240-375-1077; or call the P.G. County Dispatch: 301-333-4000 and ask for a UP officer to respond). For **Chief Mike Wynnyk**, contact [upchief@upmd.org](mailto:upchief@upmd.org) or 301-277-0051. **ALL EMERGENCIES: dial 911.**

**CRIME STATISTICS (Mar 1st to Mar 31st)**

DATE	CRIME	BLOCK/STREET
2/1-Mar4	Theft	4200VanBuren
Mar 7th	Assault	4200VanBuren
Mar 17th	DWI	4200 Tuckrnmn
Mar 17th	Theft	6900 Pineway

**Theft** – Between February 1st and March 4th, victim advised that an unknown suspect had stolen a Wii computer game system and three games from the family room

in the basement. The homeowner advised that a cleaning crew is the only people that had access to the area during that time period. There was no sign of forced entry. The investigation is ongoing.

**Assault** - At 6:30 PM, two roommates had a disagreement involving a garage door. The suspect backed his vehicle into the victim striking his leg causing him to fall down. The vehicle driver then left the scene. The responding officer obtained an arrest warrant. The suspect, an adult male, was placed under arrest and charged with assault on March 11, 2009. **Case Closed.**

**DWI** –At 12:30 AM, Officer Earley of the UPPD observed a 1999 Dodge Pickup truck fail to stop for a "STOP" sign. The vehicle was stopped and the driver, an adult male of Silver Spring, had a strong odor of alcohol about him. The subject was placed under arrest for driving under the influence of alcohol. **Case Closed.**

**Theft** – At approximately 7:30 PM, the homeowner reported that 2 copper planters had been stolen from his driveway arch. No suspect/s were located. The investigation is ongoing.

**Anyone with information concerning these or any crimes committed in University Park should contact the UPPD immediately; all information will be kept strictly confidential.**

❖ **PLEASE:** Remember to keep all your serial numbers, and to ID all your valuable property.



**ITEMS TO NOTE**

❖ **PLEASE REMEMBER:** In University Park (and according to Prince George's County law), **all dogs and cats must be "on leash"** when away from their owner's property. Also, dog walkers of all ages (kids to seniors) **are required to bag their pup's droppings.** These bags should be disposed of only in the pet owners' trash receptacles after they have returned home from their walk.

❖ **PERMIT PROCEDURE REMINDER:** It is standard operating procedure for all UP residents planning to initiate **ANY construction projects** on their property to check first with the Town Hall to determine whether a Town permit is necessary. And remember; without exception, **Town building permit applications and stamped County plans MUST be received in the Town Hall no later than 10 days before a Council meeting.** This allows time for your Ward CM to inspect the project.

❖ **NOTICE TO UP LANDLORDS:** A rental license must be obtained by anyone intending to rent or lease any residence in University Park. Owners who reside in their home and rent to no more than one other person are exempt from the requirement. A rental license costs \$250.00 per year. Rental license fees pay for an annual inspection program for every licensed rental property in the Town. If you have questions about this law, please call the Town Office (301-927-4262).

❖ **HELP STOP CRIME:** Get your blue and white "UP" car sticker/s FREE at the Town Hall. All Town residents are asked to display one of these "UP" stickers on the driver's side of either their car's back bumper or low on the back window. These stickers are important to our public safety efforts. **They enable our Town police officers and other residents to recognize a UP vehicle immediately.** Town Hall hours are from 9 AM until 5 PM, Monday-Friday.

❖ **YARD WASTE:** As of September 8, 2008, **Monday** is the day designated for all yard waste collection in UP. Since yard waste is composted rather than taken to the landfill, it is important to **keep it free of trash, rocks, and other debris** that might damage the machinery. **NOTE: Bamboo, vines, and ivy are considered trash** and should be put out with your Tuesday/Friday trash collection. To keep our Town looking beautiful, **put yard waste out only the evening before collection.**

❖ The **TOWN FIELD HOT LINE** is in service. Interested individuals may call **301-927-4262x600** to hear Field status updates.

❖ A **TOWN BUS HOT LINE** is available. Interested individuals may call **301-927-4262 Ext. 601** for general Town Bus info.

❖ **BULK TRASH:** Visit [www.upmd.org](http://www.upmd.org) and click on "Town Info" and "Contact Us" to arrange for your Tuesday or Friday pick-up. Please wait to put items at the curb until your designated day. **NOTE:** A \$20 fee is assessed on each item that contains Freon, i.e. refrigerators, air conditioners, freezers...

❖ **BLUE RECYCLING TOTE (Thursdays):** The bright blue wheeled tote for single-stream recycling is used to collect all types of mixed paper (telephone books, magazines, boxes, envelopes, aseptic milk/juice cartons, newspapers, etc.), some metal (aerosol cans, aluminum foil, and food/beverage containers of aluminum-bimetal-ferrous/iron-steel), most plastics (grocery bags, bubble wrap, shrink wrap & stretch film (collected in one bag), drinking glasses/cups & dinnerware, narrow-neck containers #1-7, all wide-mouth containers, flower pots, and Rx containers), all glass and all hangers. Recycling should be ready for **COLLECTION EACH THURSDAY** at 7 AM in the same manner and place as your trash cart. **NOTE: Rinse all food & beverage containers.**

**We can NOT recycle:** Light bulbs, broken glass, windowpanes or mirrors, any auto parts, motor oil or antifreeze containers, hazardous waste products or medical waste items, or any (hard or soft) **STYROFOAM.**

❖ **TRASH AND RECYCLING TOTERS:** Remember not to put out these items earlier than the night before your scheduled Tuesday/Friday and Thursday pick-up days. Likewise, it is each resident's responsibility to **return them from the curb the same day** after pick-up. **Toters stored outside must be out of view from the street,** at the side or back of one's home. If the most convenient place to locate your toters is a visible one, consider installing attractive wooden surrounds, barrier walls, or lattice and plants to block their view. **To dispose of your unwanted blue or yellow bins,** please mark them with a large black "X" and

set them out "empty" by your recycling tote for collection on any Thursday Recycling Day.



## UP BUS SERVICE & METRO SHUTTLE

Free door-to-door wheelchair-accessible bus service is available for Town senior citizens and handicapped residents who would like transportation to doctors' appointments, shopping, banking, library or community center visits, club meetings, or to visit a neighbor across Town. Reserve your times 10 AM-1:30 PM, M-F, one week in advance. Regular trips are made on Tuesday at 10 AM, to the Giant grocery store on E-W Highway. Call on Monday if you'd like to shop there.

A UP Metro shuttle service runs on the half hour each weekday morning and afternoon from numerous stops in Town to and from the PG Plaza Metro Station. There are seven morning runs from 6-9 AM and eight afternoon runs from 4:05-7:35 PM. Get a map (showing the stops) at the Town Hall or at [www.upmd.org](http://www.upmd.org) under "Other Documents."



## HOLIDAY UPPWD SCHEDULE

There will be NO Yard Waste collection on Monday, May 25th, Memorial Day; instead, yard waste will be collected on Wednesday, May 27th. Please also remember that the Office will be closed and there will be no handicapped, senior, or Metro shuttle bus service.



## CADETTE TROOP THINKS GREEN!

At the May Fair on May 2nd from 11-3, Cadette Girl Scout Troop 5857 will host an Environmental Awareness Booth, selling bee houses they made and gardener's soap. Their profits will help buy a tree for the Town Park. They'll also offer FREE cookies and information on participating in environmental projects. THEN, on May 16th from 10 AM to NOON,

the Troop will hold a Kids' Environmental Awareness Day in the Town Park by the Tot Lot. Ages 5-8 can enjoy crafts, games, and fun activities related to the environment. All efforts are part of their Silver Award project.

## NOTICE OF ELECTION

An Election  
for the  
Town of University Park

For the Office of

Council Member  
for  
Wards 2, 4, 5, and 6

will be conducted on

**TUESDAY, MAY 5, 2009**

8:00 AM to 8:00 PM at  
Riverdale Presbyterian Church  
6513 Queens Chapel Road



*[Ed. NOTE: "Highlights" of the minutes from monthly UP Council Meetings and Work Sessions are not complete official records. Residents always are welcome to review the complete Council minutes after they are typed and returned to the Town Hall. Please call 301-927-4262 for more information.]*

## HIGHLIGHTS OF THE MARCH 9th COUNCIL WORK SESSION

Present were Mayor Tabori; all Council Members (CMs); and Chief Wynnyk.

In deference to the Pension Plan Hearing, the Mayor's Report and the Report

on Police Department Activities were tabled until the March 16th Council Meeting.

A motion was passed unanimously to approve the payment of up to \$1000 for the Town clock expenditures. The funds had been appropriated in prior years. And further, to move any excess appropriations for the clock to Undesigned/Unreserved. *Mayor Tabori explained that approximately \$2200 of the clock funds would be moved to the Unreserved/Undesignated budget item. Of the remaining \$1000, \$750 would pay two individuals for outstanding bills and \$250 would be held in reserve. (Neither bill was for NW Electric.)*

**Re the Cafritz property:** Mayor Tabori explained that the property currently was zoned R55, the same as University Park. Cafritz requested a change to high-density development. The Mayor will attend a meeting related to the Cafritz zoning request. At Council's request the Mayor drafted a letter strongly opposing the zoning change.

A motion to approve Mayor Tabori's letter in opposition to the Cafritz development rezoning from residential (R-55) to a commercial zone was approved unanimously.

A motion was passed unanimously to approve the following changes to the Council Meeting schedule during the period from March 30th to April 27, 2009:

(1) A March 30th Work Session/Council Hearing on the FY 2010 Budget would replace the April 6th meeting that was canceled.

(2) An April 20th Council Meeting/Council Discussion & Public Hearing on the FY 2010 Budget would replace the April 27th meeting that was canceled.

