

University Park Newsletter

MAY 2007

TOWN OF UNIVERSITY PARK, MARYLAND
OFFICIAL NEWSLETTER

VOL. XXXII, NO. 5

TOWN MEETINGS AND SPECIAL DATES

MAY 7 - COUNCIL WORK SESSION

**MAY 9 - NEWSLETTER Deadline for
the June 2007 issue, NOON**

MAY 21 - COUNCIL MEETING

MAY 28 - Memorial Day

(Town Office closed - No Town Bus service)

Town meetings begin at 7:30 PM at the University Park Elementary School. All interested residents are encouraged to attend. Interpreting services will be provided with a request made ten days in advance. **Agenda for the Council Meetings are posted on the Town's website and on the Town Hall bulletin board the Friday before each Meeting.**

FROM THE MAYOR
JOHN ROGARD TABORI

THANKS to the efforts of Chief Wynnnyk and Sgt. McCully, the Town Hall has been blessed with new furniture. Under a Federal surplus program, the Chief and Sgt. McCully were able to acquire much-needed storage cabinets, desks, and shelves at no cost, from the U.S. Census Bureau, which recently moved into newly constructed and furnished buildings. In connection with the new furni-

ture, we also are reorganizing space at the Town Hall to accommodate our staff better and serve the community more efficiently. We will be constructing a wall upstairs in the old Council Chambers, and dividing the space into a new office and a small conference room, each with its own entrance. We also will begin the installation of a new server and network (around May 1st) under the direction of our contractor, Alpha Engineering. While seemingly minor, these changes should make us more productive and better able to serve Town residents more effectively.

On April 2nd, we introduced the **NEW BUDGET**. Although as Mayor, I am responsible for presenting the budget to the Council, it truly was a joint effort of all the staff members at Town Hall, and I thank all of them for their help. Of some importance to all residents is the fact that we were able to develop a fully-balanced operating budget. This means that, assuming there are no changes, we will be able to maintain the property tax rate at 0.60 cents on every \$100 of assessed value. While you can find the detailed budget proposal on our website (www.upmd.org) under Government/Budget, it may be helpful for me to highlight a few items from the operating budget. *(See the chart on the next page.)*

The main costs in the operating budget are for personnel, which account for approximately 60% of the projected outlay. When broken down by department, General Government proposes six paid staff members (only two are full-time); Public Works proposes

eleven paid staff members; and the Police Department proposes nine paid staff members (the Chief, seven officers, and one part-time civilian). In addition to the regular paid staff, we employ a Town: Attorney, Code Enforcement Officer, Engineer, and Arborist.

The main costs not related to personnel are for infrastructure- and equipment-related expenses. An important cost item over the next year is going to be street repairs. The Town Engineer estimates this cost will be around \$250,000, at current prices. These funds are drawn from designated reserves and will not impact our operating budget or our tax rate. **If you would like to comment on the budget, please attend either the May 7th or May 21st Council Meetings.**

Summary Table of Proposed FY 2008 Budget

Budget Category	Proposed for FY 2008	
	Amount	%Operating Bdg
Operatg Revenue	\$ 2,552,954	NA
General Govt	540,350	21.2
Public Works	1,154,817	45.2
Police	746,329	29.2
Debt Service	109,950	4.3
Tot Operatg Bdg	\$ 2,551,446	99.9
Operatg Surplus	1,508	0.1

Finally, as a reminder, the election of Council Members for Wards 2, 4, 5, and 6 will be held on **May 2nd** at Riverdale Presbyterian Church on Queens Chapel Road. Please **REMEMBER TO VOTE** whether you have a selection of candidates or are showing support for an incumbent.

"Have a wonderful May and enjoy the beauty of our Town."

***"There is more to life
than increasing its speed."***

Mahatma Gandhi

FROM THE CHIEF

MICHAEL WYNNYK

High school will be ending for many this month. **Please TALK WITH YOUR TEENS** about proms, not-drinking alcohol or using drugs, beach week activities, finishing the school year a winner, respecting themselves, respecting others and their property, driving carefully, and keeping their parents informed.

Do not be afraid to tell your children "no" when it concerns an activity which could be dangerous. That might be the one little mistake that could impact on the rest of their lives, assuming they live through it.

SPRING CLEANING: With trees and azaleas in bloom, grass growing, and flower beds getting their spring clean-up, be sure to **secure your mowers, tools, bicycles, and other valuables safely inside your shed or garage.** A good lock on a garage or shed can go a long way. If you hire someone to do your work, **always use licensed contractors**, maid services, landscapers, etc. and be sure to record their information. You need to know the person you are introducing to your home and its contents. It may be less expensive to hire an unlicensed worker; however, if the individual does inferior work or damages your property, or something comes up missing, an unlicensed worker may not be insured and if you are unable to relocate the person later, all your cost savings will be lost.

TRAFFIC SIGNS: The University Park Police receive many complaints of individuals running "STOP" signs, driving past "Do Not Enter" signs, speeding, etc. **There are over 150 "STOP" signs in UP.** None of them indicate that coasting by or speeding through is acceptable; they all say "STOP." A "Do Not Enter, Except Buses" sign seems very clear. 25 mph is fast enough for most roads in Town, and maybe too fast for some roads. Surprisingly, a significant number of the violators of these signs are residents of University Park. Police presence does encourage compliance. Obeying laws, setting a proper example, and making our community

safe starts with each of us. Most people obey the law in the presence of a police officer. **Please take safety seriously and do the right thing when no one is looking.**

The Town of University Park is such a great place to live because everyone is involved in the community; make self policing your community a regular activity and a habit.

THE UPPD E-LIST: This e-mail service gives residents crime alerts for incidents soon after they happen. To be added to the E-List, please provide the UPPD with your name, address, e-dress, and a contact phone number. After doing so (by mail, e-mail or telephone), you will be added to the E-List.

STEERING WHEEL CLUBS still are available for **FREE**. Help deter your vehicle's theft. Contact the UPPD while they last.

REGISTRY OF SEXUAL OFFENDERS: There are registered sexual offenders in our zip code. **The State of Maryland has a free sexual offender notification service** for any resident. Just call **1-866-559-8017** to be put on the call list or go on-line at the following website: <http://www.dpscs.state.md.us/onlineservs/sor/>.

UPPD, 6724 Baltimore Ave., UP, 20782 (301-277-0050 or cell, 240-375-1077) P.G. County Dispatch (301-333-4000) and ask for a UP officer to respond - **Chief Mike Wynnyk (301-277-0051 or upchief@upmd.org)**. For emergencies, always dial 911.

The following crimes occurred in March:

CRIME STATISTICS (Mar 1st to Mar 31st)

DATE	CRIME	BLOCK/STREET
Mar 4-5	Theft	4000 Tennysn
Mar 6-10	Vandalism	6500 Q.C.R.
Mar 28th	Warrant Served	6400 Adelphi
Mar28-29	Theft	4100 Woodbry
Mar 29th	Warrant Served	4400 E-W Hwy

CRIME STATISTICS NOTES:

Theft: Between 10:30 PM and 11 AM, suspect/s entered a 2008 Nissan Xterra truck and stole the GPS computer unit. The vehicle's owner lives in Fredericksburg, VA. No suspect/s were located.

Vandalism: Suspect/s cut and removed the tennis net from the UP tennis court. Burnt pieces of the net were located in the Creek bed under the bridge at Queens Chapel Road. An investigation is on-going; anyone with information is asked to contact the UPPD. All information will be kept confidential.