**A Council discussion and Public Hearing on the Pension Plan followed.** There were many comments and questions about the State Pension Plan, the current 401(k) plan, and their connection with the 2010 Budget. (First, each CM spoke their view of the

Pension Plan. Then, 18 residents had comments, as well as 2 CMs, and one CM who spoke twice.) **Please refer to the Ed.NOTE Box at the end of all the Council Minutes Highlights for how you may read all the comments made.** The meeting adjourned at 10 PM.



## HIGHLIGHTS OF THE MARCH 16th COUNCIL MEETING

Present were Mayor Tabori; Council Members (CMs) DeSaussure, Dudinsky, Lucas, Mallino, McPherson, and Winton; Treasurer Baden, Chief Wynnyk, Attorney Ferguson, and UPPWD Director Beall.

**Public comment was heard that focused on the State Pension Plan.** There were 19 residents who spoke: 2 spoke in opposition to the Plan, 6 had comments that were noncommittal or preferred a rate under 100%, and 11 spoke for the Plan. Three of the speakers had three comments; seven of them voiced two comments. Two CMs spoke, as did Mayor Tabori, who also answered several questions. **All residents should take the time to read ALL of the comments first hand.** Please refer to the Ed.NOTE Box at the end of all the Minutes.

Mayor Tabori and CMs DeSaussure and Winton discussed how the Budget that is to be presented would include the Pension Plan funded at 70%.

**The Mayor reported on the Cafritz property meeting** he attended. He said the planning board was moving to oppose a rezoning of the Cafritz property. Riverdale Park, College Park, and University Park are unified in strong opposition to the re-zoning proposal. Council member Olson attended the meeting and heard all the comments and concerns raised by the municipalities.

**Chief Wynnyk reported** that (1) UP residents who have alarm systems should program them to notify the PGC Police

Department. (2) The Chief said he was working with Boy Scouts on an Eagle Scout project to create a pet database for UP. (3) He said the County was re-instituting the Community Police Officer Program; he assumes it would be a way for the Town to engage County resources. CM McPherson said because she had concerns about how her teenaged children were perceived by the UPPD, she was worried about UP having the presence of a PGPD officer who would be even less aware of which children were Town residents. She would like UPPD officers to be more familiar with resident children. (4) The Chief also said he was working on several funding grants. The COPS grant potentially would fund an officer position on the force; other grants were technology-related.

**Re the FY 2010 Budget**, the Mayor said it reverses the trend of previous years because it is less than was spent last year. This change was possible because of planning and gaining efficiencies the past three years.

Mayor Tabori said it appeared that **Ward Five** would see very intensive water line repair work. Actually, both WSSC and Washington Gas would be carrying our repair and replacement work in Ward 5.

**Director Beall** said the County had granted the permit to replace the bridge by the tennis courts, and added that \$80,000 had been budgeted for repairing three footbridges in Town. However, now, the tennis court bridge replacement was estimated to be less than \$10,000, and the combined total to replace it and repair two others was estimated to be less than \$40,000.

A **Consent Agenda** item was approved unanimously to **replace a 4-foot fence at 4316 Tuckerman Street**.

Two **motions** approving Legislative Resolutions were passed unanimously: (1) **LR 09-O-01 (To increase violation fines for failure to obey parking, traffic, and speed limits)**. *2nd Reading*; and **LR 09-O-03 (Curbside mainten-**

**ance pick-up)**. *1st Reading (This legislation curtails back door or side yard pick-ups by UPPWD employees and provides for fines for residents who do not remove their trash and recycling containers from the curb after collection.)* The meeting adjourned at 10 PM.



## HIGHLIGHTS OF THE MARCH 30th COUNCIL WORK SESSION

Present were Mayor Tabori; all Council Members (CMs); Chief Wynnnyk and Attorney Ferguson. (CMs Fischer and Winton arrived during Agenda Item #4, Approval of Minutes.)

Two **motions for changes to the March 16th minutes** were approved (with Fischer abstaining and DeSaussure opposed): (1) **CM McPherson requested the following sentence be added** to p.6, section 6A, para.4, before the last sentence: *"Ms. McPherson reported that her teenaged son was followed by UPPD as he walked through Town on his way to Bally's at PG Plaza Metro."* and (2) **CM Mallino moved that the public comments from CM DeSaussure, Appendix 5, be removed from the Minutes.** *(CMs Mallino, Lucas, DeSaussure, and Dudinsky discussed CM DeSaussure's public comments from the meeting, which had been e-mailed to the meeting's recording secretary as Appendix 5. CM Mallino asked that the March 16th minutes be approved absent of Appendix 5, until such time as Appendix 5 could be reviewed and accepted by all CMs. CM McPherson asked if the comments in Appendix 5 were different from other public comments. Both CMs Mallino and Dudinsky said they had not seen the material in Appendix 5.)*

**Under public comment**, a Van Buren Street resident commented that not having a designated space for Council meetings was ridiculous.

**The Mayor reported** that a work permit had been requested for Ward 5 by Washing-

ton Gas (WG) in parallel with work planned by Washington Suburban Sanitary Commission (WSSC). He said the Town Hall would develop a permit for WG, and he asked four CMs to attend a brief meeting to review the permit. The key issue will be the repair work on the streets after the WG work is completed -- and how much of the street repair WG will do. (Usually, WG repairs only the half of the street they disturb during gas line work. Both Mayor Tabori and CM Dudinsky emphasized that the Town would not be responsible for the milling and overlay repair. The Mayor said it was unusual for WG and WSSC to work in tandem, although the Town had been advocating with them to accomplish this coordination for over a year and a half. **WSSC's work will affect Forest Hill Drive, Tuckerman Street, Sheridan Street, and Clagett Road.**

**The Chief reported** that the Department had received a grant for aggressive driving/speeding enforcement. UPPD officers will be paid through the grant to carry out enforcement activities along Route 1, E-W Highway, and Adelphi Road. (Both Adelphi Road and the Rte.1/E-W Highway intersection are in the Top Twenty locations for accidents in the County.)

He also said a street barrier had been placed on Queens Chapel Road to better enforce the "no-entry from Route 1" restriction.

Three **Consent Agenda** items were approved unanimously to: (1) **replace a 2-foot retaining wall** at 6906 Oakridge; (2) **replace a 4-foot fence** at 6406 40th Avenue; and (3) **replace a front walkway** at 6707 Queens Chapel Road.

**[Ed.NOTE: Final discussion and voting will take place at the Council Meeting on May 18th for LR 09-03 (Requiring trash & recycling receptacles to be brought to the curb for pick-up, exceptions, placement, and removal of trash & recycling receptacles.)]**

A motion was passed unanimously to approve a **waiver of corrective action to a crack in the ceiling** of the (rental) property at

6515 41st Avenue, until June 30, 2009. *(The original request for waiver was in 2007. It must be considered whether the crack is cosmetic or structural since it is a rental code enforcement issue, hence the time limitation.*

A motion was passed unanimously to approve the CDC/FEMA/Homeland Security **14th Annual Walk/Run through UP** on Thursday, May 7th from NOON until 1:15 PM.

A motion was passed unanimously to approve **replacing an existing brick retaining wall with stone and raise the height from 2'3" to 3'5"** at 6308 Queens Chapel Road. *(The owner explained that stone was being used to better match the building materials elsewhere on the property. Council complimented him on the thoroughness of information he provided.)*

A motion was passed unanimously to approve **an application for an on-street six-month parking waiver for up to three vehicles** at 4429 Underwood Street.

**The meeting was opened to public comment before voting on LR 09-R-05** (to show favorable report on, and adoption of, Senate bill 962/House bill 1383, "Town of UP Employees' Participation in the Employees' Pension System," enabling the Town to participate in the MD State Employees' Pension Fund, with Town employees receiving eligibility service and creditable service in the State pension system equal to 70% of each individual's period of employment).

**Twenty-three (23) Town residents offered comments.** Three comments were neutral and asked for more information on or clarification of issues related to the State Plan. Eight comments were opposed to the Plan. Twelve comments supported the Plan.

As requested by a resident and approved by acclamation of the Council, Attorney Ferguson explained the difference between LR 09-R-05 and LR 09-O-06. **Voting for 09-R-05 simply allows for the option of joining the State Plan at less than the 100%**

back service buy-in level. It does NOT obligate the Town to join the State Plan. All towns may enter the Plan at the 100% level. Passing 09-R-05 gives the Town a second choice in how they may enter the Plan, i.e. at the 70% back service buy-in level.

Mayor Tabori responded to a question asking if the vote on **LR 09-R-05** was a final vote on the Plan. He replied that it **was NOT a final vote**, and he said there were four alternatives to moving forward:

(1) Voting yea on LR 09-R-05 simply allowed the option of joining the State Plan at a back service buy-in of less than 100%.

(2) LR 09-O-06 (the Ordinance to join the State Plan) may be introduced, and Council may vote yea or nay.

(3) LR 09-O-06 may be presented for a second reading; Council may vote yea or nay.

(4) If the Ordinance is passed, Town residents may choose to hold a referendum to vote on the issue.

The Mayor added that if less than 60% of the Town's employees chose to join the State Plan, the Town would not join the Plan.

**The motion to adopt Resolution 09-R-05** (enabling the Town to participate in the MD State Employees' Pension Fund, with Town employees to receive eligibility service and creditable service in the State pension system equal to 70% of each individual's period of employment) **was approved by the following Council roll-call vote**:

**YEA** (CMs Dudinsky, Fischer, Lucas, and Mallino) and **NAY** (CMs DeSaussure, McPherson, and Winton).

After the vote, CM DeSaussure raised the point to release Attorney Ferguson's confidential documentation on procedural issues and funding from a previous meeting. CM Dudinsky objected to the proposal from the standpoint of weakening and putting at risk the integrity of client-attorney privilege.

A **motion** to release to the public two client/attorney-privileged documents that were between the Council and the Town Attorney **was NOT approved by the following Council roll-call vote**:

**NAY** (CMs Dudinsky, Fischer, Lucas, Mallino, and McPherson) and **YEA** (CMs DeSaussure and Winton).

**[Ed.NOTE:** The **motion (to approve/disapprove Legislative Resolution 09-O-06** (authorizing the Town to participate in the State Employees' Pension system and to adopt certain terms and conditions by resolution), **to amend Section 2-106 of the Town Code** (to allow the Town to participate in the State of Maryland Employees' Pension System), **to delete the requirement** that all plans include the Mayor, two Council Members, and the Treasurer as trustees, **and to allow the specific terms and conditions** of any retirement, savings, or pension plans (including designation of trustees) **to be set by Council Resolution**) was to be introduced on April 20th. A second reading and final vote would be held on **May 4th.**] Adjournment was 10 PM.



## **IT'S TIME FOR MAY FAIR!**

The UPES PTA's annual **May Fair!** will be held on Saturday, **May 2nd**, 11 AM to 3 PM, rain or shine. This traditional family event has been anticipated by young & old for over 31 years. Enjoy a bake sale, make-and-take crafts, carnival games & prizes, a moon bounce, miniature golf, laser tag, toddler area, and entertainment! See a sneak preview of and purchase tickets for the 2009 school musical, **"Willy Wonka and the Chocolate Factory,"** being performed **May 14th & 15th** at 7 PM and Sunday, **May 17th** at 3 PM. May Fair always needs extra volunteers! To help with the fun, or for more information, please contact May Fair Chair Stephanie Coleman at [colemanjse@comcast.net](mailto:colemanjse@comcast.net) or 301-864-1533.

## **Ed.NOTE TO UPNEWS READERS**

At the **March 9th, March 16th, and March 30th Council Meetings**, there were extensive comments from Town residents about the Maryland Pension Plan that was/is under consideration. The comments and questions, whether for or against the Plan, were dignified, often contained researched information, and were heartfelt and sincere. As with all issues, some people were for the Plan, some were neutral or on the fence, and some were opposed.

**All residents should read these comments in their entirety, with the speakers identified by name.** Every resident should check the Mayor's blog for answers to questions from residents about the MD State Pension Plan as well as answers to the opposition's questions. The Minutes "Highlights" in the NEWSLETTER only has room for brief summaries of the public's comments. All concerned residents should go to the source and take the time to read the public comments in the three important sets of minutes.

**To read all the comments online in the minutes for the March 9th, 16th, and 30th Council Meetings, go to the Town's website ([www.upmd.org](http://www.upmd.org)). Under "*Documents*," click on "*Council Minutes*," and under "*Title*," choose *2009/03/09B*, *2009/03/16*, and *2009/03/30*. If you do not have a computer, someone at the Adelphi Road Library could help you go to the site; it is a free service. You also may call the Town Hall about reading or getting a copy of the minutes. For me, as Editor, to try to publish a digested version of so many comments would be neither possible nor proper.**

## • • • • **OBITUARY**

**THE REV. WARREN S. KISSINGER, 86,** died of cancer on December 14, 2008, at Washington Adventist Hospital. He was an ordained Church of the Brethren minister, a cataloguer, an author, and a University Park resident of Queens Chapel Road for 39 years. Born in Akron, Pennsylvania, Warren Kissinger graduated from Elizabethtown College in Pennsylvania. He also had become friends with Jean Young there in 1946. They began dating in 1949 and married in 1951. As a conscientious objector during World War II, he chose instead to work in civilian public service programs for more than three years, first for the US Forestry Service, and then on a dairy farm near Gaithersburg. But his final service as a nurse/aide at the US Veterans' Hospital in New Jersey, helping those who returned from war physically and mentally injured, was life altering and showed him the focus for his life.

In 1953, he graduated from Yale University Divinity School and, in 1954, he began his ministerial career as the pastor of Church of the Brethren congregations in the Pennsylvania communities of Windber, Carlisle, and Drexel Hill. For four years in the early 1960s, he taught in the Department of Religion and Philosophy at Juniata College in Huntingdon, Pennsylvania, and in 1964, he received his master's degree in theology from the Lutheran Theological Seminary in Gettysburg, Pennsylvania.

In 1968, after also receiving a master's degree in library science from Drexel University in Philadelphia, Warren joined the Library of Congress as a subject cataloguer in religion. Because he could read several Western European languages, he handled more books for the Library in other languages than he did English. He continued to work at the Library until he retired in 1993. And for more than 20 years, he commuted from his home in University Park to the Library of Congress on Capitol

Hill by bicycle. After retiring, he worked about 18 months as a part-time cataloguer for the U.S. Customs and Border Protection Office.

Warren moved his family to University Park in 1970, and all four of his children attended the local public schools and graduated from Northwestern High School. Warren often served as interim and part-time Pastor at numerous Church of the Brethren congregations in DC, Virginia, and Maryland. The Kissinger family were active members of the University Park Church of the Brethren. Its Pastor, Kim McDowell, commented that the Church of the Brethren was one of the three historic peace churches that value simplicity, community, and nonviolence. As was true for Warren, many other members of UPCB also have done alternative service as noncombatants in the military or conscientious objectors. But Warren, steeped in church history and having grown up in the heart of Brethren/Amish/Mennonite territory, was a more-than-able interpreter of Brethren tradition and theology, and well represented it in his teaching.

He also was the editor of the academic journal *Brethren Life and Thought* for ten years. He also authored four books: *The Sermon on the Mount, A History of Interpretation and Bibliography; The Parables of Jesus, A History of Interpretation and Bibliography; The Lives of Jesus, A History and Bibliography; and The Buggies Still Run, The Plain People: Conflicting Values in a Changing World*. He was interested in and knowledgeable about the Pennsylvania Dutch culture and the "plain people," and occasionally he would conduct tours of Lancaster County.

Warren's interests in photography and travel took him and his family all over the United States, Canada, and Mexico, as well as through Western Europe and many of the Caribbean Islands. One of the islands, Young Island, just off of St. Vincent and the Grenadines, had intrigued him many years ago during a visit there. So in January 2008, he decided to return with a few family members who shared the Young name: his wife Jean,

her brother Gil Young, and his wife Joan. Only, they hadn't realized how many plane changes it would take to get to Gil's Florida home and then to Young Island -- 5 flights and a boat ride! In August 2008, Warren and Jean enjoyed a trip to Schwarzenau, Germany to attend the 300th anniversary celebration of the Church of the Brethren's birth there. They also revisited their German exchange student who had lived with them in 1954-55. Their last trip was in October 2008, when Warren, Jean, and Cara, their elder son John's daughter, enjoyed a nearly 3,000-mile round-trip tour of New England and part of Canada, with grandfather and granddaughter equally sharing the driving for eighteen days.

Rev. Kissinger had survived open heart surgery in 2001 and bladder cancer in 2003, and in March 2008, he and Jean had begun exercising in the Senior Fit program at the PG Community Center twice weekly. But what had seemed to be arthritis in his right shoulder during most of 2008, got worse and was diagnosed in November as a very aggressive form of cancer; he died only 32 days later.

Warren Kissinger was predeceased by his elder son John who had died suddenly, just three and a half weeks earlier. Survivors include his wife of 57 years, Jean Young Kissinger of Queens Chapel Road; his children Ann K. Long (and Dale) of Dunkirk, Maryland; David Kissinger (and Mary) of Everett, Washington; and Adele (and John) Hawk of Port Republic, Maryland; his daughter-in-law Rose Kissinger of Odenton, Maryland; and eight grandchildren: Cara Kissinger; Kristin & Jenna Long, & Dale Long, Jr.; Heather & Stephanie Kissinger; and Johnny & Anna Hawk.



### COMMUNITY WISH LIST

✿ If you're looking for a play group for your little ones, why not join the **University Park Play Group Listserv**: <http://groups.yahoo.com/group/UPPlaygroup/>. It is composed of a

group of parents in University Park and surrounding areas. The listserv is used to organize the play groups and discuss parenting issues.

✿ This month, on Sunday, **May 24th** at 1 PM, a group of UP residents will **Meet & Eat at the University Town Center's Three Brothers Restaurant**. By regularly sharing a meal together at area restaurants, they are trying to do their small part to help support local businesses. The UTC Three Brothers franchise is owned by **Mike and Carol Cron** of Underwood Street and managed by their son **David Cron**, who grew up on Underwood Street but now lives "where he works...at the UTC." When she heard the UP Lunch Bunch would be visiting Three Brothers, Carol Cron immediately offered to hold a drawing among the group for a free Three Brothers' Gift Certificate! The group welcomes more diners; if you'd like to join the friendly group for food, and fun, please contact Cathy Allen (301-734-3773 or [Caffilene@hotmail.com](mailto:Caffilene@hotmail.com)) so enough seats may be saved together.

✿ **The Interstate Commission on the Potomac River Basin (ICPRB)** website offers a lot of useful information about the Potomac River, the areas it affects, and areas affected by it: <http://www.potomacriver.org/cms/>. You can sign up to get one of the best rain barrels available. You can discover how a yard of any size, shape, or even slope could be transformed into a watershed-wise garden!

If you like canoeing and kayaking, you also might want to consider participating in ICPRB's Potomac River Ramble planned for June 24th to 28th. This year's "Monocacy Scenic River Ramble" route will travel from Frederick, through the Monocacy Aqueduct, and down the Potomac to end at the McKee-Beshers Wildlife Management Area. The Rambles are informative guided group "water hikes" with time for exploring, educational programs, stewardship activities, overnight tenting, and campfires. Food, water, amenities, guides, and shuttle to car are included.