Warrant Served: At 11:40 AM, Cpl. Alford stopped a dump truck for a traffic violation. Further investigation revealed that the driver, an adult male, had an open warrant. The subject was placed under arrest and transported to Department of Corrections.

Theft: Between 11:30 PM and 8:30 AM, suspect/s entered an **unlocked** 2005 Nissan Quest van and stole the keys. The vehicle was parked in front of the owners' residence. No suspect/s were located.

Warrant Served: At 11:20 AM, Cpl. Alford stopped another dump truck for a traffic violation. Further investigation revealed this driver, an adult male, also had an open warrant! Subject was placed under arrest and transported to the Department of Corrections.

NOTE: **Anyone with information concerning these or any crimes committed in University Park should contact the UPPD immediately; all information will be kept strictly confidential. PLEASE: Remember to keep all your serial numbers, and to ID all your valuable property.**

Since Opportunities
often are disguised as hard work,
most people fail to recognize them!
Anonymous

ITEMS TO REMEMBER

➔ ❁ **TENNIS SEASON REMINDER:** Please make a note to get your **2007 tennis stickers** at the Town Hall now. These yearly stickers cost 25 cents each, adhere to one's tennis racket, and allow UP residents priority access to the Town Courts.

➔ ❁ **NOTICE OF PROCEDURAL CHANGE:** **ANY TIME** an outbuilding, a fence higher than 4 feet, or any structural work (such as an addition or deck) is being constructed -- even if the work is a replacement -- the Town Building Permit application and the stamped County plans MUST be received at the Town Hall no later than 10 days before a Council meeting. There are **NO exceptions!** [NOTE: This is a change from the previous procedure, "the Wednesday before the Council meeting."]]

➔ ❁ **REMINDER TO ALL UP LANDLORDS:** June is the month for renewing your rental licenses for another year.

❁ **HELP PREVENT CRIME:** Blue and white "**UP**" stickers are available **FREE** at the Town Hall with proof of residence and your car's registration. All Town residents are asked to display a "UP" sticker on the driver's side of either their car's back bumper or low on the back window. These stickers are an important part of our Neighborhood Watch program as **they enable our Town police officers and other residents to recognize a UP vehicle immediately.** Town Hall hours are M-F, 9 AM to 5 PM.

❁ **YARD WASTE:** Wednesday is the day designated for all yard waste collection in UP. Since **yard waste is composted** rather than taken to the landfill, it is important to **keep it free of trash, rocks, and other debris** that might damage the machinery. To keep our Town looking beautiful, only put out yard waste on the day before collection.

❁ **BULK TRASH:** Please call the Town Hall to arrange for a pick-up time and day.

Please wait to place the items at the curb until your designated day. **NOTE:** A \$20 fee is assessed on each item that contains Freon (i.e. air conditioners, refrigerators, freezers).

❁ **BLUE BINS** (Thursday or Friday): Blue Bins are for newspaper and mixed paper recycling. Put **telephone books, magazines, paper boxes, envelopes, cardboard AND NEWSPAPERS** in this bin and place it at the curb on your Thursday (or Friday) mixed-paper recycling day. **NOTE:** Waxed paper, Styro-foam and any paper food containers contaminated with food particles are not acceptable. Please place the bin at the curb before 7 AM.

❁ **YELLOW BINS** (Thursday): Yellow bins are for all non-paper recyclables. Put **glass, metal & aluminum cans, and plastic containers #1 and #2** in this bin and place it at the curb on the Town-wide Thursday recycling day. Please place bin at the curb before 7 AM.

❁ **TRASH TOTERS & RECYCLING BINS:** Remember not to put out these items earlier than the day before your scheduled pick-up time. Likewise, it is the responsibility of each resident to **return these items from the curb on the same day** following your pick-up time. **NOTE:** If stored outside, **toters and bins must be placed out of view from the street** at the side or back of one's home.



UP BUS SERVICE & METRO SHUTTLE

REMINDER: There will be no UP bus service on **Memorial Day**, Monday, May 28th.

Free door-to-door wheelchair-accessible bus service is available for Town senior citizens and handicapped residents who would like transportation to doctors' appointments, shopping, banking, library visits, club meetings, or to visit a neighbor across Town may reserve pick-up times between 10 AM and 2 PM. Small groups also may use the bus for excursions. Please call the Town Office

(301-927-4262) to schedule your weekday pick-up. **NOTE:** Bus reservations should be made one week in advance so the driver's schedule can be arranged accordingly. Also, destinations should be within 5 miles of University Park.

A UP Metro shuttle service **runs on the half hour each weekday morning and afternoon** from numerous stops in Town to and from the PG Plaza Metro Station. There are **seven morning runs from 6-9 AM** and **seven afternoon runs from 4-7 PM.** A map listing the stops is available at the Town Hall.

NOTICE OF ELECTION

An Election

for the

Town of University Park

For the Offices of

Council Members

for

Wards Two, Four, Five, and Six

will be conducted on

TUESDAY, MAY 1, 2007

**8:00 AM to 8:00 PM at
Riverdale Presbyterian Church
6513 Queens Chapel Road**

A kind word is like a spring day.

Russian Proverb

IMPORTANT RENTAL NOTICE

Town homeowners who do not live in their University Park home and **who plan to rent their house** for any length of time to one or more people **MUST apply for a Town rental license.** Town residents living in their University Park home **who wish to rent part of their home** for any length of time to two or more people also **MUST apply for a Town rental license.** *The license helps to protect you and your property by funding a Housing Code Officer who will inspect your rented home regularly. The cost of the rental license is \$250.00.* The one case when a license is not necessary is when a Town resident is living in his/her UP home and **wishes to rent to only one person.** If you have any questions about these rental laws, please call the Town Office (301-927-4262).



HIGHLIGHTS OF THE FEBRUARY 26th COUNCIL MEETING

Present were Mayor Tabori; Council Members (CMs) Carpenter, Fischer, Lucas, Mallino, and McPherson; Chief Wynnyk, Treasurer Baden, and Attorney Ferguson.

Mayor Tabori reported on three items: First, there is a good possibility the Town will be able to rent from People's Supply: a bay to use for Town vehicle repair, a place to store a limited number of Town vehicles, and a place to store the Town's road salt. The Mayor will prepare a proposal for the Council's review, and thanked Woodberry Street resident **Mr. Lynn Dudinsky** for suggesting the location as a potential replacement for the Shankle facility that the Town had been using. Second, he

reported that two permanent signs had been ordered for the Town Field, which will indicate more clearly whether or not the Field is open or closed for use. Mayor Tabori added that he had spoken to UP Public Works Department employee **Mr. Wendell (Ray) Jenkins** about the possibility of him assuming responsibility for the Field's maintenance. Mr. Jenkins has prior experience in this area through his work at Hyattsville Nursery. The Mayor also had discussed possible remedial actions for the Town Field with **Mr. Dudinsky** (who has significant experience from renovating the UPES athletic fields) and with **Mr. Tom Stickles** (who was the head of NHS' soccer program for 47 years). And third, the Mayor announced that the budget template would be sent to the Council Members after the Council meeting. The Mayor will make his formal budget presentation at the April 2nd Council meeting.