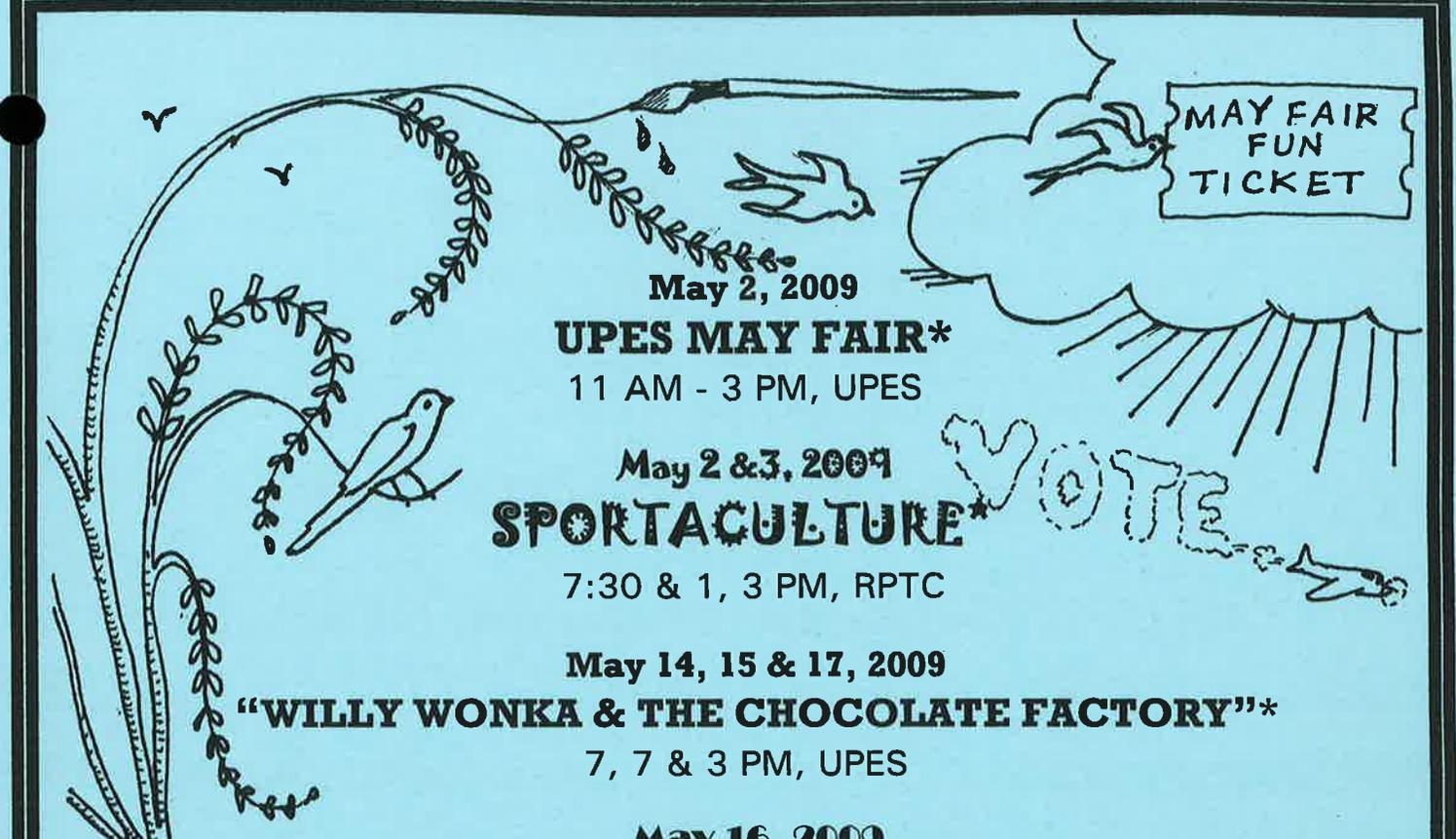
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**CONGRATULATIONS**

✿ To **Bruce A. White**, a 20-year resident of 40th Avenue, who will be named Professor Emeritus by the President of Gallaudet University at Gallaudet's commencement ceremonies on May 15th. This honor is shared by fewer than ten deaf or hard-of-hearing Gallaudet faculty currently in retirement.

In 1978, Dr. White moved from Framingham, Massachusetts to begin teaching at Gallaudet. He met his wife, **Barbara**, there and, currently, their daughter **Ally** is a Gallaudet undergraduate student. Dr. White also has served two terms as the Ward 2 Council Member, from 2001 to 2005. And when our morning Town Bus Driver, Mr. Harry Horton, was recuperating from an operation, Dr. White even did a stint at driving the Town Bus! (He remembered an extra drive he made one snowy December evening that was fun and special -- shuttling Candlelight House Tour attendees to the featured residences around Town.) Since retiring last year, Dr. White has continued his volunteer activities with the U.S. Coast Guard Auxiliary.

✿ To five young UP residents who have parts in the Cheverly Young Actors Guild's 2009 play, "Annie:" **Milan Monardes** and **Montana Monardes** of 41st Avenue, **Mary Whelton** of Woodberry Street, **Lillian Reilly** of Adelphi Road, and **Luke Tornatore** of Claggett.

**Milan** is a 5th grader at the Friends Community School. In this year's show, her fifth with CYAG, she will be Molly, the littlest orphan and Annie's sidekick. Her brother **Montana** is a 7th grader at Friends Community School. He has been acting with CYAG since he was 7 years old and will perform the role of Drake, the butler. **Mary** is in 7th grade at Hyattsville Middle School, and this is her second year with CYAG; she has a singing role with the chorus. **Lillian** is a 9th grader at Eleanor Roosevelt and this is her first show



MAY FAIR  
FUN  
TICKET

May 2, 2009

**UPES MAY FAIR\***

11 AM - 3 PM, UPES

May 2 & 3, 2009

**SPORTACULTURE\***

7:30 & 1, 3 PM, RPTC

May 14, 15 & 17, 2009

**"WILLY WONKA & THE CHOCOLATE FACTORY"\***

7, 7 & 3 PM, UPES

May 16, 2009

**ENVIRONMENTAL AWARENESS DAY\***

1:30 - 4:30 PM, UP TOT LOT

May 16, 2009

**UPCA TOWN YARD SALE\***

9 AM - 2 PM

May 5, 2009

**UP TOWN ELECTION\***

8 AM - 8 PM, RPC

\*For details on all events, consult the NEWSLETTER articles.



YARD  
SALE  
TODAY

# eCYCLING & BULK PLASTIC RECYCLING DAY

for University Park Residents

9 AM to 1 PM

## Saturday, May 30<sup>th</sup>

**COLLECTION SITE:** UP Elementary School Circle

*(Bring your Driver's License for proof of residency.)*

If you don't sell it at the Town-wide Yard Sale...don't put it back in the basement -- **RECYCLE IT!** All items collected will be reused, refurbished, or recycled through CDM eCycling or UP Public Works in accordance with local, state, and federal regulations. CDM is a Baltimore-based company that has been in business for more than 10 years. **(Please do not leave your items in boxes or bags;** workers will help you sort items into the large "Gaylord" boxes provided on-site.)

**Acceptable Items**\*: *(All items that have cords or use batteries)*

Computers/laptops	Printers	A/V Equipment	TV's
Scanners	Typewriters	Wire	Telephones
Monitors	Fax machines	Cables/Cords	Cell Phones
POS systems	Speakers	Hard Drives	Copiers
Stereos/Radios	Test equipment	Manuals	Microwaves
Keyboards	Software	Terminals	Batteries
Fans	Vacuums	Power tools	Lamps

**Acceptable Plastics**: *(All items must be clean and empty.)*

Buckets	Bins/carts	Play Equipment	Gutters
Trash Cans	Furniture	Toys	Siding

**\* NO APPLIANCES:** *If you are unsure about an item, please contact the UPPWD Director, Mickey Beall (mbeall@upmd.org or 301-927-4262).*

with CYAG; she will be one of the house servants and sing with the chorus. **Luke** also is a 9th grader at Eleanor Roosevelt. He has been performing with CYAG since he was 6 years old; in this show, he will play the part of Rooster, Ms. Hannigan's devious brother.

The proud parents include **Carla and Noel Monardes** of 41st Avenue, **Richard and Terry Whelton** of Woodberry Street, **Randie and Tim Reilly** of Adelphi Road, and **Ellen Whitaker and Carlo Tornatore** of Clagett Road. Please check the "Entertainment Around Town" column for the dates, times, and performance schedules for each of the children. ("Annie" will be performed by two casts on different days.)

✿ And thanks to the **volunteer residents** & friends who helped bag the trash on the **COLD AND RAINY** morning of Saturday, April 11th, at the **UP Civic Association's** (UPCA) annual **Stream Clean-UP**. After relishing some juice, coffee, and doughnuts, the stalwart group of **6 volunteers**, as young as four, as seasoned as eighty, set out to "stash the trash," which totaled 35 bags of regular trash and 12 bags of recyclables! Thanks also to **Harvey Moseley** of Adelphi Road who transported filled bags in his truck from stream sites to the collection point, and to the **UP Public Works Department** who handled the final disposal/recycling. Hard to believe and sad to say, the items collected included well over 100 plastic grocery bags, over 20 biodegradable bags of dog manure (WHO thinks the Town Stream is a landfill?), a cell phone, two signs, and even a hubcap.

Among the volunteers were **five UP Girl Scout Cadettes from Troop 5857**, two hard working Council Members, **Mickey Lucas** of Tennyson and **Margaret Mallino** of Tuckerman, and even whole families like the **Heitkemper's** of Woodberry, **Butler's** of QC, **Myers/Thompson's** of 40th Avenue, **Garvey/McKeown's** of Underwood, & even two families from CHE, the **Mooney's** & **Saanderson's**. **This year, the Stream Clean-UP effort was one of over 400 registered sites** in the 21st Annual Potomac River Watershed Cleanup sponsored by The

**Alice Ferguson Foundation (AFF)**. And, our 65 volunteers PLUS 5,000 others cleared HUNDREDS of tons of trash from MANY Potomac basin rivers and streams this April. The AFF also provided UPCA with trash bags & gloves, and collated statistics for the entire area-wide cleanup effort. **Remember: Regularly cleaning our Town Stream** allows us to enjoy **UP's precious Open Space**; why not make a note now to help at the next Stream Clean-UP!



## LOCAL FARMERS MARKETS

✿ The **College Park Farmers Market** at the Linson Pool parking lot will be open **May 2nd** to **November 21st** on **Saturdays, 7 AM to NOON**. Shop for a wide range of fresh fruits, veggies, bakery items, plants & 2 new vendors!

✿ You can eat locally year round by shopping at the **Takoma Park Farmers Market** (6900 block of Laurel Avenue). For their 29th year, this **producers-only market** is offering **produce grown locally** within a 125-mile radius. It is open every Sunday from **10 AM to 2 PM**. To see what is available at the 23 stalls, please visit [www.takomaparkmarket.org/](http://www.takomaparkmarket.org/).

✿ The **Riverdale Park Farmers Market** (301-332-6258) opened a month earlier this year on **April 9th**. Their 2009 season will be held each **Thursday** from **3-7 PM** through **November 19th**. It is located adjacent to the MARC Station on Queensbury Road. For the 12th year, shoppers may purchase fresh veggies, fruits, eggs, jams, cut flowers, bedding plants, baked goods, herbs, crafts, and more! More info? Visit [www.rpfarmersmarket.org](http://www.rpfarmersmarket.org).



## SOARING INTO MAY

The **College Park Aviation Museum** (1985 Corporal Frank Scott Drive, CP, 301-864-6029) will hold a contest, offer a centen-

nial film, a family movie, a lecture, a film & talk, afternoon fun for students, and an open house tour! Museum hours are daily, 10 AM-5 PM; all children must be accompanied by an adult. For more information, please contact [www.collegeparkaviationmuseum.com](http://www.collegeparkaviationmuseum.com), 301-864-6029, or TTY 301-864-4765.

✿ At 1:00 PM every Friday through December 2009, in honor of the College Park Airport's 100th anniversary year, the new film, "**College Park Airport: The Early Years**," will be shown FREE with Museum admission!

✿ **A VERY SPECIAL SCREENING!** A new documentary film, "**Barnstorming**," will be shown on Saturday, **May 2nd** at 1 PM. It is a story of friendship, flying, and a real-life field of dreams. On a summer day in 1999, two pilots landed their small antique planes in an Indiana hayfield. The farmer and his family invited them to return the next year, and they have returned every year since. This new tradition has created a world of friendship in a uniquely American way. Shot in real time, *Barnstorming* captures this annual gathering, highlighting the visceral exhilaration of the flight, the anticipation of the barnstormers' arrival, and the celebration of the reunion. It confirms our potential to connect as human beings, no matter where we come from, or how we get there. Filmmakers Paul Glenshaw and Bryan Riechhardt, and pilot Andrew King will present the film and answer questions.

✿ **Hollywood Flyers** - Enjoy a Sunday afternoon at the movies with CPAM's famous films series that features monthly Hollywood blockbusters, classics, or documentaries with a flight theme. The shows begin at 1 PM, are FREE with Museum admission, and even include lemonade and popcorn! On **May 3rd**, see "**The High and the Mighty**." This 1954 John Wayne classic adventure film follows the crew and passengers aboard a trans-Pacific airliner flight. On **June 7th**, see "*Explorers*."

✿ **Afternoon Aviators** - Monthly, on the second Tuesday from 2:30-4:30 PM, this after-school program offers aviation-themed

activities. On **May 12th**, participants will try their hand at kite making, free with Museum admission. The next program is on June 9th.

✿ "**Lighter Than Air**" - On Saturday, **May 16th** at 2 PM, Tom Crouch, a curator at the Smithsonian National Air and Space Museum, will discuss the past of balloons, blimps, and airships, and consider their future. (*Before there were airplanes, there were balloons which the Army used for reconnaissance and observation. In fact, in 1909, Lieutenant Frank Lahm went aloft in a balloon to locate an airfield where Army pilots could be trained; come find out where that flight led!*)

✿ **Restoration Shop Open House** - On Saturday, **May 23rd** from NOON to 4 PM, take a short walk from the museum to the Restoration Facility to see the process used for creating and restoring museum quality exhibits and aircraft. Staff will be on hand to answer questions.

✿ **Egg Drop Contest** - On Saturday, **May 23rd** at 1 PM, try your hand at designing a device that will protect a large Grade-A egg from breaking when dropped. The contest is **open to elementary, middle, and high school students**. Prizes will be awarded! You may call 301-864-6029 for more information. The contest is free for a participant and one guest.



## ENTERTAINMENT AROUND TOWN

✿ **Active Cultures Theatre**, the vernacular theatre of MD, based in University Park (contact Mary Resing: 301-526-9921 or [mcrdrama@gmail.com](mailto:mcrdrama@gmail.com)), will present "**Sportaculture**" (five short plays about local sports) at the Riverdale Arts Festival [See separate article in this issue.] The plays were written by Jennifer Nelson ("*Run Home*"), James Hesla ("*The Long Shot*"), Jacqueline Lawton ("*Finals, Touchdowns, and Barrel Kicks*"), and Mary Watters ("*America's Pastime*"), and a short musical was composed by Tuckerman

Street resident **Mary Resing**, Jessica Burgess, and Andy Welchel ("Individual Medley"). (*Ms. Watters' short play about the Washington Nationals and Dick Cheney was the winner of the Sportaculture Playwriting Contest.*) The plays feature The Washington Nationals, The Washington Bullets, and (take note, UP summer swimmers) The PrinceMont Swim League!

*Sportaculture* will be performed on Saturday, **May 2nd** at 7:30 PM, and on Sunday, **May 3rd** at 1 PM and 3 PM. Admission is FREE, but a pay-what-you-can freewill offering will be collected at the Saturday evening performance. Because the impromptu stage area has limited seating, admission tickets will be given out at the door, beginning an hour before each performance time; all seating is first-come-first-served. The Riverdale Arts Festival and *Sportaculture* are being held at the Riverdale Town Center (corner of Queensbury Road & Rhode Island Avenue, near the MARC station where the farmers market is held). The *Sportaculture* stage is in one of the empty storefronts across from the MARC station.

✿ The **Robert E. Parilla** (Montgomery College) **Performing Arts Center (MCPAC)** closes its season with offerings from its Guest Artist and Children's Series. For ticket information, call 301-279-5301 (M-F, 10a to 6p).

• On Saturday, **May 2nd** at 11 AM, "**Dr. Dolittle**," based on the story by Hugh Lofting, will be performed in American Sign Language and spoken English by deaf and hearing performers. *Come meet the good doctor who stops treating people after his parrot teaches him animal languages. He already knew sign language, but never thought he could learn animal languages! As his fame in the animal kingdom spreads, he has many amazing adventures curing animals around the world.* (Recommended for ages 5 and older)

• On Sunday, **May 3rd** at 7:30 PM, Grammy award winning Brazilian musician **Sergio Mendes** will perform his classic songs as well as music from his new album, *Encanto*. The album resonates with joy in the

voices of the talented singers and musicians from around the world who were thrilled to record with this musical genius. After he had joined with Herb Alpert in 1966, his release of *Sergio Mendes and Brasil '66* (that included the hit single *Mas Que Nada*) went platinum.

✿ The **PUBLICK PLAYHOUSE** in Cheverly (5445 Landover Road 301-277-1710/TTY 301-277-0312) offers the Movie+, a seniors' movie, and a "by-and-for" children's musical.

• On Wednesday, **May 4th** at 11 AM, the **Platinum Seniors' Movie** will be "**Let's Do It Again**" (PG). *Sidney Poitier and Bill Cosby star in a 1975 comedy about raising money by rigging a boxing match, and using hypnosis to turn a scrawny underdog into a fighting machine. When gangsters demand their money back, the pair wonders if they can do it again.* (Next Seniors movie will be on June 8th.)

• "**Saturday Morning at the Movies**" (Movie+) for ages 7 to 12, recalls the charm of yesteryear's weekly movie matinee: a half-hour of live entertainment and a feature-length family movie. On **May 9th** at 10 AM, the live pre-show will feature the award-winning Greenbelt **SITY Stars Double Dutch Team** who will dazzle the audience with their tricks. The feature film will be the popular Dr. Seuss' cartoon "**Horton Hears a Who**" (G). *Horton rescues a noisy speck of dust and discovers it's the microscopic population of Whoville. But, believing that "a person's a person, no matter how small," Horton proceeds to put the speck where it will be safe...which causes continuous calamities for tiny Whoville.* (The next Movie+ will be on June 13th.)

✿ The **Cheverly Young Actors Guild** (CYAG) was formed in 1995 by parents seeking to offer local youth professional training and performance opportunities in the dramatic arts. This year, CYAG is presenting everyone's favorite musical, "**Annie**," complete with elaborate sets and costumes (and two casts) on **May 14th** (W) & **15th** (H) at 7:30 PM, **May 16th** at 2:30 PM (H) and 7:30 PM (W), and **May 17th** at 2 PM (W) and 6:30 PM (H).

[**Ed.NOTE:** (W) and (H) indicate which cast is acting in a performance. Montana and Milan are in (W); Luke is in (H); Mary and Lillian are in both (W & H). *Read about these five extremely-competent young actors from our Town in the "Congratulations" column.*]

✿ The UM Clarice Smith Performing Arts Center (**CSPAC**) offers a play with puppets, three concerts, and a folk group. For more information, reservations, or a catalog of the 2008-2009 season, please contact [www.claricesmithcenter.umd.edu](http://www.claricesmithcenter.umd.edu) or 301-405- 2787.

• **"Wonderboy" and "Maverick Strain"** on **May 1st & 2nd** at 8 PM in Kay Theatre - Storyteller Joe Goode joins puppeteer Basil Twist to create the tale of a superhero with the uncanny ability to empathize -- a remarkable collaboration of text, song, dance, and puppetry! The short work *Maverick Strain* opens the program. (Has adult language and themes; minimum age 18; a Talk Back will follow performance.)