Responses to the public comment that centered around the Town Field: It would be closed when standing water was on the surface. One reason for this condition is that the Field is very slow to lose accumulated water. Even 1-2 days after a rain, there still may be standing water. One remedy proposed was to compress the field and fill in the low spots to level them. (The drainage ditch along the western boundary clearly is not working.) Another suggestion was to seed the Field with quick-sprouting rye grass to help hold the Field through the summer and then, in the fall, to seed it with a turf-grass mix more suited for athletic play.

Concerning the testimony at the March 5th Council Work Session alleging damage to the Town Field by the adult soccer league, the Mayor has learned that several other groups had used the Field before the league.

Although the Mayor has assumed the responsibility initially for inspecting and, if necessary, closing the Field, for the long term, Mr. Jenkins will assume this responsibility on weekdays. Training sessions on making field-closing determinations will be given to the staff by the head of the Montgomery County Soccer League, so several people will be

available and capable of assessing the condition of the Field. The Mayor estimated that Field problems should be resolved 90% by June. **The key objectives for the Town Field are for it to be safe, usable, and open for play for the majority of the time desired.**

Chief Wynnyk reported that the Ward 1 traffic signs had been installed, although one sign must be replaced by the manufacturer because it arrived with the wrong symbol on it. Verbal and written warnings are being issued to motorists. Also, the Chief has recommended that all Council Members take at least one of the online Incident Command training courses, focusing on the 100-series set.

Chief Wynnyk said there had been 51 State Citations, 2 Warnings, 15 Parking Citations, and 0 Parking Warnings in February.

A Consent Agendum item was approved unanimously to **replace the front walkway and steps** at 6503 41st Avenue.

CM Mallino announced that she would vote against the second reading of the Budget Transfer Motion (approving the transfer of \$20,250 from Unreserved Funds to account G23(Transit) to cover bus operating costs). She was concerned that even though the Council was told an increase was coming, the Council should have been given an estimate of the overage when it was realized that the increase would be necessary. CM Mallino estimated that **if 140 riders were using the bus on a daily basis, the cost to the Town would be \$3.50 per rider**. She acknowledged the benefits to the Town from the bus service that were above and beyond immediate ridership, but felt a genuine discussion was necessary about whether or not the bus service was something the Town actually could afford.

Attorney Ferguson then reminded the assemblage that this motion required a 2/3 vote (or five of the seven elected Council Members voting yea) for the motion to pass since it involved a transfer of funds. Because two CMs had been excused, all five of the CMs present would need to approve.

Mayor Tabori felt there were two issues: the continuation of the bus service, and at what price. For the second issue, the Mayor took responsibility for failing as chief executive to provide a more detailed, step-by-step explanation to the Council as the expense details had unfolded. He also noted that the only universal services the Town provides are our Police and Public Works Departments. Although supported by all Town residents who pay taxes, the bus service, as well as the Town Field, the Town Tennis Courts, and other services, are not universally used by all Town residents. For the first issue, time would be needed to effect an orderly shutdown of the bus service, if that was the Council's direction. Without a budget transfer of funds, the service would end abruptly.

CM Mallino asked Treasurer Baden what was included in **the \$20,250** proposed transfer. He responded that it **covered only salaries for the drivers, payroll taxes, gas, and minor repairs (like oil changes).** CM Mallino then proposed an amendment to the motion, raising the proposed transferred amount to \$25,000 to provide a contingency reserve. CMs McPherson and Lucas assented to the change although CM Carpenter reiterated the importance of assessing the ridership cost.

After discussion, the motion to transfer \$25,000 from Unreserved Funds to account G23 (Transit) to cover bus operating costs was approved unanimously.

A motion to approve a permit for the UP Civic Association to hold a second annual Wine and Cheese "Welcome Summer" event was approved unanimously.

A motion to approve the application for the 6th annual Azalea Classic 5K/1K/1M on Saturday, April 21st, to benefit the UPES PTA, was approved unanimously.

Mayor Tabori explained that more money was needed for legal fees because of four ongoing cases: first was the Verizon franchise agreement, second was the situation

with the rental property at 6806 Baltimore Avenue, third was because of the issues surrounding the two-story garage construction on 40th Avenue, and the fourth concerned the "unfulfilled" contracts with the construction company and the engineering firm that were working on the Town Field.

A motion to introduce the transfer of \$7,000 from Unreserved/Undesignated to G17-Legal Fees (to cover ongoing and future cases) was approved unanimously.

A motion was approved unanimously to make three transfers of \$25,000 from unreserved funds to G19-NEWSLETTER, S1-Street Lights, and W9-Vehicle Storage. The meeting adjourned at 9 PM.



NOTICE TO RESIDENTS

Did you know that pet cats are subject to all the same PG County laws as pet dogs? They must be licensed, registered, tagged, and confined to their own property. As with dogs, wandering cats may be impounded by County officials, and owners in violation of the above requirements may be fined; multiple violations can lead to the pet being permanently removed from the household.

Free-roaming and feral cats might create problems in two ways: first, their feces, although buried, could attract and feed rats (a particular nuisance now as more rats are being displaced from the PG Plaza construction area and are looking for new homes); and second, even some belled cats can be a menace to birds. **All pet owners are encouraged to become familiar with and respect their legal responsibilities;** check (www.pgspca.org), the SPCA website. Residents who are bothered by roaming feral cats may have them impounded by the County; however, the County requires that cats be trapped first. For more information on dealing with stray cats, please consult the County SPCA (301-499-8300).

INTRODUCTION OF ORDINANCE

On April 16, 2007, Ordinance 07-01 was introduced. **This ordinance would adopt the FY 2008 budget.** The meeting set for May 21, 2007 is the first meeting at which the ordinance could be adopted.



COMMUNITY WISH LIST

✿ Are you, or is someone in your family a veteran? The College Park Aviation Museum (CPAM) has joined with Congressman Steny Hoyer's office to become an official partner of the Veteran's History Project (VHP). This Federally-legislated program is documenting histories from all United States war veterans and persons affiliated with any war effort, from World War II to the current Iraqi conflict.

CPAM wants to honor veterans by recording their wartime memories as part of the VHP effort. The VHP is interested in documenting veterans' service regardless of where they served, whether they saw combat, or with which service branch or career field they served. CPAM will help veterans complete their biographical survey, record their on-camera interview on a DVD, and send it to the Library of Congress where it will be entered into the Library's database and stored in their collections for use by visitors, families, and researchers worldwide. Participants will receive a complimentary copy of their interview. For more details about the project, visit www.collegeparkaviationmuseum.com; or to schedule an interview, contact 301-864-6029 or aviationmuseum@pgparks.com.

✿ The **UP Men's Basketball Club** invites you to enjoy some indoor basketball twice a week (except during school holidays) from 8 to 10 PM. The Club is a great way to socialize and stay in shape at the same time. All skill levels are welcome. If interested, or if you have questions, please contact George Klimes (klimes@longandfoster.com or 301-379-6457).

✿ **An Over-30 Basketball League is being formed.** It will consist of several teams of players with a variety of abilities and skill levels. In addition to friendly competition, the goals include exercise and camaraderie in a safe, non-threatening environment. A small entrance fee will cover the cost of court rentals, referees, and other expenses.

A minimum number of players is needed to form a league. Depending on the number of individuals from UP and PGC who are interested, players from outside of Prince George's County also may be eligible to participate. Once enough players are interested, the plan is to begin the games this fall. **Adequate time is needed to make arrangements; so check with your friends, and contact George Klimes ASAP** (301-379-6457 or klimes@longandfoster.com).