• An **Honors Chamber Music Concert** will be presented on **Sunday, May 3rd** at 2 PM in Gildenhorn Recital Hall - Enjoy a showcase for exceptional ensembles from the chamber music program, as selected by faculty. **FREE**

• **Outdoor Jazz Finale** on **May 6th** at 5:30 PM in the Courtyard - Bring a blanket or chair and enjoy a concert of the Jazz Band, the Lab Band, and the Jazz Ensemble. **FREE** (The rain relocation will be in Dekelbom Concert Hall.)

• **"Sones de México Ensemble"** on **May 8th** at 8 PM in the Kay Theatre - Experience the atmosphere of a fandango through more than 25 folk string, percussion, and wind instruments, four-part vocal arrangements, and traditional dance demonstrations. (Join an informal Meet & Greet in the Grand Pavillion afterward.)

• **"Mother's Day Concert"** on **May 10th** at 3 PM in Dekelbom Concert Hall - The acclaimed UM Chorus symphonic choir closes its season with a tribute to springtime and Mom that features works by Britten and Fauré

✿ **The Greenbelt Arts Center (GAC)** (123 Centerway, beneath the Co-op Grocery Store; [www.greenbeltartscenter.org](http://www.greenbeltartscenter.org) or 301-441-8770) - On **May 22nd-23rd** at 8 PM and **May 24th** at 2 PM, see **"According to Us (Remember Me),"** written and directed by Charles Butler, with music composed by Rosanna Tufts and Charles Butler, this short-run musical is performed by guest artists "A Company of Strangers." *The Rector of an urban church dies suddenly, leaving the parish garden to three homeless people. Through memory and retelling, the three become other people and yet themselves -- illuminating what happens when one person makes a difference.*



### **RIVERSDALE BLOOMS WITH MAY EVENTS**

Guided tours of the lovely early-Federal **Riversdale House Museum** (4811 Riverdale Road, RP) are available on the quarter hour, Fridays and Sundays from 12:15 to 3:15 PM. Group tours are available by appointment. No charge for Gift Shop visit during tour hours. Open-hearth cooking demonstrations are held each Sunday. For more information please call 301-864-0420/TTY 301-699-2544. **Sign up for classes and activities at [www.pgparcs.com](http://www.pgparcs.com) or 301-583-BOOK** (w/touch-tone phone). \*All fees listed are for P.G. County residents.

"Hey...Riversdale is planning a day  
For children to come on over and play!  
There'll be stilts to master, and hoops to roll,  
And a chance to dance around a Maypole!"

✿ It's spring -- time for the **4th Annual Children's Day Festival** being held from NOON to 4 PM on Sunday, **May 3rd**. The beautiful RHM grounds will be open for a delightful day of fun for kids. Crafts and activities will include making clay marbles, creating a simple jigsaw puzzle, walking on stilts, playing w/ hoops & sticks, a maypole craft, viewing live animals, playing the Game of Graces, and trying a hands-on activity in the dependency kitchen. All children will get a passport and

after completing 5 of 8 activities, they will win a prize. Live musical entertainment will sound festive as you stroll around the tents, early 19th century puppet shows will be performed, and the mansion will be open for special child-oriented tours. Admission (\$2) will be collected at the gate **and includes entrance to the kitchen and special child-oriented tour. Period-inspired refreshments and children's delights may be purchased.** Adults must accompany all children. [Plus, at the Town Center, from 11 AM to 6 PM, Riverdale Park's 2nd annual Arts Fest will be held.]

✿ **Local Artist's Exhibit** - Until 1816, Rosalie Stier Calvert, Mistress of Riversdale, was the custodian for her father's collection of the European masterpieces she loved to display on her home's walls. Now, RHM is pleased to have the superb realist painter and Riverdale Park resident Gerald King ([www.geraldking.com](http://www.geraldking.com)) continue this tradition with an exhibit of his work. Riverdale Park and the Museum have been the inspiration for a number of Mr. King's works, and some of the displayed art will be for sale to the public. The exhibit will run through **May 31st** and may be viewed during regularly-scheduled tour hours or by appointment for groups of ten+.

✿ Riversdale's final **Spring Lecture** will be held on Tuesday, **May 5th** at 7 PM. It will include a panel of faculty, staff, and students from UMCP who will focus on **the role of African-American slavery in the early history of the University of Maryland campus**. There is a \$5 pay-as-you-come admission fee.

✿ **RHM's Dependency Kitchen** - The Riversdale Kitchen Guild (RKG) continues its regular cooking schedule each Sunday during open tour hours. One Sunday each month, the schedule expands to a more-informational Seasonal Selections program. The availability of seasonal fresh produce, traditional cycles of early 19th-Century farming, and/or holidays provide the inspiration for the free program. From NOON-3:15 PM on Sunday, **May 17th**, the Seasonal Selection will be **Rosalie's Dairy: Butter Making**. Mrs. Rosalie Calvert ran a very

successful butter-making business at Riversdale and was known throughout the area for her "clean tasty butter." Her talent was in the washing! Come and see RKG volunteers churn cream into butter, wash it, and prepare it for long-term storage the early 19th century way, without the help of refrigeration!



## **2ND ANNUAL RP ARTS FEST**

The **2009 2nd Annual Riverdale Park Arts Fest** will be held on Sunday, **May 3rd** from 11 AM to 6 PM at the Riverdale Park Town Center (by the MARC Station at the intersection of Queensbury Road and Rhode Island Avenue). Come and enjoy a day long, outdoor celebration and festival of the arts. There will be artists & artisans; arts and crafts exhibits, sales, demonstrations, and workshops; a children's activity tent with hands-on activities and lessons, and more. Food sales will include Mike's Southern Cafe. Outstanding live musical entertainment will be provided by Rick Franklin, Marianna Previti, Honky Tonk Heart, Ira Gonzalas, Janine Wilson & Max Evans, and Eric Brooks. [A few blocks away, Riversdale's Children's Day will be offering a barrel of 19th Century fun from NOON to 4 PM, especially for kids; see separate article.]

A new highlight of the Arts Fest will be 1 PM and 3 PM free theatrical performances of Active Culture's new festival of short sports plays entitled, "**Sportaculture**." [See article under Entertainment.] Seating tickets will be available one hour before each show-time, as space is limited. An extra (freewill offering) performance will be held at 7:30 PM on Saturday, **May 2nd**.



## **MAY FUN AT CPAE**

All **College Park Arts Exchange (CPAE)** events are **FREE** and are held at the College

Park Old Parish House (corner of Knox Road and Dartmouth Avenue) unless otherwise noted. For more information, to register, or to remit fees for special activities, please contact 301-927-3013 or [info@cpae.org](mailto:info@cpae.org); you also may visit [www.cpae.org](http://www.cpae.org) for more information.

❁ On Sunday, **May 3rd** at 3 PM, a **Gymkana Program** at UM will allow kids to learn cool tricks on real gymnastic equipment with the UM Gymkana troupe! Ages 6-9 should come dressed to move as they combine fun and fitness while they tumble, bounce, and roll. (Pre-registration was recommended in the April NEWSLETTER; please call to see if space still is available.)

❁ On Sunday, **May 10th**, enjoy **Bill Jenkins' Mother's Day Concert**. This special concert offers a wonderful way to celebrate with any special lady in your life from 3-4 PM. Mr. Jenkins (a talented musician on many instruments!) will lead a 100% audience participation event with play-along percussion fun for everyone! A Light reception will follow. Children must be accompanied by an adult and registration is suggested.



## GREENBELT'S MAY EVENTS

❁ Greenbelt's next anticipated **Artful Afternoon** will be held on Sunday, **May 3rd**. From 1-3 PM, Artist in Residence and professional costume designer, Celestine Ranney-Howes, will help attendees make fabric flowers to use as accessories, home decor, and/or gifts for someone special in honor of Mother's Day. At 3 PM, enjoy a concert of up-and-coming talent from the Greenbelt Schools Music Festival. From 1-4 PM (and through June 12th) see a fascinating exhibit of a vibrant jeweled forest of fantasy trees painted on pieces of light-weight recycled doors by Eli Halpin. You may preview her pleasantly bold artwork at [www.elihalpin.com](http://www.elihalpin.com).

❁ Greenbelt's **5th Annual Green Man Festival** in Roosevelt Center on **May 9th and**

**10th** from 10 AM-7 PM celebrates and reinforces a commitment to preserve acres of near-by forests as well as honor our green Earth by choosing wisely and acting locally. Festival activities serve to reconnect people to the folklore of ancient civilizations through science, art, music, and myth by the talents of artists, musicians, and orators, both local, and from afar. Please consult the website for details about the Spring Green activities, free green information available, and the Fairy Garden children can make (shh, it's for Mother's Day) to be kept on a sill or transplanted into a garden. A FREE Green Film Festival also will be held continuously both days. Find more info at <http://greenbeltgreenmanfestival.org>.

❁ On Tuesday, **May 19th** at 7 PM, the Greenbelt Museum (GM) will present "**The City: A Screening and Conversation**" in room 201 of the Greenbelt Community Center (15 Crescent Road); **NOTE** the earlier time. The film and lecture celebrate the release of Post-Classical Ensemble's (PCE) new DVD version of the famous classic 1939 documentary, The City, that was filmed partly in Greenbelt, MD. The stunning DVD (about an hour long) incorporates a fresh recording of Aaron Copland's bracing soundtrack (as it was performed live at the UM's Clarice Smith Performing Arts Center in fall 2007). There also will be commentary by PCE conductor Angel Gil Ordonez, Naxos CD company representative Joseph Horowitz, and a panel of the children of Greenbelt's pioneer residents (including Bob Sommers who was one of the children seen in the film!). The next GM lecture will be on July 21st.



## UPWC'S MAY MEETING & PROGRAM

The **University Park Woman's Club** will meet on Monday, **May 4th** at Riverdale Presbyterian Church. All UPWC meetings include a "Meet & Greet" at 11:30 AM, light lunch at NOON, a short business meeting at 12:30 PM, and the program at 1 PM. Program details were not available in time for

publication. For more information, please call Club President Helen Andreno (301-572-5761).

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**MAY EVENTS AT PGPCC**

During May, the **Prince George's Plaza Community Center** (6600 Adelphi Road, by the Library, 301-864-1611/TTY 301-445-4512) will host two cultural celebrations and a Mother's Day party. (FREE Center ID Cards for kids & seniors.) Fees listed are for PG Co.

❁ A **Cinco de Mayo Fiesta** for all ages will be held on Tuesday, **May 5th** from 5:30 to 7 PM. Bring a friend to share the fun and celebrate with music, dance, and crafts at this Mexican fiesta. Learn to make a piñata and create a piece of traditional Mexican pottery the easy way with play dough. FREE

❁ Ages 4-10 are invited to a **Mommy and Me Tea Party** on Saturday, **May 9th** from 3:30-4:30 PM. Share a special time with mommy or another special lady in your life and show her how much you love her company with an afternoon of tea party refreshments, crafts, dress-up games, and a special gift for each honored guest. **Reservations required by May 6th.** Fee \$2.00

❁ Ages 4-10 will enjoy music, games, crafts, and light refreshments during their visit to a **Hawaiian Luau** on Saturday, **May 23rd** from 10-11 AM. Come celebrate Asian-Pacific Month with a FREE fun trip to Hawaii.

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**UCC MAY EVENTS**

This month, University Christian Church (6800 Adelphi Road, 301-864-1520) will host an all-day **mini-conference on violence** for the community. They also will offer their family-friendly assortment of **FREE Saturday night entertainment** each month, that alternates be-

tween Family Game Night, Family Movie Night (G/PG movies), and Older Teen/Adult Movie Night (more mature-themed quality movies).

❁ UCC is hosting an informational **Conference on Domestic Violence** from 9 AM until 3 PM on Saturday, **May 9th**. Concurrent workshops have been planned to address four important concerns: (1) UCC's response to domestic violence; (2) What actually constitutes domestic violence; (3) The effect of domestic violence on children; (4) Domestic violence and the law. The conference is FREE and lunch will be provided. For information or to register, please contact the Church office ([cucoffice@verizon.net](mailto:cucoffice@verizon.net) or 301-864-1520).

❁ On **May 23rd**, the Older Teen/Adult Movie Night will feature "**The Bucket List**," (PG-13). *When corporate mogul Edward Cole (Jack Nicholson) and mechanic Carter Chambers (Morgan Freeman) wind up in the same hospital room, the two terminally ill men bust out of the cancer ward with a plan to experience life to the fullest before they "kick the bucket."* In their race against the reaper, the new friends hit the tables in Monte Carlo, down obscene amounts of caviar, and tear up the road in supercharged cars! Rob Reiner directed the comic caper. Light snacks will be served at 6:30 PM; the movie will begin at 7 PM. Next month, be sure to save June 27th for more fun at Family Game Night.

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**GREAT DECISIONS 2009**

All Town residents are invited to attend the **final two Foreign Policy Association discussion programs**. Meetings are held on the 2nd & 4th Thursdays from 7:30-9 PM at UP Church of the Brethren. The remaining dates and their topics include:

❁ **May 14th - Cuba after Castro:** Since Fidel Castro handed over the presidency of Cuba to his brother, Raúl in early 2008, signs of greater economic openness have led to

much speculation. Will Raúl seek to reopen ties with the United States? What role will Cuba's American exiles play in shaping a post-Castro Cuba?

✿ **May 28th – Universal Human Rights:**

As the Universal Declaration of Human Rights celebrates its 60th anniversary, events in the Balkans, Sudan and Myanmar continue to challenge its idealism, while raising new questions about the prospects for humanitarian interventions. Do human rights transcend national borders and customs? Is the definition of human rights changing?

This series has offered an informal, friendly way to learn more about the foreign policy of the United States. **Please feel free just to come and listen or to voice your ideas and opinions.** AND...whether or not you have been able to attend any previous sessions, you might like to sit in on one of these final discussions just to see what they're like -- but also, maybe to help you decide if you might like to join the group for the 2010 session!



**BOOKS AND AUTHORS**

*"Reading is to the mind  
what exercise is to the body."*

Sir Richard Steele

✿ The **Hyattsville Branch Library** (301-985-4690) offers a monthly morning book discussion group and bi-monthly chess club meetings.

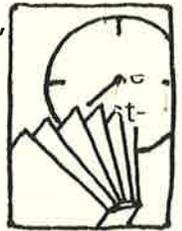
- For all ages and levels, the Chess Club meets at 7 PM on the second and fourth Thursdays of each month (**May 14th & 28th**) with instructor Ted Fagan.

- The Morning Book Discussion Group meets monthly at 10:30 AM on the 3rd Wednesday. On **May 20th**, they will discuss the novel "**The Sound of Butterflies**" by Rachel King. (*In this suspenseful historical mystery, the reader is bound to empathize with the*

*characters King creates with her rich, lush, sensuous prose. The book won New Zealand's Best First Book Award for Fiction.*) The June 17th selection is Frank Delany's "*Tipperary*." ✿

✿ The **College Park Arts Exchange Book Club** ([info@cpae.org](mailto:info@cpae.org) or 301-927-3013) meets monthly on Friday from 7:30-9 PM at the College Park Old Parish House (corner of Knox and Dartmouth) to discuss non-fiction by women authors. Their selection for **May 15th** is "**Alex & Me: How a Scientist and a Parrot Discovered a Hidden World of Animal Intelligence--and Formed a Deep Bond in the Process**" by Irene Pepperberg (*a highly readable anecdotal book about a brainy amiable parrot who could differentiate colors, count, and describe objects accurately in human language*). The Club's selection for June 19th is "*My Life in France*" by Julia Child with Alex Prud'homme.

✿ The **After Eight Book Club**, a group open to all interested men, women, and couples, continues its 2008-2009 Club year on **May 19th** at 8:00 PM to discuss their fiction selection, "**Dream of Scipio**" by Iain Pears. Please call Norma Babbington (301-454-0397) to attend. On June 16th, they will discuss "*The Gathering*" by Anne Enright.



**TOWN-WIDE YARD SALE IS MAY 16th!**

Are you ready for the **University Park Civic Association's Town-Wide Yard Sale**? The **B-I-G** Annual Yard Sale Extravaganza will be held on Saturday, **May 16th** from 9 AM until 2 PM, rain or shine. To be listed on the Town map of participating homes, just **leave your address at the UPCA's website** (<http://upcivicasociation.blogspot.com/>). If you are getting listed on the Sale Map, but live near someone who is, it still behooves you to have a sale; everyone can take advantage of having so many shoppers driving around Town!

Sale maps may be accessed from (<http://upcivicasassociation.blogspot.com/>) or picked up at the Town Hall (only on Friday, the day before the Sale). On the day of the Sale, get a map from the Town Hall stoop, near the UPES sign on Queens Chapel Road, or at random yard sales in UP. More questions? Contact (301-277-8346/[perryandsue@verizon.net](mailto:perryandsue@verizon.net)).

Are you an advocate for this kind of Town event? **Please come share in creating the fun**; new neighbors, new members, and new ideas are always needed! All are invited to the next UPCA meeting -- in Riverdale Presbyterian Church on **May 26th** at 7 PM.



### **UPHPA's SOLAR CO-OP MEETING**

At the **UP Historic Preservation Association** March meeting, a presentation on state-of-the-art home energy conservation by Town residents Fred Werth and David Brosch, featured a brief introduction to a proposed solar cooperative for our Town. Audience members responded with a nearly unanimous request for more information about the plan.

Guests are encouraged to join the group at 7:30 PM in Custis Hall of Riverdale Presbyterian Church on Tuesday, **May 19th** to hear more details and the current status of this exciting proposal. **David Brosch** of Tuckerman Street, one of the organizers of the new **University Park Solar Cooperative**, will speak about the group's efforts to create a community-based solar project that would be the first step in moving University Park toward a more sustainable future. The proposed project is to install solar panels on a large roof in the vicinity of the Town. The Co-op is seeking participation and investment from Town residents (who also would share in the project's profits). So...come and see how green UP can be; a question and answer session will follow. NOTE: At this time, UHPA expects this May meeting to close their 2008-2009 season -- but stayed tuned

for details about an organizational session planned for this summer.



### **NOTICE TO RESIDENTS**

The **University Park Official Town NEWSLETTER** loves publishing the milestones of former and current **UP families** (births, weddings and obituary notices; graduations and honors; school, sports & community awards, etc.) and **club or publicity notices** for events of interest to all University Park residents. Please send articles to [upnews@yahoo.com](mailto:upnews@yahoo.com) or to **Flo Harris, 6703 44th Avenue, UP 20782**.

**TO CONTINUE RECEIVING THE UP NEWSLETTER:** Residents moving from Town and other readers should notify the Town Hall which month they would like their subscription to begin and **include their first year's payment of \$15**. After that, it will be up to the subscriber to pay the subscription rate for each following year **before the month that their subscription ends**.

**PLEASE NOTE:** The Town does not give any reminders to subscribers. One's subscription renewal month/year will be printed on the address label. When payment is received, the label is updated. If no payment is received, the subscriber is removed from the mailing list.

The **UP NEWSLETTER** does not publish political or commercial advertising. Letters of opinion or suggestions for the Town should be mailed or e-mailed to the Town Hall.