✿ Do you have celiac disease, or do you have a wheat, salt, or other type of food allergy? Are you diabetic or hypoglycemic? Are you a vegetarian or a vegan? Or, have you made or are you considering making a change in your diet as a response to cancer or some other medical condition? **If you or a family member is facing any form of "food challenge," please consider getting together with other University Park families to exchange ideas and information** about how you have been meeting these challenges. Contact volunteer coordinator Janet Moreland (301-927-3752) of 41st Avenue for more details.

✿ **A support group is being coordinated for middle-aged women who would like to commit to weight loss and improved fitness and health.** This free weekly group will be dedicated to exploring the successful techniques and practices that are necessary for weight loss during mid-life. The organizer and group leader is College Heights Drive resident **Kim Arbuthnot**, a registered nurse and professional chef who teaches healthy cooking classes for the Montgomery County Health Department. For more information, please contact Kim at ArbuthnotRN@yahoo.com (preferred) or 240-604-8002.

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CONGRATULATIONS

To five young University Park actors who will be performing with the Cheverly Young Actors' Guild (CYAG) in Disney's "Beauty and the Beast" on **May 3rd-6th** at the Publick Playhouse (5445 Landover Road). This year's superstars are: **Julian Martin-Poteet** of Sheridan Street (Fish Man), **Milan Monardes** (Chip) and **Montana Monardes** (Maurice) both of 41st Avenue, **Luke Tornatore** of Clagett Road (Lumiere), and **Mary Whelton** of Woodberry Street (Townsperson).

The production has two casts: The red cast (Julian) performs Thursday PM, Saturday PM, and the Sunday matinee; the blue cast (Milan, Montana, Luke, and Mary) performs Friday PM, Saturday matinee, and Sunday PM. CYAG was formed by parents in 1995 to offer local youth professional training and performance opportunities in the dramatic arts. Auditions are held each January for the annual spring production; tuition is charged to ensure quality direction and meet production expenses. Need-based scholarships are available. For tickets or information, call 301-277-1710.

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ENTERTAINMENT AROUND TOWN

✿ **The University of Maryland Clarice Smith Performing Arts Center (CSPAC)** is offering many intriguing free and ticketed programs this month. For more information, reservations, or a catalog of the 2006-2007 season, please call 301-405-2787 or contact www.claricesmithcenter.umd.edu.

• **"Namely Muscles"** on Tuesday **May 1st** at 5:30 PM in the Laboratory Theatre - In Take Five on Tuesdays' presentation, Dr. Nickie Nom enacts all the major body muscles in poetry, combining science, art, and humor to educate! (*NOTE: first-come, first-served limited seating is available*) **FREE**

• **"Outdoor Big Band Finale"** on **May 2nd** at 5:30 PM in the Center Courtyard - The UM Jazz Lab Band, UM Jazz Ensemble, and University Jazz Band will perform. **FREE**

• **"Annual UM Bands POPS Concert"** on Saturday, **May 5th** at 8 PM in the Dekelboun Concert Hall - For the 32nd year, this crowd pleaser features student soloists performing some of the greatest virtuoso solos written for wind instruments. Come and enjoy this great family program --with a few surprises! **FREE**

• **"The Maryland Chorus"** on **May 6th** at 3 PM in Dekelboun Concert Hall - Enjoy a program of music for antiphonal vocal and brass choirs from the Renaissance through the 20th century featuring Gabrieli, Byrd, Bruckner, Vaughan Williams and Dello Joio.

✿ **University Christian Church** (301-864-1520, 6800 Adelphi Road) offers FREE family-oriented quality movies each month that are conveniently close to home. Light snacks are provided at 6:30 PM and the movies begin at 7 PM. On **May 19th**, **"Her Majesty"** will be shown.

Rated PG for thematic elements and some mild language, "Her Majesty" tells the story of 13-year-old Elizabeth Wakefield (Sally Andrews) who lives in the quaint town of Middleton, New Zealand, and has a lifelong dream of meeting Queen Elizabeth. Her dream looks as if it's going to come true when the Queen schedules a visit. But, young Elizabeth's loyalties and priorities are tested when her friend Hira, a Maori tribeswoman, runs afoul of local authorities. It seems her eyesore of a house is smack-dab in the middle of the parade route! Mark your calendars for June 16th, when the show will be **"Akeelah and the Bee."**

✿ **The Robert E. Parilla** (Montgomery College) **Performing Arts Center (MCPAC)** concludes its 2006-07 season with the final production of the Saturday Morning Children's Series. For information or tickets, please call 301-279-5301, M-F, 10 AM-6 PM.

TheatreworksUSA will present E.B. White's classic tale "**Charlotte's Web**" on **May 19th** at 11 AM - Recommended for ages 5 and older, this is the affectionate tale of the friendship between a loveable pig named Wilbur and a wise spider named Charlotte. This charming rendition features zany and lovable farm animals, and explores courage, love, and the true meaning of friendship.



SOARING INTO MAY

This month, the **College Park Aviation Museum** (1985 Corporal Frank Scott Drive, CP, 301-864-6029) will feature movies, an Open House, workshops, and a home school day. At all the events, children must be accompanied by an adult. Unless otherwise stated, program fees are included in the regular Museum admission.

- The final **Family & Teen Movie Series**- Everyone can attend the last installment of CPAM's Family Movie Series (complete with popcorn and lemonade) that was planned for days when Prince George's County public school were closed. On **May 4th**, "Spiderman" (PG-13) will be shown at 1 PM. It will be shown again for the final Teen Movie Night on **May 11th**; doors open at 7 PM and the movie will begin at 7:30 PM. Both screenings are included in the regular Museum admission price.

- **Restoration Facility Open House** - On Saturday, **May 5th** from NOON to 4 PM, take a short walk from the Museum to the Restoration Facility to observe the ongoing building of a reproduction 1911 Curtiss Pusher. Restoration Facility Manager John Liebl will be on hand to answer your questions and explain the process of how a museum-quality reproduction or restoration is created.

- Two **Wright Aeroplane Rib-Making Workshops** are being offered on Saturday, **May 5th** to make a full-size wooden aeroplane wing rib using the same technique and materials that the Wright Brothers used in 1909. The \$8 workshop fee includes supplies

plus Museum admission. Register through SMARTlink to enroll in this program, offered in association with the Wright Experience/Discovery of Flight Foundation.

Session 1, from NOON to 1:30 PM, is for adults 18 years and older. Register with Barcode #95471. Session 2, from 2 to 3:30 PM, is for teens only. Use Barcode #95472.

- A **Home School Day** is being held on Wednesday, **May 16th** from 10 AM to 2 PM for all grade levels and their parents and/or educators. This special day of learning and adventure will use primary resources and focus on building vocabulary and discovering the role of math and science in the world of early aviation. Fees of \$6 for students and \$3 for parents/educators include Museum admission. Pre-registration is required and space is limited; call the Museum today!

- A **Kite-Making Workshop** will be held on Saturday, **June 2nd** from NOON to 4 PM. Let the experts from Wings over Washington instruct you in building the perfect kite. This program is ideal for ages 6 and older. (Regular Museum admission plus \$4 for ea. kite made.)