**UP NEWSLETTER:** [upnews@yahoo.com](mailto:upnews@yahoo.com)  
**UP Town E-mail:** [townhall@upmd.org](mailto:townhall@upmd.org)  
**UP Mayor E-mail:** [mayor@upmd.org](mailto:mayor@upmd.org)  
**UP Police Department:** [upchief@upmd.org](mailto:upchief@upmd.org)  
**UPPWD Director:** [mbeall@upmd.org](mailto:mbeall@upmd.org)  
**UP Town Website:** [www.upmd.org](http://www.upmd.org)  
**UP Town Field Hot Line:** 301-927-4262x600  
**UP Town Bus Hot Line:** 301-927-4262x601  
**PGC Government Hot Line:** 301-952-4810

## WHEN YOU VOTE IN UP, YOU CAST YOUR VOTE IN A REAL BALLOT BOX

University Park is one of the few towns that uses an actual "ballot box" for its Town elections. It's a great feeling, knowing you have an actual vote in your hand and then casting it into the locked ballot box with all the other votes. At this Town Election, four Council Members will be elected:

Ward 2: **Francis M. Lucas** (Incumbent)

Ward 5: **Tracey J. Toscano**

Ward 4: **Lenford C. Carey**

Ward 6: **Virginia L. Myers**

Ward 4: **Charles S. Nickens**

Ward 6: **Anne V. O'Connor**

DON'T FAIL TO CAST YOUR VOTE ON MAY 5th; REMEMBER, EVERY VOTE COUNTS!

The Town of University Park encourages the involvement and participation of individuals with disabilities in all its programs and services. Please let the Town know how it can best meet your needs: (i.e. sign language interpreters, adaptive equipment or other assistance).

Inquire at the Town Hall:  
6724 Baltimore Avenue, UP  
(301-927-2997/TDD 1-800-735-2258)



### INFORMATION FOR NEW UP RESIDENTS

Contact Jenn Mooney  
jtmoondock@aol.com



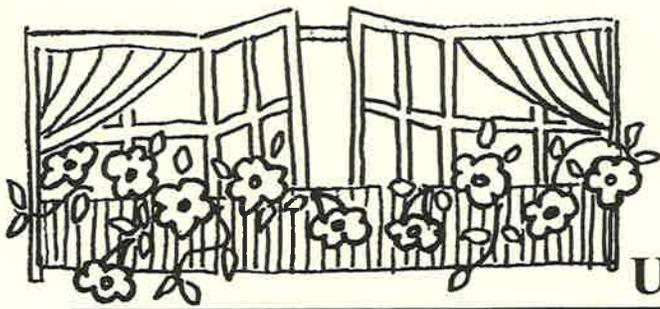
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### NEWSLETTER DEADLINE

The University Park **NEWSLETTER** is published monthly eleven times each year. The deadline for the **June** issue will be 12 NOON on Wednesday, May 1st.

EDITOR: Flo Harris (301-864-0135)  
6703 44th Avenue, UP  
upnews@yahoo.com





May 2009

University Park Monthly Planner



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>May is: Clean Air Month</p>	<p>National Bike Month</p>	<p>Asian-Pacific American Heritage Month and</p>	<p>National Vinegar Month</p>	<p>May Day</p>	<p>1 UM "Wonderboy" 8p (UM-W+)  12:00 NOON Deadline for June 2009 NEWSLETTER TOWN TRASH COLLECTION</p>	<p>2 College Park Farmers Market 7 AM to Noon (CP*FM) (UM-W+, 8 PM) UPES MAY FAIR 11-3 CPAM, 1p "Barnstorming" Film &amp; Talk with the Pilot &amp; Filmmakers Active Culture "Sportculture" 7:30 PM RPTC (AC-S) MCPAC, 11 AM "Dr. Doolittle"</p>
<p>3 TakomaPkFamrnsMkt. 10a-2p (TP*FM) (AC-S, 1 PM &amp; 3 PM) RHM, 12-4p, "Children's Day" GCC "Artful Afternoon" 1-3 PM RPTC, ARTS FEST, 11a to 6p UM, Honors Chamber Concert, 2p CPAE Kids' Gymkana, UM, 3 PM MCPAC, SERGIO MENDES, 7:30p</p>	<p>4 UPWC May Meeting 11:30a 7:30 PM UPES COUNCIL WORK SESSION PP SR Film "Let's Do it Again" 11a YARD WASTE RECYCLING</p>	<p>5 RHM "UM &amp; Slavery" 7p 8 AM to 8 PM RPC ★ VOTE ★ UP TOWN ELECTION Cineo de Mayo PGPCC Cinco de Mayo Fun 5:30-7 TOWN TRASH COLLECTION</p>	<p>6 UM 5:30 PM "Outdoor Jazz Finale"</p>	<p>7 Riverdale Pk Farmers Market 3-7 PM (RP*FM)  SINGLE-STREAM RECYCLING</p>	<p>8 UM 8 PM "Sones de Mexico Ensemble"  TOWN TRASH COLLECTION</p>	<p>9 PP MOVIE+ 10 AM Live Action: SITY Jumpers Movie: "Horton Hears a Who" (CP*FM) PGPCC 3:30-4:30 PM "Mommy &amp; Me" TEA PARTY UCC 9 AM to 3 PM Domestic Violence Conference GB Green Man Festival, 10a-7p Green activities + music + films + fun</p>
<p>10 (TP*FM) Mother's Day UM Mother's Day Concert 3p GB Green Man Festival, 10a-7p Green activities + music + films + fun CPAE 3p Bill Jenkins Concert</p>	<p>11 DRIVE SAFELY YARD WASTE RECYCLING</p>	<p>12 CPAM 2:30-4:30 PM Afternoon Aviators attempt "Kite Making" TOWN TRASH COLLECTION</p>	<p>13 CHILDREN'S BOOK WEEK (May 11-17) READ</p>	<p>14 (RP*FM) HY-LI Chess, 7 PM Great Decisions UP CB 7:30p "Cuba After Castro" PP CYAG's "Annie" 7:30p (PP-A) SINGLE-STREAM RECYCLING</p>	<p>15 (PP-A, 7:30p) CPAE Book Club 7:30-9 PM "Alex and Me..." Endangræd Speizgs Day TOWN TRASH COLLECTION</p>	<p>16 (CP*FM) (PPA, 2:30&amp;7:30p) UPCA Town-Wide YARD SALE, 9a-2p CPAM "Balloons" 2 PM Environmental Awareness Day for Kids (Troop 5857) Tot Lot, 10-NOON</p>
<p>17 (TP*FM) (PP-A, 2 PM &amp; 6:30 PM) RHM 12 to 3:15 PM "Butter Making"</p>	<p>18 7:30 PM UPES COUNCIL MEETING YARD WASTE RECYCLING</p>	<p>19 GCC 7p "The City" (Film + new recorded music + conversation) UPHPA 7:30p RPC "Solar Co-op" program UP After-8 Book Club 8 PM "Dream of Scipio" TOWN TRASH COLLECTION</p>	<p>20 HY-LI Books 10:30 AM "The Sound of Butterflies"</p>	<p>21 (RP*FM)  SINGLE-STREAM RECYCLING</p>	<p>22 GAC 8p (GAC-ATURM) "According to Us" (Remember Me)" TOWN TRASH COLLECTION</p>	<p>23 (CP*FM) (GAC-ATURM, 8p) PGPCC "Hawaiian Luau" 10-11a CPAM NOON to 4 PM: Restoration Shop Open House 1 PM: Egg-Drop Contest UCC 6:30p "The Bucket List"</p>
<p>24 (TP*FM) (GAC-ATURM, 2 PM) 31 (TP*FM)</p>	<p>25 Memorial Day</p>	<p>26 UPCA Meeting (all invited) RPC 7 PM TOWN TRASH COLLECTION</p>	<p>27 YARD WASTE RECYCLING</p>	<p>28 (RP*FM) HY-LI Chess, 7 PM Great Decisions UP CB 7:30p "Universal Human Rights" SINGLE-STREAM RECYCLING</p>	<p>29 ALWAYS ! LOCK ! YOUR CAR &amp; HOME DOORS TOWN TRASH COLLECTION</p>	<p>30 (CP*FM) eCycling &amp; Bulk Plastic RECYCLING DAY for UP 9a to 1p (at UPES Circle)</p>



# LEGISLATION INTRODUCED

On March 16, 2009, Legislative Resolution LR 09-O-03 was introduced. This Ordinance would **amend Section 9-104 of the Town Code** to require **trash and recycling receptacles** to be brought to the curb for collection (except in certain circumstances), be removed from the curb by a certain time, and be stored behind the front building line, as well as provide for a penalty. The meeting set for May 4, 2009 is the first meeting at which the ordinance could be adopted.

On April 20, 2009, Legislative Resolution LR 09-O-04 was introduced. This Ordinance would **adopt the budget for fiscal year 2010**. The meeting set for May 4, 2009 is the first meeting at which the ordinance could be adopted.

On April 20, 2009, Legislative Resolution LR 09-O-06 was introduced. This Ordinance would **amend Section 2-106 of the Town Code** to authorize the Town to participate in the **Employees' Pension System of the State of Maryland** and authorize adoption of specific terms and conditions of eligible retirement plans by resolution. The meeting set for May 4, 2009 is the first meeting at which the ordinance could be adopted.



## UNIVERSITY PARK

6724 Baltimore Avenue  
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Hours: 9:00 AM - 5:00 PM



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### DIRECTORY

University Park Mayor John Rogard Tabori,  
UPPWD Director Michael Beall (x200),  
Treasurer Daniel Baden, and Town Clerk  
Amy S. Headley, may be reached at the  
Town Hall Office: 301-927-4262 or 301-927-2997  
UP Police Chief Michael Wynnyk: 301-277-0051  
Emergency: 911 UPPD Non-emergency: 301-333-4000  
Mayor Tabori's home phone: 301-779-6530



\*\*\*\*\*ECLROT\*\*C03255 P1#####  
RESIDENT  
6724 BALTIMORE AVE  
UNIVERSITY PARK MD 20782-1109

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3	Susan E. McPherson	301-779-5249
4	Lynn N. Dudinsky	301-209-0388
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6	Margaret W. Winton	301-699-1610
7	Ed DeSaussure	301-699-0666