UPCA TOWN-WIDE YARD SALE

Get ready for the UPCA Town-wide Yard Sale! Clean out all those items you don't need to live with any more! UP's **B-I-G** Sale will be held on Saturday, **May 5th** from 9 AM until 2 PM, rain or shine. **To see if it's still possible for your address to be included on the publicity map, contact Christine Dawson** (CsarahDawson@hotmail.com or 301-864-3310) ASAP to let her know your address. The UP Civic Association will: include a map pin-pointing all the sale participants on their website, post publicity signs around Town, and place advertisements in newspapers. For those who are planning to shop at the Yard Sale, maps will be available on the day of the Sale at the Town Hall stoop, as well as on the UPCA website (www.upcivicassociation.org).



YARD SALE CAN/CANDY BOOTH

There's something new at the Yard Sale this year - a booth sponsored by the Riverdale Presbyterian Church Service Club. When you donate a can of food (or \$) at the **Cans for Candy Booth** in the parking lot, you will get a piece of candy! The Service Club (members are in grades 7 and up) is holding the food drive for Food & Friends, DC, who deliver free meals, groceries, and nutritional counseling to clients battling HIV/AIDS, cancer, and other life-challenging illnesses. **Please be generous with your donations** of non-dented canned or boxed items that are not past their expiration date. Sorry, no glass jars can be accepted.

The most desired items are: canned meals, cereals, canned fruits/veggies/beans, toiletries, special items for diabetics (sugar substitutes, low sugar & light fruits and desserts), bottled water, shelf-stable milks and milk substitutes, cooking oils, & peanut butter.



LOCAL FARMERS MARKETS

✿ Every Saturday through November 18th from 7 AM to Noon, the **College Park Farmers Market** is held in the Linson Pool parking lot on Paint Branch Parkway. Shop for fresh vegetables, fruit, plants, and more.

✿ The **Takoma Park Farmers Market** is located along the 6900 block of Laurel Avenue. For their 27th year, this **producers-only market** only offers **produce grown locally** within a 125-mile radius. It is open year round every **Sunday** from **10 AM to 2 PM**. To see what currently is available at the 23 stalls, please visit www.takomaparkmarket.org/.

✿ The **Riverdale Park Farmers Market** is a producers-only market located on Queensbury Road adjacent to the MARC

Station. Their 2007 season will be held on **Thursdays**, beginning **May 24th** and continuing through November 16th, from 3 to 7 PM (and from 3 to 6 PM during November).

✿ The **Hyattsville Farmers Market** will open June 19th .



MAY IN RIVERDALE PARK

✿ Guided tours of the early-Federal **Riversdale House Museum** (4811 Riverdale Road, RP) are available on a walk-in basis on Fridays and Sundays from NOON to 4 PM; group tours are available by appointment. (No charge for ages 4 and under; discounts are given to seniors and groups of 10 or more.) Open-hearth cooking demonstrations are held each Sunday. For more information on any of the monthly events or to make a reservation, please call 301-864-0420/TTY 301-699-2544.

"Riversdale is planning a day
For children to come on over and play!
There'll be stilts to master, and hoops to roll,
And a chance to dance around a Maypole..."

Hey, y'all -- it's time for the...

Riversdale House Museum's second annual Children's Day Festival being held from 1 PM to 4 PM on Saturday, **May 5th**. The beautiful grounds will be open for a delightful day of all sorts of historic games, scavenger hunts, cornhusk doll making, and dressing up in early 19th century attire. Performances of the Incredible Horn's "Punch and Judy Show" will run throughout the afternoon; and food, toys, and games will be available for purchase. Admission will be collected at the gate and includes entrance to the Museum: \$1 for ages 1-18, \$2 for seniors, and \$3 for adults.

✿ The **2007 Riverdale Park Historic Home and Garden Tour** will be held on Sunday, **June 3rd** at 1 PM. The Riversdale

House Museum is just one of many historic homes in the town of Riverdale Park. On the Tour you will **see a chronology of architectural styles** in town, which includes the Federal-era Riversdale House Museum. The Tour starts at the MARC Train Station in the Riverdale Park Town Center; a discount is available on advance tickets. Call Riversdale for more info.



PGC HOUSE & GARDEN TOUR

The **70th Annual Maryland House & Garden Pilgrimage, Prince George's County Tour** will be held on Saturday, **May 5th** from 10 AM to 5 PM. Ten historic private and semi-private homes and sites will be open for a self-paced tour, rain or shine. An optional pontoon boat tour of the upper Patuxent also is available at Mount Calvert Historical & Archaeological Park. Reservations are necessary to guarantee a seat on the boat. For more information on the houses and the tour, please call 301-627-3677 or 301-952-8539.



MAY IN GREENBELT

❁ On the first Sunday of each month, **Greenbelt's Artful Afternoons** are held from 1-5 PM at the Community Center (15 Crescent Road, 240-542-2057). On **May 6th**, from 1-3 PM, enjoy **crafts** with Artist in Residence, Pam Hagerhorst. At 2 PM, take hold of a ribbon and join in a traditional **May Pole Dance**. At 2:30 PM, enjoy a recital by the College Park Arts Exchange's **Youth Choir**. And, at 3 PM, you will be amazed by a special performance of **puppeteer** Hua Hua Zhang who is visiting from China! For more information, please call Nicole at the Community Center number.

❁ **Greenbelt's next Historic Lecture** will be held on Tuesday, **May 15th** at 7:30 PM in the Greenbelt Community Center. Joanne Lamb Hayes, author of "Grandma's Wartime

Kitchen" will speak about her sentimental follow-up, "**Grandma's Wartime Baking Book**," recipes for baked goods that were created during World War II, when sugar was hard to come by and rationed, and the thousands of married women who had joined the work force still were expected to continue running their households like tight ships. Come and reminisce about Butterscotch Squares and Banana Dumplings, Huckleberry Pudding and Apple Pandowdy...



MAY FUN WITH CPAE

All **College Park Arts Exchange (CPAE)** "Connecting People through Arts Experiences" **events are FREE** and held at the College Park Old Parish Hall (corner of Knox Road and Dartmouth Avenue), unless otherwise noted. For more information, to register, or to remit fees for special activities, please contact 301-927-3013 or info@cpae.org; you also may visit www.cpae.org for more information.

NOTE: Starting on May 7th, the Old Parish House will be closed for renovations to bring the building into compliance with the Americans with Disabilities Act. The installation of a ramp and a handicapped-accessible bathroom should be completed by mid-July.

- **The College Park Youth Choir** will appear at the Greenbelt Community Center for Greenbelt's Artful Afternoon program on Sunday, **May 6th** at 2:30 PM. They will be performing a **selection of Celtic tunes** under the lead of their director (and the UPES music teacher) Christopher Fominaya. Your spirit will soar as you catch the enthusiasm in the voices of over 30 children, ages 5 to 11.

On Tuesday, **May 29th** at 8 PM, the **CP Youth Choir** will present their **Spring Community Concert** at Berwyn Presbyterian Church (6301 Greenbelt Road, Berwyn Heights). This concert is free and open to the public.

- The **College Park Boys and Girls Club** will host their 3rd annual **Spring Parade** on Sunday, **May 6th** (line-up is at 12:30 PM). The Parade will run from the REI shopping center, down Rhode Island Avenue, to Duvall field. Among the fire trucks, dance groups, marching units, cheerleaders, and floats, you might spot a group of riders on bicycles decorated at a College Park Arts Exchange workshop! This fun family day will feature Boys and Girls Club ball games as well as pony rides, a moon bounce, and face painting.

- On **May 13th** at 3 PM, **AHA FOR KIDS!** will present the music of **"Cantare."** Patricia Vergara of Brazil and Cecilia Esquivel of Argentina will introduce audiences to the beautiful **songs and rhythms of Latin America** in an exciting interactive performance that communicates the rich fusion that results when diverse traditions come together. **NOTE:** The location has been moved to the CP City Hall Council Chambers (4500 Knox Road). Please RSVP (info@cpae.org or 301-927-3013).

- The **CPAE Science Fiction Book Club** will discuss the beloved short story master Ray Bradbury on Sunday, **May 20th** at 7 PM; location still TBD. Please RSVP for location.

- The **Kids' Arts Drop-In** that had been scheduled for May 20th at the Old Parish House has been **canceled**.

- On Sunday, **June 3rd** at 7 PM, the **College Park Youth Orchestra** will give their closing concert of the 2006-2007 season at Eleanor Roosevelt High School in Greenbelt. This **free concert** led by the group's Conductor Kenneth Whitley is open to the public.



BOOKS AND AUTHORS

*"The worst thing about new books
is that they keep us from reading the old ones."*
Joseph Joubert

❁ During May, the **Hyattsville Branch Library** (301-985-4690) continues its newly-

formatted evening group, **dialogues!**, its chess club meetings, and its morning book group.

- For all ages/levels, the Chess Club meets at 7 PM on the second and fourth Thursdays of each month (**May 10th and 24th**) with instructor Ted Fagan.

•dialogues! The Hyattsville Library's bi-monthly 7:30 PM book discussion group focuses on **"dialogues" about issues of current concern**. Participants are asked to read two suggested books plus anything else they feel might be relevant on the pre-selected subject. This type of group can afford a stimulating and exciting discussion format **for book lovers who often prefer reading for more than merely entertainment!**

If you're not tired of reading yet, the organizers have changed the focus of the **May 10th** meeting. The new theme is "The future." Please read *"The Singularity is Near: When Humans Transcend Biology"* by Ray Kurzweil and *"We"* by Evgenii Ivanovich Zamiatin. Considering the future has been a favorite activity of humans, and both these books offer a vision of the future -- one science fiction and one nonfiction. Both books are speculative and, also without question, highly provocative!

NOTE: This new book-club format has been an experiment. The goal was to change an already-existing monthly "regular" evening book discussion into a bi-monthly book-driven discussion centered around various social issues or topics. It was hoped that a change in format and timing might inject new life into a foundering program. Thus far, however, it hasn't worked so well. After the May meeting, the organizers will evaluate the effort and decide whether to give the new format a few more tries or move on to something else.

- The Morning Book Discussion Group meets on Wednesdays at 10:30 AM. At their **May 16th** meeting, they will be discussing **"Mayflower"** by Nathaniel Philbrick. The selection for their June 20th meeting will be *"Wisdom's Daughter"* by India Edghill.

✿ **The After Eight Book Club,**

a group open to all University Park adults -men, women and couples - will continue their 2007 Club year on **May 15th** at 8 PM to discuss their memoir selection, "**A Tale of Love and Darkness**" by Amos Oz.

Please call Linda Keenan (301-434-9671) if you'd like to attend. The selection for their June 19th meeting is "*The Choir*" by Joanna Trollope. New members always are welcome.



GREAT DECISIONS 2007

All Town residents are invited to attend the final meetings of Great Decisions 2007. This UP Foreign Policy Association group meets on the 2nd and 4th Thursdays from 7:30-9 PM at the UP Church of the Brethren.

• **May 10th – Central Asia:** Rich in energy supplies and strategically located, the five Central Asia countries attract attention from the Middle East, China, Russia, and the U.S. How will international competition for energy supplies affect each country and what interests does the U.S. have in that region?

• **May 24th – Children:** Ensuring the safety and proper development of children is the stated goal of the global community, yet children in some countries are exposed to unsafe labor practices, human trafficking, and participation in combat. What role should private donors, governments, and international organizations play in ensuring health care, education, and safety for the world's children?

The series affords an easy, friendly, informal way to learn more about US foreign policy. **Feel free just to come and listen or voice your ideas and opinions.** If you have questions, please call Maxie (301-927-0857).



IT'S TIME FOR MAY FAIR!

The UPES PTA's annual May Fair will be held on Saturday, **May 12th** from 11 AM to 3 PM, rain or shine. **This traditional family event has been anticipated by young and old for over 29 years.** All Town residents and friends are invited to attend and enjoy the **food**, a bake sale, make-and-take **crafts**, carnival **games & prizes**, a **moon bounce**, horse and **pony rides**, miniature **golf**, a basket raffle, and **entertainment!** All the proceeds will benefit UPES PTA projects for the school. Local clubs, organizations, groups, and businesses are encouraged to set up a booth at the Fair -- as long as it contributes to the fun. Booths just need to register with the Fair Chair. (*See below*)

The Fair begins at 10:30 AM with the "**Crazy Hat Contest.**" To compete, just arrive at 10:15 AM wearing your hand-made or hand-decorated hat at the parade meeting place (the traffic triangle at the College Heights Drive/ Beechwood Road/40th Avenue intersection, one block in from Adelphi Road. First prize winner receives FREE May Fair tickets! At 10:45 AM, the Parade will proceed up College Heights Drive, turn right at Underwood Street, and arrive at the May Fair site at 11 AM. **All bikers, scooters, strollers, walkers, etc. are invited to participate in the parade** (and remember, inventive decorations make the parade more fun to watch!).

While at the Fair, plan to enjoy some special performances by UPES thespians. Under the direction of UPES music instructor (and CPAE Youth Choir Director) Chris Fominaya, there will be **a sneak preview of the 2007 school musical, "You're a Good Man, Charlie Brown."** [Ed.NOTE: Tickets for the upcoming performance first go on sale at May Fair -- and sell out very quickly!] There also will be a chance to **"move to the groove" with May Fair DJ Tim Morrison** (also known as Ryan and Tyler's dad) and watch the funky aerobic moves of **MJ Express** (± 12:30 PM).

It's still not too late to become a **May Fair volunteer**. All UPES graduates, middle school and high school students, parents, and other interested persons are encouraged to become part of the fun! If you would like to volunteer, **just contact May Fair Chair Linda Verrill** at 301-927-6743 or Linda_Verrill@yahoo.com.



"WELCOME SUMMER" GET-TOGETHER

The UP Civic Association and the Town of University Park are co-hosting a **Wine and Cheese Gathering** on Saturday, **June 2nd** from 5-7 PM. Come and join your friends and neighbors to **sample some fine wines and light refreshments**. The \$10 tickets will be available on the day of the event. Please check at upcivicassociation.org for the exact location. The Get-Together is for adults only; **no one under 21 will be admitted**. If you have questions or would like more information, please contact Katy Huggins (301-277-4543).

The UPCA would like to recognize their **May "Volunteer of the Month," Julie McLaren** of 41st Avenue. Julie organized the successful 2006 and 2007 UPCA Stream Clean-UPS while serving as the highly-capable UPCA secretary for over two years. Her dedication and service to the Civic Association and to our community is unparalleled!

Please Come: All are invited to the next UPCA meeting in RPC on **May 29th** at 7 PM.



STRAAAW..BERRIES!!

❀ For a sneak preview of summer, all Town residents, their neighbors, and friends are invited most cordially to join Riverdale Presbyterian Church for its traditional **Strawberry Festival** on Sunday, **June 3rd** from 4-6 PM. The treats will be served on the front lawn of RPC (on Queens Chapel Road across

from UPES). In case of inclement or threatening weather, the event will move indoors to Custis Hall. Your nominal donation will include a generous serving of ice cream topped with sumptuously sweet, just-picked strawberries along with cake, lemonade, and the ambience of a small-town gathering. All contributions will be donated to "Help by Phone." After the berries, top off the delicious afternoon with Music At Riverdale's "Eclectic Acts for the Eccentric Mind," a family-friendly concert featuring musical theatre, jazz, instrumental, pop, and other "eclectic" acts. The ★ performers include RPC, UP, and other local area artists. For more information, please contact the church office (301-927-0477).

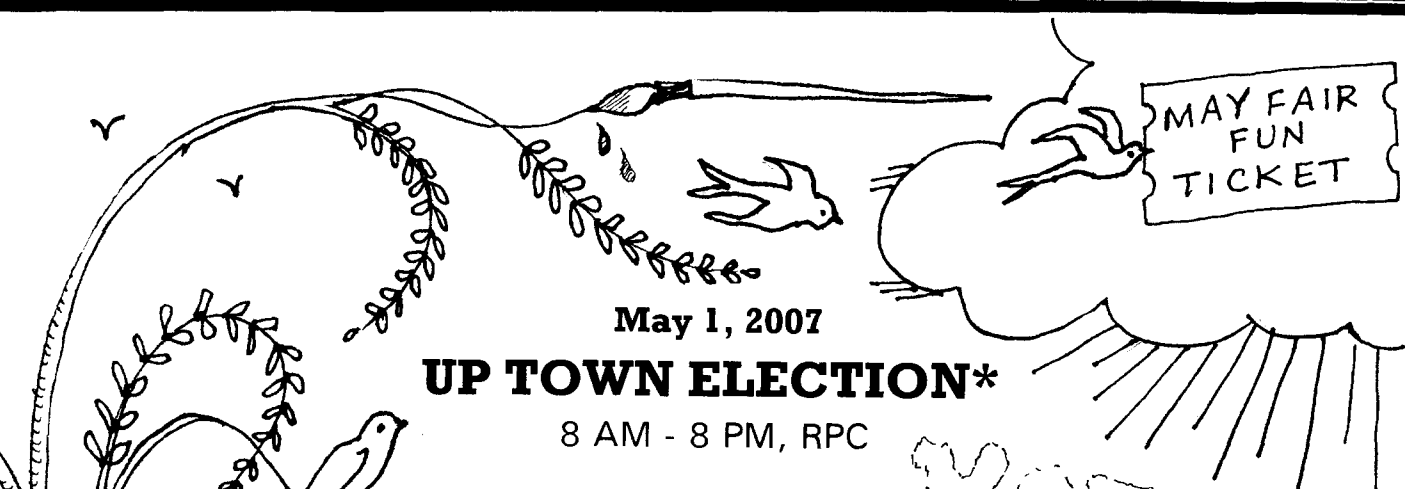


SUMMER RIVER RAMBLE

The ICPRB (Interstate Commission on the Potomac River Basin) **River Ramble** is an **annual exciting canoeing and kayaking expedition featuring whitewater boating, educational programming, riverside camping, and much more!**

Novice and experienced paddlers alike will enjoy a unique on-the-water experience. The aim of the Ramble is to elevate awareness of the Potomac River's importance to the region around it, gain historical perspectives, and build stewardship and camaraderie.

The 2007 Ramble will begin Thursday, **June 7th** at the National Conservation Training Center in Shepherdstown, WV, and will end on **June 10th** at the Tarara Winery in VA. There will be two days of beginner-level whitewater boating and plenty of safety boaters stationed along the way. ICPRB is seeking corporate sponsors for the event; sponsors will be recognized as supporters of environmental efforts. For more information about participating or sponsoring, please contact Adam Griggs, (agriggs@icprb.org or 301-984-1908 x-103.) More trip details can be viewed at www.potomacriver.org/ramble.htm.



MAY FAIR
FUN
TICKET

May 1, 2007

UP TOWN ELECTION*

8 AM - 8 PM, RPC

May 5, 2007

UPCA TOWN YARD SALE*

9 AM - 2 PM

May 5, 2007

YOUTH GROUP'S CAN/CANDY! BOOTH*

9 AM - 2 PM, RPC Parking Lot

May 12, 2007

UPES MAY FAIR*

11 AM - 3 PM

June 2, 2007

"UPCA Wine & Cheese"*

5-7 PM, UP Town Park



*For details on all events, consult the NEWSLETTER articles.

..*..

VBS & ART CAMPS

Take the plunge! Now is the time to register for a FREE **"Great Bible Reef" Vacation Bible School** being co-hosted by **Riverdale Presbyterian Church** (301-927-0477, 6315 Queens Chapel Road, across from UPES), **Berwyn Presbyterian Church**, and **University United Methodist Church** from **June 18th to 22nd**. From **9:30 AM to NOON**, children ages 3 to entering grade 6 will enjoy a week of faith-filled fun with an "underwater" theme. They will learn Bible stories, sing songs, make crafts, and play games. To enroll, please get a registration form from one of the churches involved or call RPC (301-927-0477).

Afternoon Art Camps will follow until **2:30 PM** for children in grades 1-6. Camps have a limit of 10 children each and are taught by professional, experienced teachers. **Please call the church to determine fees and availability for VBS and the PM Camp programs.**

The PM classes include: Sandra Haw's Fun With Art for grades K-1, Rita Jakub's "Art Sampler" for grades 2-3, and Donna Jonte's "Book Arts for Poets" for grades 4-6. There also is the possibility of a "Sports/Rec Session" for grades 3-6. **PLEASE NOTE:** Since the Arts Camps have a limited number of spaces, **it's advisable to inquire ASAP.**

..*..

START WITH ONE SMALL STEP

As citizens of the world, there is much we can do to reduce the "footprint" we leave on our planet Earth. If you would like to find out exactly what kind of footprint you are leaving right now, go to <http://www.earthday.net/footprint/index.asp> and take the "Find Your Ecological Footprint Quiz." If you are surprised (or embarrassed) by the size of your footprint, start with some baby steps, then pledge to keep "Reduce-Reuse-Recycle" a part of your lifestyle. Consider these six very

simple ways to start reducing the footprint you're making:

1 - **Choose to use glass** storage containers rather than plastic ones manufactured from non-renewable, limited-resource petroleum. Glass can be recycled easily and perpetually into more glass; it's nontoxic, doesn't stain, and won't leach into your food or water. If you're middle aged or older, it's what your mom and grandma used for storage in their kitchens.

2 - Put a gallon bleach bottle, filled with water and capped tightly, in your toilet tank. You'll **save a gallon of water with each flush**. And if your toilet was manufactured before 1993, consider buying one of the neat new ultra-low-flush or high-efficiency styles.

3 - **Replace four of your incandescent bulbs** with compact fluorescent ones (CFLs) which use less energy and last ten times longer. You will reduce CO₂ emissions by 5,000 pounds, and over the life of the 4 bulbs you replaced, you also will save about \$100 on your electric bill!

4 - If half of the households in the country would **replace one roll of conventional toilet paper** with one roll of recycled-paper toilet paper, we could save 200,000 trees!

5 - The answer to "Paper (*wood*) or plastic (*petroleum*)?" is "Neither!" Just **purchase 4-6 sturdy, handled, canvas (reusable) bags** for your grocery shopping. [At MOM's, they're only 99¢ each! -- and while you're there, you could get a couple rolls of recycled-paper toilet paper too!]

6 - Let your next car purchase be a fuel-efficient vehicle, and/or **try not using your car for two days each week, or use the Town bus.**

There are many ways people of all ages and means can find to care for our Earth, to help keep it clean, and to **work toward reversing global warming** -- consistently -- one little step at a time.

Flo Harris, Town Editor



NOTICE TO RESIDENTS

The University Park Official Town NEWSLETTER loves publishing your family milestones (birth, wedding and obituary notices, graduations and honors, and school, sports and community awards, etc.) and club or publicity notices for events of interest to all University Park residents. Please e-mail your articles to ***upnews@yahoo.com*** or mail them to Flo Harris, 6703 44th Avenue, UP 20782.

TO CONTINUE RECEIVING THE UP NEWSLETTER: Residents moving from Town and other readers should notify the Town Hall which month they would like their subscription to begin and **include their first year's payment of \$15**. After that, it will be up to the subscriber to pay the subscription rate for each following year **before the month that their subscription ends**.

PLEASE NOTE: The Town does not give any reminders to subscribers. One's subscription renewal month/year will be printed on the address label. When payment is received, the label is updated. If no payment is received, that subscriber's address is removed from the mailing list.

The UP NEWSLETTER does not publish political or commercial advertising. Letters of opinion or suggestions for the Town of University Park should be sent or e-mailed to the Town Hall:

UP NEWSLETTER: ***upnews@yahoo.com***
UP Town E-mail: ***townhall@upmd.org***
UP Mayor's E-mail: ***mayor@upmd.org***
UP Police Department: ***upchief@upmd.org***
UP Town Website: ***www.upmd.org***
UP Cable TV Channel: **71**
PGC Govt Hot Line: **301-952-4810**

TOWN PETS DATABASE

To register your pet, or report a lost or found pet, please call Jeff Bender (301-927-1997). This Sheridan Street resident helps return lost pets to their owners.



INFORMATION FOR NEW UP RESIDENTS

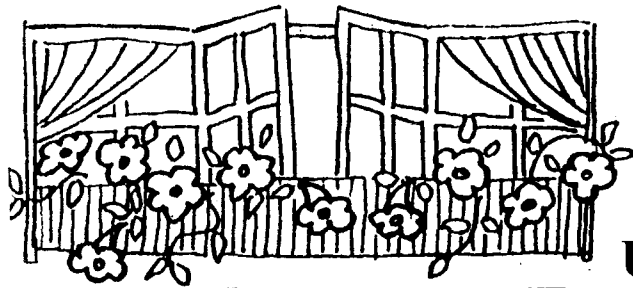
Contact Jenn Mooney
jtmoondock@aol.com

The Town of University Park encourages the involvement and participation of individuals with disabilities in all its programs and services. Please let the Town know how it can best meet your needs: (i.e. sign language interpreters, adaptive equipment or other assistance).

Inquire at the Town Hall:
6724 Baltimore Avenue, UP
(301-927-2997/TDD 1-800-735-2258)

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May 2007

University Park Monthly Planner



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
May is: National Asian-Pacific-American Heritage Month,	National Clean Air Month & National Bike Month	1 UM "Muscles" 5:30 PM May Day 8 AM - 8 PM RPC WARDS 2, 4, 5, & 6 ☆ VOTE ☆	2 UM Big Band Finale 5:30 PM	3 PP 7:30 PM "Beauty & the Beast" (PP-B&TB) YELLOW BIN; M-Th BLUE BIN	4 CPAM 1 PM "Spiderman" (No School - Family Movie) T-F BLUE BIN	5 (PP-B&TB, 2&7:30p) LP*FM UP POPS CONCERT, 8 PM RHM "Children's Day", 1-4 PM MD/PGC House&G Tour, 10a-5p UPCA Town-Wide YARD SALE, 9a-2p & RPC Can/Candy! Booth CPAM Open House, 12-4p & Rib-Wing Wkshps, 12p & 2p
6 Takoma Park Farmer's Market 10 AM-2 PM (TP*FM) CP Parade & Fun Day, 12:30 PM GB Monthly Artful Afternoon, 1-5p & CP Youth Choir Concert, 2-30p (PP-B&TB, 2&6 PM) UM Chorus & Brass Concert, 3 PM	7 National Wildflower Week 7:30 PM UPES COUNCIL WORK SESSION	8 National Teachers' Day	9 12:00 NOON Deadline for June NEWSLETTER YARD WASTE RECYCLING	10 HY-LI Chess, 7 PM HY-LI Dialogues, 7:30 PM Great Decisions UPCEB 7:30-9 PM "Central Asia" YELLOW BIN; M-Th BLUE BIN	11 CPAM 7 PM "Spiderman" (Teen Night Movie) T-F BLUE BIN	12 7-NOON (LP*FM) Linson Pool Farmer's Market 11 AM-3 PM UPES-PTA MAY FAIR 10:15 - Crazy Hat Contest 10:45 - Parade
13 (TP*FM) Mother's Day CPCH 3 PM CPAE "Cantare"	14 Louis and Clark began their expedition on this day in 1804.	15 After 8 Book Group "A Tale of Love and Darkness" Greenbelt's Historic Lecture Series 7:30 P, GCC "Baking Tips from WWII"	16 HY-LI Books 10:30 AM "Mayflower" CPAM 10 AM-2 PM Home School Day YARD WASTE RECYCLING	17 YELLOW BIN; M-Th BLUE BIN	18 T-F BLUE BIN	19 (L P*FM) MCPAC 11AM "Charlotte's Web" Armed Forces Day UCC 6:30 PM "Her Majesty"
20 (TP*FM) CPAE 7 PM Sci-Fi Club (RSVP for location)	21 7:30 PM UPES COUNCIL MEETING	22	23 YARD WASTE RECYCLING	24 3-7 PM (RP*FM) Riverdale Park Farmer's Market HY-LI Chess, 7 PM Great Decisions UPCEB 7:30-9 PM "Children" YELLOW BIN; T-F BLUE BIN	25 T-F BLUE BIN	26 (L P*FM)
27 (TP*FM)	28 Memorial Day (observed) Town Office closed No Town bus service	29 UPCA MEETING RPC 7 PM UPCA Youth Choir Concert BPC 8 PM	30 Memorial Day YARD WASTE; M-Th BLUE BIN	31 (RP*FM) YELLOW BIN; T-F BLUE BIN	June 1 T-F BLUE BIN	2 (LP*FM) CPAM 12-4 PM Kite Workshop UPCA 5-7 PM "Welcome Summer" Wine & Cheese

Clip and save

NEWSLETTER DEADLINE

The University Park **NEWSLETTER** is published monthly 11 times each year. The deadline for the **June 2007** issue will be **Wednesday, May 9th**, before 12:00 NOON.

EDITOR: Flo Harris (301-864-0135)
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upnews@yahoo.com



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UP Police Chief Michael Wynnuk: 301-277-0051
Emergency: 911 UPPD Non-emergency: 301-333-4000
Mayor Tabori's home phone: 301-699-3928

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7	Bradley M. Carpenter	301-927-5299

